

Franklin County 4-H Fair



**Saturday, June 24, 2017
Heath Fairgrounds
Heath, MA**

**8 a.m. arrival of exhibits
9 a.m. Food Booth open
10 a.m. – 3 p.m. Fairgrounds open to public**



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Franklin County 4-H Fair

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Franklin County 4-H Fair

SCHEDULE OF EVENTS

| | |
|-----------------|---|
| 8:00 -9:30 A.M. | Exhibit Hall accepting entries |
| 9:00 A.M. | Food Booth open. All proceeds to support the 4-H Fair. (closes by 3 p.m.) |
| 10:00 A.M. | Fairgrounds open to the public. No entrance fee. Free parking. |
| 10:00 A.M. | Sheep Show-Sheep Show Ring |
| 10:00 A.M. | Poultry & Duck Show-Poultry Barn |
| 10:00 A.M. | Rabbit/Cavy Show-Rabbit/Cavy Barn |
| 10:00 A.M. | Goat Education Demonstrations – Lower barn – all day (see page 17 for list of presentations) |
| 10:00 A.M. | Horse Drawn Wagon Rides |
| 10:00 A.M. | Exhibit Hall open Includes clothing, canning, foods, arts and crafts, quilting, posters, photography, conservation, woodworking, fruits and flowers, eggs, vegetables, computer and equine arts. |
| 12 noon | K-9 demonstration |
| 1:00 P.M. | Working Border Collie demonstration |
| 2:00 P.M. | Visual Presentations |
| 3 – 4 P.M. | Exhibit Hall entries can be picked up from Exhibit Hall |

For further information, contact Julie Severance (978) 544-5427.

Thank You to Our Sponsors



Massachusetts 4-H Program

University of Massachusetts Amherst
101 University Drive, Ste A4
Amherst, MA 01002-2385
Phone: 413.577-0788

Phone: 800.374.4446
Fax: 413.577.0760
www.mass4h.org

Welcome.....

The 2017 Franklin County 4-H Fair showcases the continued achievements and skills that our 4-H and other youth have learned throughout the year. 4-H, but also projects from Boy Scouts, Girl Scouts, school, and other youth organizations are welcome. The Franklin County 4-H Fair is **open to any youth** who meet the age eligibility listed in the general rules. Youth under 8 years old as of 1/1/17 should check specific department rules.

As you look through this book you will see a variety of 4-H project areas and leadership opportunities that are offered for all age ranges. Participating in the Franklin County 4-H Fair is a highlight in the lives of our 4-H'ers. During the fair, they will create memories and make friendships that may last a lifetime.

Congratulations to all of our 4-H'ers whose work will be recognized during the fair. And many thanks to our youth and adult volunteers and staff who contribute "To Make the Best Better"!

This fair could not happen without the caring and talented 4-H adult volunteers who work directly with our youth. The experiences that result inspire creativity not only in our youth but also in our adults who give their time and talent to make this event a success.

Goals of the Franklin County 4-H Fair are to:

- 1) Showcase, evaluate and recognize the accomplishments of 4-H members
- 2) Encourage teens and adults to become 4-H volunteers
- 3) Highlight the county 4-H program
- 4) Familiarize the public with 4-H philosophy
- 5) Provide an opportunity for the public to participate in enjoyable and educational, family-oriented 4-H events

Hundreds of people will attend the fair and once again be impressed by the accomplishments of our 4-H'ers. Although certain activities are standard every year, there are new opportunities that arise in particular 4-H project areas. Take time to explore this book and try something new!

4-H'ers, continue to take pride in sharing your expertise with the public. For many fairgoers, this is their first exposure to 4-H and the positive impressions they receive are lasting and strong. Thank you for connecting to the public by sharing your positive experiences and continuing to grow our Franklin County 4-H program!

And, finally, thank you to the Franklin County 4-H Fair Committee, including Julie Severance, Cindy Smith, Sandy Brougham, Sally Klingener, Sheila Litchfield, Bradley Tombs, Shirley Tombs, Megan Weld, Launie York and Art Martin.

Tom Waskiewicz, 4-H Educator
UMass Extension

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS
In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair:

2017 Fairs- Animal Health Rules

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. **Official ID:** See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general Requirements by Species) All livestock must have proper official, individual ID as required for the species, e.g. official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

5. Health Certificates: -- PLEASE NOTE CHANGES FOR 2017

One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, *ME, MA, **NH, RI, and *VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.** Note that *ME, **NH, and ***VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2017 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. CT, MA, and RI: OCVIs issued on or after **January 1, 2017** may be used for animals being shown at multiple fairs and shows in CT, MA, and RI through the 2017 show/fair season ending October 31, 2017.
 - i. ME: *Exhibition season OCVI applies only to animals exhibited at Maine agricultural fairs from **July 1 through October 31** and the OCVI must state "For Exhibition Only". An importation permit for exhibition animals is also required. Contact ME State Veterinarian's Office (207-287-3701) for details and permits.*
 - ii. NH: *Animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after **April 1, 2017** to participating NH fairs and shows from July 1 to October 31, 2017. Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
 - iii. ***VT: *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*
- b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*
- c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- d. **An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal are expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
 - i. **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
 - ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2017 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW.

B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not

TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.

2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.

1. No poultry will be admitted to a fairground until it has been individually inspected.

2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.

3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.

4. Birds from quarantined states will not be permitted entry.

5. All birds over 16 weeks of age as of January 1, 2016 shall be individually leg banded with a state leg band. This includes out of state exhibitors.

6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. Goats : See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.

2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.

3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. I. c. 131, §23, 321 CMR 9.02.

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).

2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are low incident states.

3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds.

F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19

1. All swine must be identified by an official ear tag or registration.

2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.

3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.

4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.

5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-363-2290.

2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty (60) days.

3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.

4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

H. Equine: M.G.L. c. 128 §§2C, 44 , 330 CMR 16.05.

1. All equines entering a Massachusetts fairground must have a valid health certificate.

2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.

3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.

4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

I. Rabbits: See M.G.L. c. 129 §2

Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

J. Dogs and Cats: See M.G.L. c. 129 §39G

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.

2. **All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies.**

All petting zoos are required to have a USDA APHIS Exhibitor's License and valid health certificates.

FRANKLIN COUNTY 4-H FAIR
JUNE 24,2017
Heath Fairgrounds, Heath, MA

General Rules:

1. No exhibits shall be released before 3:00 P.M. on June 24. Prizes will be withheld for any infraction of the Fair rules.
2. Eligibility: The Franklin County 4-H Fair is open to any youth who meet the age eligibility listed, below. Youth under 8 years old as of 1/1/17 should check specific department rules.
 - ☘ Cloverbud – youth under age 8 as of 1/1/17 (Check each department you are entering for the Cloverbud guidelines for that department.)
 - ☘ Junior - youth ages 8 through 10 as of 1/1/17
 - ☘ Intermediate - youth ages 11 through 13 as of 1/1/17
 - ☘ Senior - youth 14 through 18 as of 1/1/17. You may not have reached your 19th birthday as of 1/1/17.
 - ☘ Novice – first year exhibiting
 - ☘ Non-4-H Members – ages 5 to 18 as of 1/1/17
 - ☘ Youth with developmental, intellectual or physical disabilities - ages 9 through 21 as of 1/1/17. Youth requiring accommodations should contact Tom Waskiewicz outlining the accommodations being requested by June 14.
3. **All entries are due: June 12,2017 to Julie Severance, 862 Orange Rd., Warwick MA 01378. Entry form on pages 19-20.**
4. All entries should be made on the official entry blanks enclosed. You may duplicate the entry form or request additional forms. The forms can be found online at: www.mass4h.org. Go to “News and Events”, then click on “4-H Fairs.”
5. Only youth exhibitors are allowed to work on animals or exhibits at the fairgrounds.
6. All exhibitors showing livestock must follow the dress code stated for their department.
7. All livestock exhibitors must be present to exhibit their animals.
8. All exhibitors are responsible to follow the rules of the department(s) they are entering.
9. The judges and superintendents reserve the right to refuse any exhibits that are not on the premium list.
10. Placing will be given according to quality. The decision of the judges is final.
11. Alcoholic beverages or the use of illegal drugs will not be permitted at this fair. No tobacco products in any building. These rules are in effect for the safety of all. Spectators and parents, as well as exhibitors are expected to abide by these rules.
12. The Franklin County 4-H Fair Association will not be responsible for the loss, theft, or damage to articles or animals that are being exhibited. The Fair will take every precaution to safeguard all exhibits.

DEPT. # 1 DAIRY CATTLE

Superintendents: Franklin County Dairy Club. For 2017, no official show is happening. Exhibitors are encouraged to bring their project animals to educate the public and share information.

The Dairy Department will be open to receive animals on: Saturday, June 24 from 8:00- 9:00 A.M.

RULES:

- **No animal will be released until 3:00 P.M. on June 24.**
- Registration/lease and health papers must accompany animals to the show.
- All animals must be registered/leased in the name of the exhibitor prior to May1,2017.
- All animals must meet state animal health requirements. All entries should be vaccinated against rabies.
- Exhibitors must fit own animals and must participate in a fitting and showmanship class. You must use your own animal for showmanship.
- Classes may be combined or divided at the discretion of the show secretary and superintendents.
- Exhibitors must supply their own bedding.
- Exhibitors must clean their stable area at the end of the day or forfeit their premiums.
- Exhibitors shall make only one entry in a given class. Animals in group classes must be shown in a single class.
- Exhibitors must wear appropriate clothing for type, as well as showmanship classes. All leaders in group classes must wear appropriate clothing. No bare feet at any time.
- Youth must be at least eight years of age to exhibit in the dairy department.
- Cloverbuds (7 years as of 01/01/2017) will be allowed to show only one animal.
- Cloverbuds will only show in the 2 designated Cloverbud classes and will receive a participant ribbon and an award.

Complete entry forms using the proper letter for the Section and number for the Class as listed below.

Ribbons in each class:

- Special awards to Champion Showman, Herdsmen Award Combine with Beef Show

SECTIONS & CLASSES

SECTION A: Fitting & Showmanship

**For age clarification, see General Rules.*

1. Novice (1st year)
2. Junior
3. Intermediate
4. Senior

Grand Champion Showmanship Class (no class #)

SECTION AC: Cloverbud

(Participants will receive a ribbon and an award)

1. Cloverbud Showmanship Clinic
2. Cloverbud Breed Class

DEPT. # 1 DAIRY CATTLE con't

SECTIONS FOR ANIMAL BREEDS:

| Section | Breed | Section | Breed | Section | Breed | Section | Breed |
|-----------|-------------|-----------|----------|-----------|-------------------|-----------|--|
| AY | Ayrshire | GU | Guernsey | JE | Jersey | MX | More than one breed used for Club Herd |
| BS | Brown Swiss | HO | Holstein | MS | Milking Shorthorn | | |

CLASSES FOR ANIMAL BREEDS:

| Class | Class Description | Class | Class Description | Class | Class Description |
|-----------|---|----------|--|-----------|---|
| 5 | <u>Spring Calf</u> (born March 1,2017 or later) | 6 | <u>Winter Calf</u> (born 12/1/16– 2/29/17) | 7 | <u>Fall Calf</u> (born 9/1/16 – 11/30/16) |
| 8 | <u>Summer Yearling</u> (born 6/1/16 - 8/31/16) | 9 | <u>Spring Yearling</u> (born 3/1/16 - 5/31/16) | 10 | <u>Winter Yearling</u> (born 12/1/15 - 2/28/16) |
| 11 | <u>Fall Yearling</u> (born 9/1/15- 11/30/15) | | <u>Junior Champion</u> (by breed) winners from classes 5-11 | | <u>Supreme Junior Champion</u> |

| Class | Class Description | Class | Class Description | Class | Class Description |
|-----------|---|-----------|---|-----------|---|
| 12 | <u>2 Year Old</u> (born 9/1/14 - 8/31/15) | 13 | <u>3 Year Old</u> (born 9/1/13 - 8/31/14) | 14 | <u>4 Year Old</u> (born 9/1/12 - 8/31/13) |
| 15 | <u>Aged Cow</u> (born before 9/1/12) (Classes 2 – 12 may be combined if there are less than three entries per classes) | 17 | <u>Dry Cow</u> Must have calved at least once | | |
| | <u>Senior Champion</u> (by breed) winners from classes 12-17 | | <u>Grand Champion</u> (by breed) | | <u>Supreme Grand Champion</u> |
| 17 | <u>Best Bred & Owned</u> (1 per exhibitor) (1 class for each breed) (Registration papers required at the show ring) | 18 | | 19 | <u>Dam & Daughter</u> |
| 20 | <u>Exhibitor's Herd</u> Three animals owned by 1 exhibitor, must be all of one breed | 21 | <u>Club Herd</u> 4 animals owned by 3 or more exhibitors, may include more than one breed | | |

DEPT. # 2 BEEF

Superintendent: The beef department is seeking a superintendent. Exhibitors are encouraged to bring their project animals to educate the public and share information.

The Beef Department will be open to receive animals on Saturday, June 24 from 6:30 A.M. – 8:00 A.M. Showmanship classes may start later to accommodate travel time and animal preparation time.

RULES:

- **No animals will be released until 3:00 P.M. on June 24.**
- Exhibitors must supply their own bedding. Your stable area must be cleaned at the end of the day or premium money will not be awarded.
- All animals must have been owned/leased and cared for by the exhibitor by 5/1/17, and must be cared for by the exhibitor at the fair. Registration/lease and health papers must accompany the animal on June 24,2017.
- All animals must meet state animal health requirements. All entries should be vaccinated against rabies.
- Beef exhibitors should present a neat appearance. Proper show clothes; white or pastel shirts with dark pants (ie. blue, black, dark green). Beef exhibitors have standards of dress which have been accepted by the beef industry (ie. western wear). Hard toe shoes or boots are required.
- Youth must be at least 8 years old as of 1/1/17 to exhibit in the beef department.
- Cloverbuds (7 years as of 1/1/17) will be allowed to show only one animal.
- Cloverbuds will only show in the two designated Cloverbud classes and will receive a participant ribbon and an award.
- All beef breeds will be shown together. Classes may be split by breed if enough animals are entered.
- Beef animals cannot be shown in any other department.

SECTIONS

SECTION A:

CLASSES:

1. Showmanship Senior (for age clarification see general rules)
2. Showmanship Junior (for age clarification see general rules)
3. Showmanship Novice (first year exhibiting)

SECTION AC

Cloverbud (Participants will receive a ribbon and an award)

1. Cloverbud Showmanship Clinic
2. Cloverbud Breed Class

SECTION B:

CLASSES:

1. Beef steer up to 1 year old
2. Beef heifer up to 1 year old
3. Beef steer up to 2 years old
4. Beef heifer up to 2 years old
5. All beef over 2 years old
6. Cow / Calf Pair

DEPT. # 3 SHEEP

Superintendent: Julie Severance, Alyssa Weld, Megan Weld

The sheep department will be open to receive animals on Saturday, June 24 from 8:00-9:30 A.M.

RULES:

- All sheep must be on the grounds by 9:30 A.M.
- **No animals will be released until 3:00 P.M. on June 24.**
- Please have all registration/health papers ready upon arrival. All sheep must be properly tagged in accordance with the Commonwealth of Massachusetts Animal Health Rules.
- Registration papers must indicate an individual – not a farm name.
- All animals must be owned/leased by the exhibitor prior to June 1,2017.
- Exhibitors must supply their own bedding.
- Exhibitors are required to clean their pens at the close of the day. Please bring your own brooms, shovels, pitchforks, etc. for cleanup.
- All exhibitors must enter showmanship. Please enter the proper showmanship section and class on your entry form.
- All exhibitors will follow the dress code of a clean white shirt or F.C. 4-H Fair shirt and tan or white pants (no shorts) for showing. This rule applies to those helping in group classes.
- All animals shown in group classes must be shown in individual classes.
- Market lambs must be shorn on or after June 15,2017.
- Youth must be 8 years old, as of 1/1/17 to exhibit in the sheep department in2017.
- Youth 5-7 years of age as of 1/1/17, may bring one lamb and participate in the Cloverbud clinic that will be held immediately after the last showmanship class.

Complete entry forms using the proper letters for the Section and Class number as listed below.

SECTION A: Fitting & Showmanship: Modified Danish Awards. For age classification see General Rules.

Classes:

1. Senior (14 or over as of January 1,2017)
2. Junior (8 years and under 14 as of January 1,2017)
3. Novice (1st year showing & over 8 as of January 1,2017)

SECTION B: Cloverbud *(Participants will receive a ribbon and an award)*

1. Cloverbud Showmanship Clinic (exhibitors age 5-7 as of January 1,2017)
2. Cloverbud Clinic Breed Class – 1 animal any age or breed all in ring at same time

ANIMAL BREED SECTIONS: For each animal, enter on the entry form the Section as found on this chart.

| Section | Breed | Section | Breed | Section | Breed |
|-----------|------------|-----------|-----------------|------------|---------------------------|
| CH | Cheviot | OX | Oxfords | TU | Tunis |
| | | SH | Shropshires | UPM | Any Other Purebred – Meat |
| DO | Dorset | SO | Southdown | UPW | Any Other Purebred - Wool |
| HA | Hampshires | SU | Suffolk | | I |
| CO | Cotswold | NC | Natural Colored | | |
| SL | Shetland | | | | |

NOTE: Breeds may be combined or added as numbers warrant.

DEPT. # 3 SHEEP cont.

Age Classifications for Breeds:

| | | |
|---|---|---|
| <u>Cheviots:</u> Shetlands Senior Lamb: (9/1/16–2/28/17) Junior Lambs: (3/1/17 and after) | <u>Southdown:</u> Senior Lamb: (9/1/16–1/31/17) Junior Lambs: (2/1/17 and after) | <u>All other breeds:</u> Senior Lamb: (9/1/16 – 12/31/16) Junior Lambs: (1/1/17 and after) |
|---|---|---|

For each animal enter on the entry form the Class number as found on this chart for the appropriate age of the animal.

| Class | Class Description | Class | Class Description | Class | Class Description |
|-------|--------------------------|-------|--------------------------|-------|---|
| 1 | Yearling Ram (1 only) | 6 | Yearling Ewe | 11 | Produce of Dam (2 animals, either sex, any age) |
| 2 | Senior Ram Lamb | 7 | Pair of Yearling Ewes | 12 | Get of Sire (4 animals, both sexes represented, any age) |
| 3 | Junior Ram Lamb | 8 | Senior Ewe Lamb | 13 | Pen of Three Lambs (bred and owned by exhibitor) |
| 4 | Pair of Ram Lambs | 9 | Junior Ewe Lamb | 14 | Exhibitors Flock (1 ram, 2 yearling ewes, 2 ewe lambs) |
| 5 | Aged Ewe | 10 | Pair of Ewe Lambs | 15 | Breeders Flock (1 Ram, 2 yearling ewes, 2 ewe lambs – all bred and owned) |

Section ML:

Market Lamb

Class 1: Heavyweight Market Lamb

Class 2: Lightweight Market Lamb

Class 3: Pair of Market Lambs

SECTION 10C:

Obstacle Course-Ribbons and prizes only (to be done as time permits)

Classes:

1. Senior

2. Junior

Dept. Working Steers

At this time there is no official department for working steers. However, youth wanting to do a demonstration or practice day with their steers are welcome to use the available space at the fairgrounds. Call Julie at (978) 544-5427 to schedule a time.

DEPT # 4 POULTRY & DUCKS

Superintendent: Sandra Brougham & Conrad Halberg

The Poultry department will be open to receive entries on June 24 from 8:00 A.M. to 9:30 A.M. All entries must be in place by 9:30 A.M. for judging.

RULES:

- **Animals must remain until 3:00 P.M. on June 24nd.**
- Please specify the breed/variety of your bird on the entry form for these classes.
- Cages, water, and shavings will be provided.
- All poultry will be inspected upon arrival. All birds must be clean and fully feathered. Any bird showing signs of disease will not be admitted. All poultry must have been blood tested by the Mass. State Inspector for 2017. Exhibitors must present proof that birds are pullorum free (certificate or ID card) upon arrival or birds cannot be allowed in. Waterfowl, broilers, and birds under 6 months of age do not have to be tested. To schedule testing for Hampshire County, contact Ed Hagman, 413-283-5214 well in advance of show time.
- Poultry area will be supervised however exhibitors will be responsible for birds at all times.
- All exhibitors must help with the cleaning of the poultry area at the close of the fair.
- All exhibitors are encouraged to enter in showmanship especially if you are a novice. This is a great learning experience.

Complete entry forms using the proper letter for the Section and Number for the number Class as listed below.

| Section A: Showmanship | | | | |
|-------------------------------|---|-----------|----------|----------|
| Class Number | 1 | 2 | 3 | 4 |
| Description | Novice (ages 8-19, first year of showing) | Cloverbud | Junior | Senior |

| <u>Poultry Entries by Type</u> | | | |
|---------------------------------------|--|--|---------------------------------------|
| Section Letter | S | B | P |
| | Standard Size Fowl (large) | Bantams | Production Poultry (crossbred) |
| Class Number | 1. Cock | 1. Cock | 1. Production Pullet |
| | 2. Hen | 2. Hen | 2. Production Hen |
| | 3. Cockerel (under 1 year of age) | 3. Cockerel (under 1 year of age) | 3. Meat type - Female |
| | 4. Pullet (under 1 year of age) | 4. Pullet (under 1 year of age) | 4. Meat type - Male |
| | 5. Trio (1 male and 2 female, same breed and age) | 5. Trio (1 male and 2 female, same breed and age) | |

Premium Points: 10 – 8 – 4 - 2

SECTION X: DUCKS

"OLD" Ducks are ones hatched before January 1 of previous year.
"YOUNG" Ducks are ones hatched after January 1 of previous year.

| CLASS NUMBER | 1 - D | 2-D | 3-D | 4-D |
|---------------------|---------------------|-------------------|----------------------|--------------------|
| DESCRIPTION | Young Drake Male | Old Drake Male | Young Duck Female | Old Duck Female |

Special Awards will be given for Best in Show, Best Showman, and Best Novice

DEPT. # 5 RABBITS & CAVIES
Franklin County 4-H Youth & Adult Rabbit Show.

Show Secretary: Shirley Tombs & Bradley Tombs

Rabbits arrive on Saturday, June 24, 8:00 A.M.- 9:00 A.M. Judging starts at 9:30 A.M.

RULES:

- Animals must remain until 3:00 P.M.
- Each exhibitor shall make only 1 entry per class.
- Animals showing any signs of disease will be disqualified & barred from the show area. Massachusetts 2017 Fair rules apply. The fair cannot be held responsible for lost or injured animals. Permanent ear number tattoo must be in the left ear and must be readable.

AWARDS: Prizes for Best Junior & Senior Showman.

Purebred classes of any breed. Breeds will be judged separately.

Class Number:

1. Senior Buck
2. Senior Doe
3. Junior Buck
4. Junior Doe

B. Pets (not registered) for youth only!

1. Senior Buck
2. Senior Doe
3. Junior Buck
4. Junior Doe

Volunteer Adult - Same classes

DEPT # 6 EXHIBIT HALL

Superintendent: Cindy Smith

All entries will be received from 8:00-9:30 A.M. on Saturday, June 24.

RULES:

No exhibits shall be removed before 3:00 P.M. on Saturday, June 24. Exhibits must be removed by 4:00 P.M.

- Judging will take place Saturday morning. Exhibitors are not allowed in the hall during judging.
- Exhibits must be of good quality. The superintendents reserve the right to reject any exhibit due to its poor quality.
- Articles must be made or grown within the last 12 months. Articles must be the exhibitors' own efforts.
- Three or more entries of one project will constitute a new class.
- No more than 3 items/class/exhibitor
- Cloverbuds (youth under 8 years of age): -will be part of a special Cloverbud division. Cloverbud exhibits will receive Cloverbud ribbons.
- The judges' decision will be final. The judge can combine or split classes due to size.
- The 4-H Fair takes no responsibility for any articles that are not picked up by 4:00 P.M. on June 24nd.
- The 4-H Fair holds no responsibility for loss or damage to exhibits. Every precaution will be taken to safeguard exhibits.

DEPT # 6: EXHIBIT HALL AWARD CLASSES

SECTION A:

- Participation is open to youth ages 5-19 years (as of January 1,2017).
- All projects must be the work of the exhibitor.
- Projects can be those made at school, church, 4-H, etc. Project should be made this year and not have been exhibited in a previous year at the fairs.

- | | |
|---|--|
| 1. Needlepoint | 12. Wood Carving |
| 2. Knitting | 13. Beading |
| 3. Crochet | 14. Metal Art |
| 4. Sewing – wearable | 15. Origami |
| 5. Sewing – bag | 16. 2 D Art work (drawing, painting, other medium) |
| 6. Sewing – Any other sewn item | 17. Quilting |
| 7. Quilting | 18. 4-H Poster (incl.4-H clover) |
| 8. Weaving | 19. Lego Structure |
| 9. Paper Mache | 20. Leather Craft |
| 10. Pottery, Clay, Sculpey, etc. | |
| 11. Woodworking | |
| 21. Photography (color or black & white, mounted or framed 4" x 6") Animals | |
| 22. Photography – People | |
| 23. Photography - Other | |
| 24. Small Electronics maximum 2'x2', must run on only batteries | |
| 25. First Aid Kit for your animal project (each item needs to be labeled; animal project should be listed, such as goat, horse, rabbit, etc.) | |
| 26. Hobby Collections (any item, must contain a minimum of 5 labeled items and how long collecting items) | |
| 27. Display (3'x5' backdrop must include title that is clearly visible -exhibitor name on back of display) | |
| 28. Miscellaneous craft (state material used and name of item) | |
| 29. Quick breads (include recipe, no box mix, 1 loaf) | |
| 30. Cookies (include recipe, no box mix, 6 cookies) | |
| 31. Cakes (include recipe, no box mix, 1 cake) | |

32. Fruit Pie (include recipe, 1 pie)
33. Potted flower plants (must be grown by exhibitor, include when you started the seeds & name of plant)
34. Potted Vegetable Plant (must be grown by exhibitor. Include when you started the seeds & the name of plant)
35. 4-H Club Display (4-H related educational display-3'x 6'. Include 4-H clover, the name of members should be on back of display)
36. 4-H Club Scrapbook
37. 4-H Club Banner (3'x 6'club banner)
38. Floral arrangement
39. Computer-generated project
40. Cut flowers
41. Vegetables
42. Fruit
43. Honey/Maple Syrup
44. Houseplant
45. Other exhibit not listed

DEPARTMENT 7 EGGS

SECTION A:

- | | |
|--|-----------------------------|
| 191. 1 dozen pullet or small eggs (min. 18 oz) A) white B) brown | 195. 1 dozen Aracauna Eggs |
| 192. 1 dozen medium eggs (min. 21 oz) A) white B) brown | 196. 1 dozen duck eggs |
| 193. 1 dozen large eggs (min. 24 oz) A) white B) brown | 197. ½ dozen any other eggs |
| 194. 1 dozen extra large eggs (min. 27 oz) A) white B) brown | |
| 198. 1 dozen jumbo eggs (min. 30 oz) A) white B) brown | |

DEPARTMENT 8 EQUINE ARTS

SECTION A:

201. Horse Poster
202. Horse Craft – any craft featuring horses in the design
203. Individual educational display (horse related topic)
204. Horse Photo (A) Color (B) Black & White
205. Horse Collection – at least 10 items
206. Horse Equipment – made by the exhibitor

DEPT. # 9 Goat Department

Superintendent: Sheila Litchfield

At the 2017 4-H Fair the Hawlemont 4-H Goat Club will provide a series of educational presentations and demonstrations designed to inform those interested in learning about dairy goats. Display tables and the goats, including several baby goats, will be in the lower animal barn. The presentations will be ongoing from 10 am to 12:00 pm, followed by a break and will resume at 2:00 pm until 3:00 pm.

Goat Education Demonstrations and Presentations will include:

- a. Caring for baby goats
- b. Breeds of dairy goats
- c. How to trim goat hooves
- d. Digestive system of goats
- e. How to tattoo a goat
- f. Poisonous plants
- g. Myotonic (fainting) goats

RULES:

- All goats must be on the grounds by 9:30 A.M.
- **No animals will be released until 3:00 P.M. on June 24.**
- Please have all registration/health papers ready upon arrival. All goats must be properly tattooed or tagged in accordance with the Commonwealth of Massachusetts Animal Health Rules.
- Registration papers must indicate an individual – not a farm name.
- All animals must be owned/leased by the exhibitor prior to June 1, 2017.
- Exhibitors must supply their own bedding.
- Exhibitors are required to clean their pens at the close of the day. Please bring your own brooms, shovels, pitchforks, etc. for cleanup.
- All exhibitors must enter in Visual Presentation category. Please enter the proper category on your entry form.
- All exhibitors will follow the dress code of a clean white shirt or F.C. 4-H Fair shirt and tan or white pants (no shorts) for showing. This rule applies to those helping in group classes.

DEPARTMENT # 10 4-H Visual Presentation

Pre-registration is required. Presenters will be given a 15 minute time slot; 7-10 minutes for the presentation and 5 minutes for questions. Presentations will be from 1-2 p.m.

Please complete the specific section on the Entry Form for Visual Presentations in order to participate.

Categories as follow:

- | | |
|--|---------------------------------------|
| 2. Health and Nutrition | 16. Horse Care and Management |
| 3. Food Preparation and Selection | 17. Horse Training |
| 4. Cooking | 18. Horse Showing |
| 5. Clothing and Textiles | 19. Horse Breeds and History |
| 6. Water/Natural Resources/ Forestry/Entomology/ Geology | 20. Horse Breeding and Uses |
| 7. Wildlife | 21. Misc. Horse Topics |
| 8. Plant Science/Gardening | 22. Automotive |
| 9. Dairy/Beef/Working Steers | 23. Famous People |
| 10. Sheep/Swine | 24. Hobbies/Collections/Games |
| 11. Goats | 25. Team Sports |
| 12. Rabbits | 26. Crafts |
| 13. Poultry/Embryology/Birds | 27. Visual Arts/Fine Arts/Photography |
| 14. Dog Training/Care | 28. Other |
| 15. Dog Breeds | 29. Cats |

2017 FRANKLIN COUNTY 4-H FAIR

June 24,2017

Entry Form

NAME _____ 4-H MEMBER YES NO

ADDRESS _____ NAME OF 4-H CLUB _____

TOWN _____ COUNTY _____ STATE _____ ZIP _____

CELL PHONE (____) _____ AGE (AS OF 1/1/17) _____ Email address _____

Circle T-shirt size: Youth: medium or large Adult: small or medium or large or XL or 2XL

| DEPT | SECTION | CLASS | DESCRIBE ENTRY | FOR ALL ANIMAL ENTRIES | FOR RABBITS AND POULTRY | | |
|------|---------|-------|----------------|------------------------|-------------------------|---------|------------------|
| | | | | Breed | Sex | Variety | Ear # Or Tags |
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Animal exhibitors must be sure to include breed and all other necessary information with their entry. Refer to departmental rules.

Mail entry forms by June 12,2017 to Julie Severance, 862 Orange Rd, Warwick, MA 01378.

Contact Tom with fair questions at 413.545.0611 or Waskiewicz@umext.umass.edu

Page 2 of 2 Entry Form

| DEPT | SECTION | CLASS | DESCRIBE ENTRY | FOR ALL ANIMAL ENTRIES | FOR RABBITS AND | | |
|------|---------|-------|----------------|------------------------|-----------------|-------|------------------|
| | | | | Breed | Sex | Color | Ear # Or Tags |
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Animal exhibitors must be sure to include breed and all other necessary information with their entry. Refer to departmental rules.

Department 9 Visual Presentation:

Presenter's Name(s) _____ Junior Senior (circle one)

Home Address _____ Telephone _____

Add second name only for a team presentation

Presenter's Name _____ Junior Senior (circle one)

Home Address _____ Telephone _____

Club _____

Title of Presentation _____

Please write a brief description of your presentation.

Mail entry forms by June 12,2017 to Julie Severance, 862 Orange Rd, Warwick, MA 01378.

Contact Tom with fair questions at 413.545.0611 or Waskiewicz@umext.umass.edu.

