**When:** Saturday, March 3, 2018

\*Please plan to arrive between 9:15 a.m. and 9:30 a.m.

\*Presentations begin at 10:00 a.m.

\*Clean up and wrap up by 1:30 p.m.

**Where:** Bristol County Agricultural High School

135 Center Street, Dighton

**Registration Deadline: Monday, February 26, 2018**

Complete the **ENTIRE FORM BELOW**- ONE FOR EACH PARTICIPANT

**Return to: 4-H Office, 400 Main St., Walpole, MA 02081**

**Or Email to jfield@umext.umass.edu**

For additional information, please contact your 4-H club leader or contact

Jay Field at (508) 668-9793 or **jfield@umext.umass.edu**

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**4-H Visual Presentation Day – 2018 Registration Form**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age as of Jan 1, 2018: \_\_\_\_\_\_\_\_

Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Town:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years as a 4-H Member\_\_\_\_\_\_\_\_\_

Cloverbud\_\_\_\_\_\_\_ Junior\_\_\_\_\_\_\_\_ Senior\_\_\_\_\_\_\_ Team\_\_\_\_\_\_\_

Presentation Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Category from 2018 list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years Giving VP’s (including this year):\_\_\_\_\_\_\_

…………………………………………………………………

**FOR THE PARENTS: ARE YOU JOINING US AT VISUAL PRESENTATION DAY?**

\_\_\_\_\_\_ Are you interested & willing to be a judge?

\*\*\* (Must attend Judges’ Orientation at 9:15 a.m. on March 3)

\_\_\_\_\_\_ Are you interested and willing to be a host or hostess or do set-up/clean-up?

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4-H Club/Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_