HAMPDEN COUNTY 4-H / YOUTH FAIR

What’s New For 2017!

 Emerald Check us out on Weebly:  www.hampdencounty4hfair.weebly.com
 Emerald Like us on Facebook:  https://www.facebook.com/hampdencounty4h
 Emerald Follow us on Twitter:  twitter.com/hampdencounty4h
 Emerald Download the 2017 Hampden County 4-H Fair Book at:  www.mass4h.org

 Emerald Changes:

- The Hampden County 4H / Youth Fair Association and the judges reserve the right to dispose of any item that poses an immediate health hazard.

- The Talent Show has been discontinued - enter Class 966 Performing Arts in Division 9A. Amplifiers will not be allowed in the Performing Arts Class. The Hampden County 4H/Youth Fair Association reserves the right to lower the volume of any Performing Arts act that poses a safety concern.

 Emerald Many New Classes in the Following Divisions:

- Division 11 - Flower
  Indoor Plants, Arrangements, Outdoor Containers
- Division 12 - Canning
  Gift Baskets
- Division 15 - Knitting
  Loom Knitting
- Division 21 - Art Show
  Wood Burning, Wood Carving
- Division 22 - Handicraft
  Basketry, Additional Wood Handicrafts
- Division 25 - Photography
  New Photo Entries

 Emerald Food Division - “Fair Recipe” for Juniors: Apricot Bread
 “Fair Recipe” for Seniors: Chocolate Cream Cheese Cupcake
HAMPDEN COUNTY 4-H/YOUTH FAIR ASSOCIATION

2017 Officers And Directors

President
Carey Leckie

Vice Presidents
McKinley Magni
(1st VP in charge of 4-H Fair Setup)

Tracey Beaulieu and Penny Blomgren
(2nd VP in charge of Horse Show)

Anne-Alise Pietruska
(3rd VP in charge of Publicity)

Caitlynn Tippett
(4th VP - Youth Representative)

Recording Secretaries
Jeanne Tippett
Paul Tippett

Corresponding Secretary
Randy Brown

Treasurer
Joyce Decker
Janet Brown

Assistant Treasurer
Carey Leckie

Trophy Committee Chairperson
Adela Zyra

Board of Directors
McKinley Magni
John Buddington
Randy Brown
Caitlin Tippett
Sue Wright

ORGANIZATION AND PURPOSE OF THE HAMPDEN COUNTY 4-H / YOUTH FAIR

The Hampden County 4-H/Youth Fair Association is sponsoring the Hampden County 4-H / Youth Fair on July 29, 2017. The primary objective of the Association is to promote and encourage the enrichment of all youth in Hampden County. The purpose of this fair is to offer youth an opportunity to publicly display their talents; develop leadership skills; stimulate positive competition in older youth; enhance self worth; and encourage the development of better agricultural and creative products.

Membership in the Association is open to all interested adults, volunteer leaders, senior 4-H youth (ages 14 to 18), and such persons that are interested in the objective of the Association.

The Massachusetts Department of Agriculture cooperates with this fair and may allot agricultural prize money for some of the premiums listed in this fair book.
# HAMPDEN COUNTY 4-H / YOUTH FAIR

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HAMPDEN COUNTY 4-H / YOUTH FAIR
Schedule Of Events

Wednesday, July 26, 2017
6 p.m. - Finish  Set-up exhibit tables and animal pens in the Mallary Complex. Everyone is encouraged to help.

Friday, July 28, 2017
3:00 p.m.- 6:30 p.m.  Exhibitors bring Hall exhibits to Mallary Complex; tag and put them in place.
7:00 p.m.- Finish  Hall exhibit judging begins.

Saturday, July 29, 2017 DAY OF THE FAIR
7:00 - 8:15 a.m.  Horse department opens to receive animals at the Avenue of States
7:00 - 9:00 a.m.  Dairy, Beef, Working Steer, Sheep, Goat, Rabbit, and Dog departments open to receive animals in the Mallary Complex.
8:00 - 9:00 a.m.  Poultry department opens to receive birds in the Mallary Complex.

FAIR HOURS:  8:30 a.m. - 5:00 p.m.  FREE ADMISSION
8:30 a.m.  Horse Show in the Outdoor Ring at the Avenue of States
9:00 a.m.  Fun Run (open to all youth) on outside track
9:30 a.m.  Dairy, Goat, Rabbit, and Dog Shows
          Food Booth Opens
10:00 a.m.  Working Steer, Sheep, and Poultry Shows
            Raffle Tickets on Sale
11:00 a.m.  Beef Show
            Pedal Tractor Pull (youth 3 to 8 years)
12:00 p.m.  Veggie Race (open to all youth)
            Horses on Parade
12:30 p.m.  Talent Show (open to all youth)
            Visual, Public Speaking, and Performing Arts Presentations
2:00 p.m.  Bottle Rocket Launch (weather permitting)
3:00 p.m.  Fashion Revue
3:30 p.m.  Lead Line and Wool Competition
4:00 p.m.  Awards Presentation
5:00 p.m.  Fair exhibits removal, disassemble tables and pens, storage, clean-up

All Day  Hall Exhibits, Art and Craft Activities, Scavenger Hunt, Working Exhibits, Horse Show, Food Booth
HAMPDEN COUNTY 4-H / YOUTH FAIR

Special Awards

Awards are presented to the best exhibit(or) in each division, in addition to a number of special awards described below.

Merritt Wright Award

This award is given to two senior exhibitors at the fair who are actively involved in the county or club program, who assist in the setup and cleanup of the 4-H Fair, and assist during the fair. This award is given in memory of a longtime supporter of the fair and one of its past presidents, Merritt Wright. Recipients receive an engraved pen and pencil set and their names are placed on a permanent plaque.

Michael Demko Award

A special award will be presented to a junior exhibitor, who is an active 4-H member, assists in the setup and cleanup of the 4-H Fair, and assists during the fair. This award is given in memory of Michael Demko, a long time 4-H volunteer and past 4-H Fair Association Director, who was especially active in the 4-H Service Club and in raising funds for the fair through the milk booth at the Eastern States Exposition.

Zoafia Demko Award

A special award will be presented by the 4-H Fair Association to a Hampden County 4-H member, 13 years of age or older as of January 1, 2017, who is active in 4-H and community service activities. This award is being given in memory of Zoafia Demko, who dedicated herself to community service in the 4-H program and in the community. **The application is located at the back of the fair book.**

Bertha Tower Award

A special award, to help defray educational expenses, will be presented to up to three outstanding Hampden County 4-H home economics members. These awards are given in memory of Bertha Tower, an active and enthusiastic supporter of the 4-H program. The selection committee will review and evaluate all applications. **The application is located at the back of the fair book.**

Sweepstakes Award

This special award recognizes the Hampden County 4-H exhibitor who has the most quality exhibits. The 4-H Fair Association will present this award to the exhibitor who accumulates the most blue Danish ribbons in the Hall Exhibit entries. In the event of a tie, the number of red Danish ribbons will be considered. This award may be received only 3 times per exhibitor.

Holyoke Kiwanis Club Award

This award is presented to the first and second best Club Exhibits in memory of Axel Hansen, a Kiwanis Club member and strong supporter of the 4-H Program.

Frances Morin Memorial Award

The best overall 4-H rabbit showman will receive an individual award. This award is given in memory of Frances Morin whose family was very active in the Hampden County 4-H Program.
HAMPDEN COUNTY 4-H / YOUTH FAIR
Special Awards (cont.)

**Walter S. Wiecorek Memorial Challenge Trophy**

This trophy is presented to the highest scoring Hampden County rider in the Western Trail Senior Class in memory of Walter S. Wiecorek of Chicopee, a dedicated horse club leader for many years, in recognition of his favorite class.

**Ethel D. Cross Memorial Challenge Trophy**

This trophy is presented to the highest scoring Hampden County rider in the English Trail Senior Class in memory of Ethel D. Cross of Springfield, a dedicated 4-H agent in Hampden County for 19 years.

**Lucien Riendeau Memorial Challenge Trophy**

This trophy is presented to the highest scoring Hampden County rider in the Fitting and Showmanship Class in memory of Lucien Riendeau, a long time 4-H leader, in recognition of his love for this class.

**Holly Rexer-Thompson Memorial Challenge Trophy**

This is presented to the highest scoring Hampden County rider in the Senior English Equitation Class in memory of Holly Rexer-Thompson, a long time 4-H member who rode Hunt Seat.

**Princess Wabayzon Trophy**

This trophy is presented to the horse and rider team earning the highest cumulative points in Fitting and Showmanship, Trail, Command, and Egg and Spoon classes. The horse and rider team must participate in all four events. The full Fitting and Showmanship score will count. This trophy is presented in memory of the horse, Princess Wabayzon, who worked with many 4-H members.

**Drill Team Challenge Trophy**

Presented by the Hampden County 4-H Fair Association to the top performing Equine Drill Team.

**Hampden County 2017 4-H Fair Book Cover Contest**

This year’s winners are:

- **Front cover** - Daniella Jansen
- **Fair Flyer** - Bailey Howard
- **Fair Program** - Ana-Lois Davis
- **Horse Program** - Halley Jansen

A special thanks to all the youth who submitted entries!!!
1. **ELIGIBILITY:** This fair is open to all youth in Hampden County between the ages of 5 and 18 years as of January 1, 2017, in addition to registered 4-H members in Berkshire, Franklin, Hampshire, and Worcester Counties. Premiums are paid only to youth in Hampden County and registered 4-H members in Berkshire, Franklin, Hampshire, and Worcester Counties. Payment of premiums is contingent upon reciprocal agreement with participating counties. Horse show exhibitors must be enrolled in a 4-H horse project and meet all the qualifications of their county 4-H horse program. All exhibits must be the result of the exhibitor’s own effort from August 2016 through July 2017.

4-H is committed to serving the best interests of youth. Research in youth development indicates that young children under age 8 should not be in competitive situations. This 4-H / Youth Fair will follow the guidelines developed for Massachusetts in regards to cloverbuds (youth age 5 to 7 years) in competition.

2. **YOUTH WITH DISABILITIES:** Youth between the ages of 8 and 21 years as of January 1, 2017 requiring special accommodations should contact Mary Phelon, 4-H Program Assistant, at 413-577-0788 by July 12, 2017 to outline the accommodations required.

3. **ALL ENTRIES** must be made on the official Hampden County 4-H/Youth Fair entry forms located at the back of this book. Additional entry forms and award applications may be downloaded from www.mass4h.org. **Entries must be postmarked by July 19, 2017. A limited number of add-ons or changes may be accepted.** Entries must be received by the deadline so that there is adequate time to enter information into the fair computer program and generate entry tags.

4. **LOSS OR DAMAGE:** The Hampden County 4-H Youth/Fair Association will take every precaution to safeguard all exhibits. However, the Fair Association will not be responsible for loss, theft, or damage to any article, or loss or sickness of any livestock.

5. **SPECIAL RULES:** Specific age and competition regulations for Livestock and Hall Exhibits are found in the Livestock General Rules and Hall Exhibit General Rules sections, and the individual divisions.

6. **WORK ON EXHIBITS:** Only 4-H members or youth will be permitted to work on animals or exhibits after arrival on the fairgrounds.

7. **RELEASE OF EXHIBITS:** All Animal and Hall Exhibits must remain in place until 5:00 p.m. on July 29th or until the end of the Awards Presentations, whichever comes later. Removal will result in the forfeit of premiums.

8. **SYSTEM OF JUDGING:** A modified Danish system of judging will be used on exhibits paid by the Massachusetts Department of Agriculture, whereby all exhibits will receive Danish ribbons. However, premiums will be paid according to numerical placing within the class using the number of points listed. On all premiums paid by the Hampden County 4-H/Youth Fair Association, the true Danish system of judging will be used and the point system of awards will be used. Placing will be awarded on the basis of the exhibit's quality. Superintendents and judges reserve the right to reject any and all exhibits that are not on the premium list or are of undesirable quality. The judge's decision is final.

Premiums paid by the Massachusetts Department of Agriculture - agricultural club exhibit, agricultural mechanics, flower, vegetable, fruit, conservation, canning, food, beef, dairy, sheep, working steer, rabbit (except dwarf and Brittania petite), goat (except pygmy), and standard poultry.

Premiums paid by the 4-H/Youth Fair Association - non-agricultural club and individual exhibits, clothing, knitting, crocheting, quilt, embroidery, needlecraft, handmade craft, electricity, poster, hobby display, art, photography, science engineering and technology, dog, bantam poultry, horse, and dwarf and Brittania petite rabbits.

9. **Trophy and award recipients must write a thank you note to the donor!!!
COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS

2017 Animal Health Rules for Fairs

In addition to complying with all laws and regulations governing animal health issues (M.G.L. Chapter 129 Sections 14D, 14E, 44 and 330 CMR 4.03, 4.07, 16.03), all fairs must adopt and enforce the following rules for governance of the fair:

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

General Rules for All Animals

1. All animals must be in proper physical condition, be properly identified, and free of visual evidence of infectious, contagious, or parasitic disease at the time of arrival. Specific diseases and conditions, which will disqualify an animal for entry, are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.

2. Evidence of infectious, contagious, or parasitic disease, or failure to produce the necessary documents for health certification, vaccination, or testing will result in the animal’s rejection for entry. THE INSPECTOR’S DECISION IS FINAL.

3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal’s performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

4. All livestock must have proper ID, official metal eartag, tattoo, scrapie tag for goats and sheep, registration or microchip. For animals identified by microchip, readers must be available to the Inspectors.

5. Health Certificates - All animals, entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian’s letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. All animals on the certificate must be individually identified. Certificates written on plain paper are not acceptable. All Health Certificates must be dated January 1, 2017 or later. These documents will be accepted for the entire fair season in Massachusetts. These certificates must be available upon request for fair inspectors.

6. Additional requirements for each species are listed below.

Cattle

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals. Current brucellosis and TB status in the exhibitor’s state can be obtained from the state veterinarian’s office in each state. If the exhibitor’s state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox, and open or draining wounds.

2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

Poultry

1. No poultry will be admitted to a fairground until it has been individually inspected.

2. All poultry must be free of visual evidence of the following disease: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites, and laryngotracheitis.

3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.

4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2017 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

**Goats**

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available for the USDA-APHIS office in Sutton, MA at 508-363-2290.

**Camelids (Llamas, Alpacas, etc.)**

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals. Current brucellosis and TB status in the exhibitor’s state can be obtained from the state veterinarian’s office in each state. If the exhibitor’s state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared “Low Incident State” are exempt. Note: New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox, and open or draining wounds.

**Swine**

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange, and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. Chapter 129, Section 14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II pseudorabies states.
5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free states only. The pseudorabies status of the exhibitor’s state can be obtained from the state veterinarian’s office in each state.

**Sheep**

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to a show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA-APHIS Office in Sutton, MA at 1-508-363-2290.
2. No sheep will be permitted entry from flocks in which sore mouth has existed or in which sore mouth vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open or draining wounds.
4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.
2017 Animal Health Rules for Fairs (cont.)

Equine

1. All equine entering a Massachusetts fairground must have a valid health certificate.
2. All equine must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equine originating from within and outside of the Commonwealth must have a negative USDA approved EIA test (i.e. Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equine be vaccinated for rabies, tetanus, EEE, and WNV within one year of the fair.

Rabbits

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

Dogs and Cats

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm, and mange.
2. All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies.

4-H Emblem

The official 4-H emblem is a green four-leaf clover with the white letter “H” on each leaf. The bottom of the clover stem bends to the right. Each “H” stands for the development of HEAD, HEART, HANDS, and HEALTH. The 4-H emblem is one of the most highly recognized logo in the world.

The 4-H name and emblem have United States federal protection under federal code 18 U.S.C. 707, passed in 1939 and slightly revised in 1948. The Secretary of Agriculture is given responsibility and stewardship for the 4-H name and emblem, at the direct request of the U.S. Congress. This protection places the 4-H emblem in a unique category of protected emblems, along with the U.S. Presidential Seal, Red Cross, Smokey Bear, and the Olympic rings.
Hampden County 4-H / Youth Fair

Livestock General Rules


2. **Age Requirements** - No child under 5 years old as of January 1, 2017 is allowed to exhibit.
   - **Cloverbud** - Youth 5 to 7 years old as of January 1, 2017 will enter non-judgmental clinics or classes with the same ribbon only.
   - **Junior** - Youth 8 to 13 years old as of January 1, 2017.
   - **Senior** - Youth 14 to 18 years old as of January 1, 2017.

3. **Exhibits** - All departments will be open to receive animals from 7:00 - 9:00 a.m. on July 29th. **Exceptions:** The Horse department will receive animals from 7:00 - 8:15 a.m. and the Poultry department will receive animals from 8:00 - 9:00 a.m. **All animals must remain in place until 5:00 p.m. on July 29th.**

4. Dairy, sheep, goat, and beef exhibitors may enter more than one entry per class but are limited to two premiums per class.

5. Showmanship classes may be divided based on age and/or experience of the exhibitor at the discretion of the superintendent. A novice is a junior or senior exhibitor who has not shown before in competition. Cloverbud years are not applicable.

6. All animals must be shown by the owner or lessee, unless there is more than one animal in a class. If more than one entry, other animals must be shown by youth in proper show attire. Registration papers must indicate an individual, not a farm name, unless the exhibitor is leasing the animal. Those who have a 4-H Lease Form must have the form in their possession.

7. **Sale of Rabbits or Livestock** - The Hampden County 4-H/Youth Fair Association will allow the sale of rabbits by 4-H members only if they are exhibiting at the fair and have registered with the Rabbit Superintendent. The Fair Association prohibits the sale of equipment, products, or any other animals at the Hampden County 4-H/Youth Fair.

8. Show clothes must be worn for all classes.

9. No adults are allowed to work on animals or prepare animals for show at any time.

10. **Display Area** - Youth must be present and doing most of the work when setting up the display area on the day of the show or earlier. Parents and adults are allowed to assist with bedding, BUT youth must be present and helping. Any display signs must be set up by youth only.

11. No exhibitor or animal will be allowed to stay overnight.

12. All animal exhibitors are responsible for cleaning their own area and the show area by removing bedding, taking down pens, and loading the equipment onto trucks. **Exhibitors must bring their own brooms, shovels, or other equipment for cleanup.**

13. All animal exhibitors must check with the division superintendent before leaving the fairgrounds. Failure to do so will result in forfeiting the premium money.
DIVISION 1 - Dairy

Superintendents: Ashley Owen and Bridget Rida

Exhibitors must have papers with them proving animals are from accredited herds or passed a TB test.
Animals must be owned or leased by June 1, 2017.
No change in dairy entries accepted after 9:00 a.m. on July 29, 2017.
All milking animals must be milked dry in the morning milking.
A livestock card must be on display above each animal. The 4-H Fair Association will provide the cards.
All exhibitors in the Dairy Division are required to wear closed toe shoes and the following while showing:
Girls: Clean white shirt or T-shirt; tan or white pants; no skirt or shorts allowed.
Boys: Clean white shirt or T-shirt; tan or white pants; no shorts allowed.
Exhibitor must be able to show and control animal in the ring or they may be asked by the judge to leave the ring and premium money will be forfeited.

Premium Points:  50 - 45 - 40 - 35 - 30 - 25 - 20

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>101</td>
<td>Junior Heifer Calf</td>
<td>Mar. 1, 2017 - May 31, 2017</td>
</tr>
<tr>
<td>102</td>
<td>Intermediate Calf</td>
<td>Dec. 1, 2016 - Feb. 28, 2017</td>
</tr>
<tr>
<td>103</td>
<td>Senior Heifer Calf</td>
<td>Sept. 1, 2016 - Nov. 30, 2016</td>
</tr>
<tr>
<td>104</td>
<td>Summer Yearling Heifer</td>
<td>June 1, 2016 - Aug. 31, 2016</td>
</tr>
<tr>
<td>107</td>
<td>Senior Yearling Heifer</td>
<td>Sept. 1, 2015 - Nov. 30, 2015</td>
</tr>
<tr>
<td>108</td>
<td>Dry Cow</td>
<td>any age</td>
</tr>
<tr>
<td>110</td>
<td>Cow (3 yrs. and under 4)</td>
<td>Sept. 1, 2013 - Aug. 31, 2014</td>
</tr>
<tr>
<td>111</td>
<td>Cow (4 yrs. and under 5)</td>
<td>Sept. 1, 2012 - Aug. 31, 2013</td>
</tr>
<tr>
<td>112</td>
<td>Aged Cow (over 5 yrs.)</td>
<td>born before Sept. 1, 2012</td>
</tr>
<tr>
<td>113</td>
<td>Senior Champion</td>
<td>ribbon only</td>
</tr>
<tr>
<td>114</td>
<td>Get of Sire</td>
<td>3 animals with same sire</td>
</tr>
<tr>
<td>115</td>
<td>Produce of Dam</td>
<td>2 animals of same dam</td>
</tr>
<tr>
<td>116</td>
<td>Dam and Daughter</td>
<td></td>
</tr>
<tr>
<td>117</td>
<td>Best Bred and Owned</td>
<td>1 animal; any age; all breeds competing</td>
</tr>
<tr>
<td>118</td>
<td>Best 3 Females</td>
<td>bred and owned by one exhibitor; any age</td>
</tr>
<tr>
<td>119</td>
<td>Exhibitor's Herd</td>
<td>3 animals of same breed; any age</td>
</tr>
<tr>
<td>120</td>
<td>Club Herd (5 animals, owned by at least 2 different exhibitors)</td>
<td>- maximum of 2 herds per club; no exhibitor may show animals in more than one herd, i.e. must have 4 exhibitors - 2 showing in one herd and 2 different exhibitors showing animals in the second herd. Cloverbuds may be included. Herds must be registered with the Fair Secretary before the show begins and entered with the leader's name and address.</td>
</tr>
<tr>
<td>121</td>
<td>Costume Class</td>
<td>ribbon only</td>
</tr>
</tbody>
</table>

Showmanship Classes: All exhibitors must enter Fitting and Showmanship.

125 Professional Fitting and Showmanship - exhibitor who has won a Senior Fitting and Showmanship Class. Class will be held only if 3 or more entries, otherwise it will be combined with Senior Fitting and Showmanship.
126 Senior Fitting and Showmanship - exhibitor 14 to 18 years old as of Jan. 1, 2017
127 Junior Fitting and Showmanship - exhibitor 8 to 13 years old as of Jan. 1, 2017
128 Novice Fitting and Showmanship - Junior or Senior exhibitor who has not shown before
DIVISION 1 - Dairy (cont.)

Cloverbud Clinics:  Exhibitor 5 to 7 years old as of Jan. 1, 2017

130  Cloverbud Exhibitor Clinic - 1 animal of any age or breed; all shown in the same class
131  Cloverbud Showmanship Clinic

Herdmanship Award

Award selection is based upon how well the exhibitor keeps his/her area neat and clean, cares for animals, and cooperates with the superintendent, judge, and other exhibitors.

*****************************************************************************
DIVISION 2 - Beef

Superintendents:  Anna Demko

◆  Animals must be owned or leased by June 1, 2017.
◆  List breed and age of animal on entry form.
◆  Classes may be subdivided at the discretion of the Superintendent.
◆  All female beef, of the same age, will compete together unless more than 3 entries in one breed.
◆  All exhibitors in the Beef Division are required to wear while showing:
  Girls:  Clean light shirt or T-shirt; dark jeans, pants or skirt; no shorts allowed.
  Boys:  Clean light shirt or T-shirt; dark jeans or pants; no shorts allowed.
  NOTE:  Light colored Western shirts are acceptable.
  All exhibitors must wear closed toed shoes or sneakers at all times.
◆  All exhibitors must have a livestock card on display above each animal. The 4-H Fair Association will provide the cards.
◆  Next class should be on deck when the previous class enters the ring.

Premium Points:  50 - 45 - 40 - 35 - 30 - 25 - 20

Add letter to Classes  201 - 223
A  Angus
B  Hereford
C  Semintal
D  Belted Galloway
E  Other
F  Crossbreed

Female

201  Summer Calf - born Apr., May, or Jun.  2017
202  Junior Calf - born Jan., Feb., or Mar.  2017
DIVISION 2 - Beef (cont.)

204 Summer Yearling - born May, Jun., Jul., or Aug. 2016
206 Senior Yearling - born Sept., Oct., Nov., or Dec. 2015
207 Cow - 2 years old
208 Cow - older than 2 years old
209 Champion Female - ribbon only class

Male

Bull Calf - born between September 2016 and June 2017

211 Junior Feeder Calf - born Jan., Feb., or Mar. 2017
212 Spring Feeder Calf - born Apr., May, or Jun. 2017

Market Steer

214 Light Weight Steer - 900 to 1099 pounds
215 Medium Weight Steer - 1100 to 1299 pounds
216 Heavy Weight Steer - 1300 pounds and heavier
217 Champion Steer - ribbon only class

Groups

219 Cow and Calf Pair - cow with latest natural calf
220 Get of Sire - 3 animals with same sire
221 Produce of Dam - 2 animals; the produce of one dam
222 Exhibitor's Herd - 3 animals; same breed

Showmanship Classes: All exhibitors must enter Fitting and Showmanship.

225 Professional Fitting and Showmanship - exhibitor who has won a Senior Fitting and Showmanship Class. Class will be held only if 3 or more entries, otherwise it will be combined with Senior Fitting and Showmanship.

226 Senior Fitting and Showmanship - exhibitor 14 to 18 years old as of Jan. 1, 2017
227 Junior Fitting and Showmanship - exhibitor 8 to 13 years old as of Jan. 1, 2017
228 Novice Fitting and Showmanship - Junior or Senior exhibitor who has not shown before

Cloverbud Clinics: Exhibitor 5 to 7 years old as of Jan. 1, 2017

230 Cloverbud Exhibitor Clinic - 1 animal of any age or breed; all shown in the same class
231 Cloverbud Showmanship Clinic

Herdmanship Award

Award selection is based upon how well the exhibitor keeps his/her area neat and clean, cares for animals, and cooperates with the superintendent, judge, and other exhibitors.
DIVISION 2A - Working Steer

Superintendent: Derek Turnbull

* Animals must be owned or leased by June 1, 2017.
* List breed and age of animal on entry form.
* All exhibitors in the Working Steer Division are required to wear while showing:
  - **Girls:** Clean light colored shirt or T-shirt; tan, green, or white pants or skirt; no shorts allowed.
  - **Boys:** Clean light colored shirt or T-shirt; tan, green, or white pants; no shorts allowed.
  All exhibitors must wear closed toed shoes or sneakers at all times.
* All animals must be shown by the owner or lessee.
* All exhibitors must have a livestock card on display above each animal. The 4-H Fair Association will provide the cards.
* Classes will be divided based upon age and/or ability at the discretion of the superintendent or judge on the day of the show.

Premium Points: 50 - 45 - 40 - 35 - 30 - 25 - 20

- 250 Stone Boat
- 251 Cart
- 252 Obstacle Course

Ribbon Class only

- 253 Trained Steers

**Showmanship Classes:** All exhibitors must enter Fitting and Showmanship.

- 260 Novice Fitting and Showmanship - Junior or Senior exhibitor who has not shown before
- 261 Junior Fitting and Showmanship - exhibitor 8 to 13 years old as of Jan. 1, 2017
- 262 Senior Fitting and Showmanship - exhibitor 14 to 18 years old as of Jan. 1, 2017

**Cloverbud Clinics:** Exhibitor 5 to 7 years old as of Jan. 1, 2017

- 270 Cloverbud Exhibitor Clinic - a young pair of steers; any breed; with adult help or supervision; all shown in the same class
- 271 Cloverbud Showmanship Clinic

**Herdmanship Award**

Award selection is based upon how well the exhibitor keeps his/her area neat and clean, cares for animals, and cooperates with the superintendent, judge, and other exhibitors.
DIVISION 3 - Sheep

Superintendent: Anne Marie Chapdelaine


 Animals must be owned or leased by June 1, 2017.

 Exhibitor must furnish papers showing proof of ownership or lease. Papers must indicate an individual, not a farm name.

 All purebreds must have ear tags. Papers will be checked with tags.

 All animals shown in group classes must be shown in individual classes.

 Market lambs may be divided into two classes by weight the day of the show. Market lambs must be shorn after July 1, 2017.

 All exhibitors in the Sheep Division are required to wear while showing:

 Girls: Clean white shirt or T-shirt; tan or white pants. No shorts allowed.
 Boys: Clean white shirt or T-shirt; tan or white pants. No shorts allowed.

 All exhibitors must wear closed toed shoes or sneakers at all times.

 Please indicate the number of pens required on your entry form.

 Exhibitors need to provide their own bedding.

Shepard’s Award

A Shepard’s Contest is held on the day of the fair. Award selection is based upon how well the exhibitor keeps his/her area clean, cares for animals, and cooperates with fair superintendents and other exhibitors.

Novice/Junior/Intermediate Award

A Shepard’s Crook will be presented to a novice, junior, or intermediate exhibitor as a form of “Gentle Hands” award at the end of the day. Senior exhibitors will determine the award recipient based upon observations during the day.

Dates for dividing Junior and Senior lambs are:

| January 1 | Border Leicester | Natural Colored |
| borderleicester | Cotswold | Oxford |
| borderleicester | Dorset | Shropshire |
| borderleicester | Hampshire | Suffolk |
| borderleicester | Grade | Tunis |
| borderleicester | Lincoln | Any other purebred - meat |
| borderleicester | Lincoln | Any other purebred - wool |
| February 1 | Southdown |
| borderleicester | March 1 | Cheviot |

Add letter to Classes 301 - 316

A | Border Lester |
B | Cheviot |
C | Cotswold |
D | Dorset |
E | Hampshire |
F | Lincoln |
G | Natural Colored |
H | Oxford |
I | Shropshire |
J | Southdown |
K | Suffolk |
L | Tunis |
M | Grade |
N | Any other purebred - meat |
O | Any other purebred - wool |


301 Yearling Ram - purebred under 2 years old
302 Senior Ram Lamb - purebred; must not show yearling teeth
303 Junior Ram Lamb - purebred; must not show yearling teeth
304 Pair of Ram Lambs
305 Champion Ram - ribbon only
306 Aged Ewe - 2 years old or older; must show more than 4 permanent incisors
307 Yearling Ewe - over 1 year old; must have yearling or 2 year old mouth
DIVISION 3 - Sheep (cont.)

308 Pair of Yearling Ewes
309 Senior Ewe Lamb - must not show yearling teeth
310 Junior Ewe Lamb - must not show yearling teeth
311 Pair of Ewe Lambs
312 Champion Ewe - ribbon only
313 Get of Sire - 3 offspring of same ram; any age; any sex
314 Produce of Dam - 2 offspring of same dam; any age, any sex
315 4-H Exhibitor’s Flock - 1 ram and 4 ewes
316 Breeder’s Flock - 1 ram, 2 ewes; all bred and owned by exhibitor
317 Novice Market Lamb - under 1 year old; Junior or Senior exhibitor showing for the 1st year
318 Market Lamb - under 1 year old
319 Pair of Market Lambs - under 1 year old
320 Champion Market Lamb - ribbon only
321 Supreme Champion Ram - ribbon only
322 Supreme Champion Ewe - ribbon only
323 Supreme Champion of Show - ribbon only
324 Obstacle Course - ribbon only

Showmanship Classes: All exhibitors must enter Fitting and Showmanship.

330 Novice Fitting and Showmanship - Junior or Senior exhibitor who has not shown before
331 Junior Fitting and Showmanship - exhibitor 8 to 10 years old as of Jan. 1, 2017
332 Intermediate Junior Fitting and Showmanship - exhibitor 11 to 13 years old as of Jan. 1, 2017
333 Senior Fitting and Showmanship - exhibitor 14 to 18 years old as of Jan. 1, 2017

Cloverbud Clinics: Exhibitor 5 to 7 years old as of Jan. 1, 2017

336 Cloverbud Exhibitor Clinic - 1 animal of any age or breed; all shown together in the same class
337 Cloverbud Showmanship Clinic

Lead Line and Wool Competition
Saturday, July 29th at 3:30 p.m.

Competition Rules:

◆ Contestant must have an interest in promoting sheep and wool.
◆ Competition is open to both males and females.
◆ Contestant must lead a sheep, clean, and fitted for show on a halter. The contestant does not have to own the sheep, but may borrow one.
◆ The outfit modeled by the contestant or a major part of the outfit, must be made of 100% wool. Bonus points are given if the contestant constructed his/her own garment.

All Junior and Senior participants will be awarded 10 Premium Points. Trophies awarded to the best overall Junior contestant and the best overall Senior contestant.

340 Cloverbud sheep lead line and wool competition - exhibitor 5 to 7 years old as of Jan. 1, 2017
341 Junior sheep lead line and wool competition - exhibitor 8 to 13 years old as of Jan. 1, 2017
342 Senior sheep lead line and wool competition - exhibitor 14 to 18 years old as of Jan. 1, 2017
DIVISION 4 - Swine

Please contact Jeanne Tippett, the 4-H Fair Association Secretary, at (413) 592-1792 for swine entry information.

********************************************************************************************************************

DIVISION 5 - Goat

Superintendent: Alida Brown


No horned animals will be allowed (exceptions will be made for market goats and fiber goats - horns must be tipped). No bucks allowed.

Exhibitors must provide verification of ownership or lease in the exhibitor’s name by June 1, 2017, except kids must be raised and cared for from birth if born after June 1, 2017.

A veterinarian’s health certificate must be presented before animals are unloaded. All tattoos will be checked.

Registration papers are required for all does shown in Dairy and Meat Goat Classes.

No pre-show milk out required, but over bagged animals may be penalized in placing at the discretion of the judge and/or superintendent.

Cloverbuds will be allowed to show only one animal and will show only in the two designated Cloverbud classes. Cloverbuds may not show a horned animal. Cloverbuds do not need to own or have a written release for the animal shown to participate.

All exhibitors in the Goat Division are required to wear while showing:

Girls: White shirt or T-shirt; tan or white pants, skirt or shorts

Boys: White shirt or T-shirt; tan or white pants or shorts

All exhibitors must wear closed toed shoes or sneakers at all times.

All exhibitors must have signage indicating the animal’s name on display for each animal. The 4-H Fair Association will provide the livestock cards.

Each exhibitor must clean up pens at release time or forfeit premiums. Bring your own brooms, shovels, pitchforks, etc. for cleanup.

All exhibitors must enter Showmanship. Exhibitors must fit their own animals. Their showmanship animal must also be shown in a single goat class. All goats shown in a Specialty Class must also have been shown in an individual class.

Please indicate the number of animal pens needed on the entry form.

Premium Points: 25 - 20 - 15 - 10 - 5 (Sections A, B, C, and D only)

Section A - Showmanship - All exhibitors must enter Showmanship.

Dairy Showmanship (including Dairy type goats)

501 Senior Showmanship - exhibitor 14 to 18 years old as of Jan. 1, 2017
502 Junior Showmanship - exhibitor 8 to 13 years old as of Jan. 1, 2017
503 Novice Showmanship - Junior or Senior exhibitor showing for the 1st year

Non - Dairy Showmanship

504 Senior Showmanship - exhibitor 14 to 18 years old as of Jan. 1, 2017
505 Junior Showmanship - exhibitor 8 to 13 years old as of Jan. 1, 2017
506 Novice Showmanship - Junior or Senior exhibitor showing for the 1st year

Cloverbud Showmanship - exhibitor 5 to 7 years old as of Jan. 1, 2017

507 Cloverbud Showmanship Clinic
508 Cloverbud Clinic Breed Class - 1 animal of any age or breed; all shown in the same class
DIVISION 5 - Goat (cont.)

Section B - Dairy Goat Breeds

Enter the breed letter with the class number.

A = Alpine                  T = Toggenburg
L = LaMancha                ND = Nigerian Dwarf
N = Nubian                  R = Recorded Grade
O = Oberhasli               SA = Sable
S = Saanen                  B = Any other dairy type breed

510 Junior Doe Kid - 1 to 2 months
511 Senior Doe Kid - 3 to 5 months
512 Doeling - 6 months to under 1 year
513 Yearling - 1 to under 2 yrs.; never freshened
514 Yearling - 1 to under 2 years in milk
515 Junior Doe Milker - 2 to under 3 years
516 Intermediate Milker - 3 to under 5 years
517 Senior Doe Milker - 5 to under 7 years
518 Aged Doe - over 7 years

Specialty Classes - 1 entry per exhibitor per class

520 Dam and Daughter
521 Exhibitor’s Herd - 3 does of 1 breed; at least 1 in milk
522 Best Udder
523 Produce of Dam - 2 does from the same dam; dam to be named
524 Get of Sire - 3 does from 1 sire; sire to be named

Section C - Meat / Market Goat (specify breed) - Classes 530 - 540 are for meat goat breeds.

530 Market Goat - animal entered in this class may not be entered in any other class in Section C. Animal must be part of a recognized 4-H Market Group Program.

533 Junior Wether - up to 6 months old
534 Senior Wether - 6 to 12 months old
535 Doe Kid I - up to 3 months old
536 Doe Kid II - 3 to 9 months old
537 Senior Doe Kid - 9 to 15 months old
538 Doeling - 15 months to 2 years old; never freshened
539 Junior Milker - up to 3 years old
540 Senior Milker - 3 years or older

Specialty Classes - 1 entry per exhibitor per class

545 Dam and Daughter
546 Exhibitor’s Herd - 3 does of 1 breed; at least 1 in milk
547 Produce of Dam - 2 does from the same dam; dam to be named
548 Get of Sire - 3 does from 1 sire; sire to be named

Section D - Fiber Goat (angora, cashmere breeds)

550 Fiber goat - under 2 years old; doe or wether
551 Fiber goat - over 2 years old; doe or wether
DIVISION 5 - Goat (cont.)

Section E - Utility Goat

Animal may not be entered in any class in Sections B, C, or D. 1 entry per exhibitor per class.

555 Pack Goat Obstacle Course Competition - animal must carry a pack with weight in it. Pack weight will be determined based on animal age and weight. A doe or wether may participate. Exhibitor must provide pack; obstacle course provided.

556 Driving Goat Class - animal to be in harness pulling a cart or wagon. A doe or wether may participate. Exhibitor must provide equipment; obstacle course provided.

Section F - Ribbon Only Classes - 1 entry per exhibitor per class

560 Companion Goat - goat kept for companionship; not for breeding. A doe or wether may participate; no bucks. All breeds and ages shown together. An animal in this class may not be shown in Sections B, C, D, or E.

561 Goat Costume

562 Goat Obstacle Course

Section G - Herdsman

No premiums paid.

To be judged on the criteria set by the American Dairy Goat Association and 4-H policy.

565 Senior - exhibitor 14 to 18 years old as of Jan. 1, 2017

566 Junior - exhibitor 8 to 13 years old as of Jan 1, 2017

Section H - Posters

Premium Points: 5 - 4 - 3

570 Goat Poster - a poster that presents a goat related subject or goat produce theme. Name and age must be on back of poster.

************************************************************

DIVISION 6 - Poultry

Superintendent: Anne-Alise Pietruska


Poultry area will receive animals from 8:00 to 9:00 a.m. on the morning of the show. Birds may not be unloaded into cages until checked by the superintendent.

Exhibitors must present valid state certification proving that their birds are from a “Pullorum-Typhoid Clean/Passed” and “Avian Influenza Negative” flock. Any bird showing signs of illness, disease, or lacking state certification will not be admitted.

Contact the Massachusetts State Poultry Inspector at 617-626-1795 at least one month in advance of the fair to schedule blood testing of your flock.

Only exhibitors who have pre-registered in advance of the fair will be allowed to make additions and substitutions to their entries. Only 2 additions per exhibitor allowed, if cage space is available.

Exhibitors are responsible for their birds at all times. Exhibitors must provide feed, water, and containers.

Cages and shavings will be provided.

Please indicate the number of pens needed on the entry form.
DIVISION 6 - Poultry (cont.)

All exhibitors must enter showmanship and wear a clean white long sleeved shirt with black or white pants and closed toed shoes or sneakers. The showmanship bird does not have to be a bird shown in a poultry class, but it must follow the above health guidelines.

Only one entry per breed, per class, per exhibitor. **SPECIFY BREED ON THE ENTRY FORM.**

Definitions: Cock/Hen/Old is over 1 year old; Cockerel/Pullet/Young is under 1 year old. Trio consists of 1 male and 2 females; Pair consists of 1 male and 1 female.

Premium Points: Single Classes/Eggs 10 - 8 - 6 - 4 - 2

Pairs and Trios 12 - 9 - 6 - 3 - 1

**Standard**

601 Cock
602 Hen
603 Cockerel
604 Pullet
605 Young Trio
606 Old Trio
607 Young Pair
608 Old Pair

**Bantams**

630 Cock
631 Hen
632 Cockerel
633 Pullet
634 Young Trio
635 Old Trio
636 Young Pair
637 Old Pair

**Production Poultry**

610 Production Hen
611 Production Pullet
612 Meat Type Female
613 Meat Type Male

**Standard Waterfowl - specify young/old**

640 Drake
641 Duck
642 Duck Pair
643 Gander
644 Goose
645 Geese Pair

**Guinea Fowl - specify young/old**

650 Cock
651 Hen
652 Guinea Pair

**Eggs**

615 Eggs - 1 dozen; 1 entry per size/color
616 Largest Egg - ribbon class only
617 Smallest Egg - ribbon class only

**Turkey - specify young/old**

620 Tom
621 Hen

**Showmanship Classes:** All exhibitors must enter Showmanship. **Premium Points: 10 - 8 - 6 - 4 - 2**

660 Novice Showmanship - Junior or Senior exhibitor showing for the 1st year
661 Junior Showmanship - exhibitor 8 to 13 years old as of Jan. 1, 2017
662 Senior Showmanship - exhibitor 14 to 18 years old as of Jan. 1, 2017

**Cloverbud Clinics:** Exhibitor 5 to 7 years old as of Jan. 1, 2017

665 Cloverbud Breed Clinic - Cloverbuds may enter eggs and only 1 bird from the above classes
666 Cloverbud Showmanship Clinic
DIVISION 7 - Rabbit and Cavy

Superintendent: Melissa Philbrick

An American Rabbit Breeders Association (ARBA) judge will be present.


Entries close July 19, 2017. Please print clearly and legibly on the "Rabbit/Cavy Show Entry Form" located in the back of the fair book. Substitutions or changes may be made in the same class or breed only. Entry fee: $1.50 per animal; Pet Class and Costume Class entries - $.50 per animal (limit one animal per class/per exhibitor). Send full fee with entry. No refund on scratches.

Judging starts promptly at 9:30 a.m.

This is an official ARBA youth sanctioned show, but you do not need to be an ARBA member to enter. This show is governed by the latest rules of the ARBA.

Premiums will be paid only to youth in Hampden County and registered 4-H members in Berkshire, Franklin, Hampshire, and Worcester Counties.

Any animal showing signs of disease will be barred from the fair.

All animals will be given a coop number that will be placed in the right ear in black ink or marker.

All animals must have a permanent and legible tattoo in the left ear, except in the Pet and Costume Classes.

This is a one day, box show. All owners are to provide adequate caging and care for their own animals. All carrying cages must have solid bottoms. Exhibitors are encouraged to bring their own fans, ice, etc. to keep their animals comfortable.

All exhibitors must be present and must groom and carry their own animals to the table unless writing for a judge. NO ADULTS MAY HELP! Youth may assist other youth when necessary.

Animals entered in the Rabbit and Cavy Breed Classes may not also be entered in the Rabbit and Cavy Pet Class.

Each exhibitor is responsible for bringing their own brooms, shovels, etc. for cleanup. Each exhibitor must clean up their own area (remove trash and debris - shavings, hay, fur) and take down cages and pens (dividers), sweep area, and load trucks, if necessary. Failure to do so will result in forfeiting premium money.

No animals will be released before 5:00 p.m., under any circumstances.

There will be no vendors allowed at this fair, however 4-H members, exhibiting in the show, will be allowed to sell their rabbits providing they pre-register with the Rabbit Superintendent the day of the show.

All exhibitors are required to wear long sleeves while showing.

Trophies will be presented to the top seven breeds with 10 or more entries. All other best of breeds will receive rosettes.

<table>
<thead>
<tr>
<th>ARBA Membership Dues (for your information only)</th>
<th>Send membership fee to:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Office of the Executive Director</td>
</tr>
<tr>
<td></td>
<td>ARBA</td>
</tr>
<tr>
<td></td>
<td>Box 5667</td>
</tr>
<tr>
<td></td>
<td>Bloomington, IL 61702</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>Yearly</th>
<th>3 year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adult:</td>
<td>$ 20</td>
<td>$ 50</td>
</tr>
<tr>
<td>Husband and Wife:</td>
<td>$ 30</td>
<td>$ 75</td>
</tr>
<tr>
<td>Youth:</td>
<td>$ 12</td>
<td>$ 30</td>
</tr>
</tbody>
</table>

The American Rabbit Breeders Association National Convention and Show will be held in Indianapolis, Indiana
October 1, 2017 – October 5, 2017
DIVISION 7 - Rabbit and Cavy (cont.)

Premium Points: 10 - 8 - 6 - 4 - 2

Classes 701 - 706 follow the guidelines below in A and B.

A. In breeds maturing **over 10 lbs.** (known as commercial), the following age classifications apply:

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior</td>
<td>8 months or older</td>
</tr>
<tr>
<td>Intermediate</td>
<td>6 to 8 months</td>
</tr>
<tr>
<td>Junior</td>
<td>under 6 months</td>
</tr>
</tbody>
</table>

B. In breeds maturing **under 10 lbs.** (known as fancy), the following age classifications apply:

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior</td>
<td>6 months or older</td>
</tr>
<tr>
<td>Junior</td>
<td>under 6 months</td>
</tr>
</tbody>
</table>

Specify breed on entry form.

701 Buck - Junior class
702 Buck - Intermediate class
703 Buck - Senior class
704 Doe - Junior class
705 Doe - Intermediate class
706 Doe - Senior class
709 Cavy - Junior Boar; under 4 months
710 Cavy - Junior Sow; under 4 months
711 Cavy - Intermediate Boar; 4 to 6 months
712 Cavy - Intermediate Sow; 4 to 6 months
713 Cavy - Senior Boar; over 6 months
714 Cavy - Senior Sow; over 6 months

707 Rabbit and Cavy Pet Class - exhibitor will be asked questions about their pet (e.g. breed, age, sex, feeding, grooming, etc).
708 Rabbit and Cavy Pet Costume Class (no premiums paid) - create a costume for your rabbit or cavy to model

**Showmanship Classes:** All exhibitors must enter Showmanship and Written Knowledge Activity.

**Premium Points for Classes 716 - 718:** 10 - 8 - 6 - 4 - 2

- Written test to be given beginning at 9:00 a.m. and must be completed by 2:00 p.m.
- Showmanship begins at 10:30 a.m. and must be completed by 2:00 p.m.
- Trophies will be awarded for combined top score in Novice, Junior, and Senior classes.
- The top combined scores will compete together for the title of “Best Rabbit Showman”, whose name will be engraved on a permanent rotating trophy.

714 Cloverbud Breed Clinic - exhibitor 5 to 7 years old as of Jan. 1, 2017
715 Cloverbud Showmanship Clinic - exhibitor 5 to 7 years old as of Jan. 1, 2017
716 Novice Showmanship - Junior or Senior 1st year exhibitor
717 Junior Showmanship - exhibitor 8 to 13 years old as of Jan. 1, 2017
718 Senior Showmanship - exhibitor 14 to 18 years old as of Jan. 1, 2017
719 Cloverbud Knowledge Activity - exhibitor 5 to 7 years old as of Jan. 1, 2017
720 Novice Written Knowledge Activity - Junior or Senior 1st year exhibitor
721 Junior Written Knowledge Activity - exhibitor 8 to 13 years old as of Jan. 1, 2017
722 Senior Written Knowledge Activity - exhibitor 14 to 18 years old as of Jan. 1, 2017
**DIVISION 8 - Horse and Pony**

Superintendents: Tracey Beaulieu and Penny Blomgren

- Exhibitors must be registered 4-H horse project members in Massachusetts and Connecticut, only Hampden County members will receive premiums.
- 4-H Horse Club alumni may enter Alumni Classes with their horse or a 4-H member’s horse, and are subject to all rules and regulations, except the 4-H horse verification form. A fair entry form must be submitted with the “Release and Assumption of Liability” form completed, and accompanied with vaccination documentation.
- Entries close July 19th. Please print clearly and legibly on the “Hampden County 4-H/Youth Fair Horse Show Entry Form” located in the back of the fair book. The entry form must have a parent or guardian signature and the leader/instructor signature and permission.
- There is a $10.00 entry fee, plus a $15.00 refundable stall fee per exhibitor. This $25.00 fee is to be sent with the entry form. The $15.00 stall fee will be refunded the day of the show upon approval from the stall steward that all stalls and surrounding areas have been thoroughly cleaned and swept by the exhibitor. Otherwise, the stall fee and premiums awarded will be forfeited.
- ATTENTION: Post entries will be accepted at a fee of $20.00 plus $15.00 refundable stall fee per exhibitor up until noon on July 26th. No exceptions!!!
- The Massachusetts Division of Animal Health Rules for Fairs regarding the Coggins Test will be enforced. A copy of the Coggins test and documentation of a rabies vaccination within one year of the fair must be included with the entry form or else animals will be barred from the show.
- All exhibitors must participate in Fitting and Showmanship Classes. Western or Saddle Seat Fitting and Showmanship exhibitors may show in either a halter or bridle. Equipment must be properly fitted.
- No additions or changes to classes will be allowed the day of the show.
- The show committee has the right to combine, divide, or eliminate classes. If less than 3 riders, classes will be run together and pinned separately.
- All concerns, complaints, or questions must be directed to the show steward. No exhibitor, parent, or spectator will be allowed to approach the judge without the full knowledge and permission of the show steward.
- No stallions over 1 year old or brood mares with nursing foals are allowed.
- A class may be delayed for 5 minutes to allow for a tack change providing prior notification is given to the show committee by the exhibitor.
- An exhibitor may enter only one horse or pony.
- It is acceptable for two 4-H’ers to share one horse or pony as a 4-H project and for both to show the animal. It must be a joint effort and each 4-H’er must show the animal.
- All exhibitors must wear ASTM/SEI approved safety headgear whenever mounted on a horse. There is no penalty for any rider wearing appropriate protection headgear of another seat in lieu of the seat’s traditional headgear. A hard hat must be worn in all classes - no exceptions.
- Trail Classes will be conducted in a designated area and the course work is to be completed by the exhibitor during free time. Announcements will be made establishing the opening and closing time of the course. Each exhibitor must assume responsibility for completing the course work during this time frame. If a trail class is not held in the show ring, all participants will be required to lead the horse into an enclosure, and mount up. A mounting block will be provided. If necessary, an adult may assist, however, this will result in points off the trail score. Walk-Trot riders may have an adult hold the horse’s head without penalty.
- Abusive handling of an animal on the show grounds will result in immediate dismissal from the grounds and forfeit of all rewards.
- Bring shovels, brooms, etc. to clean your assigned area. There will be a designated area for manure disposal - use only that area!!! Check with stall steward prior to leaving the fair grounds.
Award Information:

- Sponsors are needed for trophies. Individuals, families, or businesses interested in being a sponsor, please contact Mary Phelon at 562-3001.
- Rosettes are awarded to the top six exhibitors of each class, with the first place receiving a trophy.
- Fitting and Showmanship Classes are judged on the Danish system with the top six exhibitors awarded rosettes in addition to their Danish ribbon.
- Prizes and trophies are awarded in Alumni Classes.
- Champion ties will be broken by utilizing the Fitting and Showmanship scores. Ties unbreakable by Fitting and Showmanship scores will be decided by the judge. Champion Ribbons, Reserve Ribbons, and a Champion Trophy will be awarded in each division. There are five point classes for each division, those classes have the division name in them.

TROPHY RECIPIENTS ARE ASKED TO PLEASE WRITE A NOTE OF THANKS TO THE SPONSOR OF THE CLASS

Division Classifications:

Cloverbud - 4-H exhibitor 5 to 7 years of age as of Jan. 1, 2017
Beginner - 1st or 2nd year 4-H exhibitor 8 years of age or older, showing at canter or lope; not limited by seat or age. May enter Egg and Spoon and/or Costume classes in addition to Trial, Equitation, Pleasure, and Command classes.
Junior - 4-H exhibitor 8 to 13 years old as of Jan. 1, 2017
Senior - 4-H exhibitor 14 to 18 years old as of Jan. 1, 2017
Walk-Trot - 4-H exhibitor 8 years old or older as of Jan. 1, 2017 who is a beginner rider. Rider must never have been judged in a 4-H class or Open class requiring a canter or lope. A Walk-Trot exhibitor is limited to Walk-Trot Division Classes.
Small Equine - 4-H exhibitor 8 years old or older as of Jan. 1, 2017 who is showing an equine; must be 48” or less when measured at the last mane hairs on the withers; may enter Costume Class in addition to Small Equine classes.
Alumni - Former 4-H exhibitor who is 19 years or older. Rider must have been a former 4-H Horse Club exhibitor. This division is not limited to Hampden County Alumni. Entrants are not required to submit a 4-H horse verification form. All other 4-H rules and regulations apply, including proof of Coggins, current vaccination records, helmets, and completion of waiver.

HORSE SHOW BEGINS AT 8:30 A.M.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>800</td>
<td>Cloverbud Fitting and Showmanship - must be accompanied by an individual 12 years of age or older</td>
</tr>
<tr>
<td>801</td>
<td>Alumni Fitting and Showmanship</td>
</tr>
<tr>
<td>802</td>
<td>English Senior Fitting and Showmanship</td>
</tr>
<tr>
<td>803</td>
<td>English Junior Fitting and Showmanship</td>
</tr>
<tr>
<td>804</td>
<td>Western Senior Fitting and Showmanship</td>
</tr>
<tr>
<td>805</td>
<td>Western Junior Fitting and Showmanship</td>
</tr>
<tr>
<td>806</td>
<td>Small Equine Fitting and Showmanship</td>
</tr>
<tr>
<td>807</td>
<td>Walk-Trot Fitting and Showmanship</td>
</tr>
<tr>
<td>808</td>
<td>Shared Horse Fitting and Showmanship</td>
</tr>
</tbody>
</table>
DIVISION 8 – Horse and Pony (cont.)

809 Alumni Trail
810 English Senior Trail
811 English Junior Trail
812 Western Senior Trail
813 Western Junior Trail
814 Small Equine Trail
815 Walk-Trot Trail
816 Cloverbud Lead Line - leader must be 18 years of age or older, horse must be on a loose lead
817 Alumni Equitation
818 English Hunt Seat Senior Equitation
819 English Hunt Seat Junior Equitation
820 Western Senior Equitation
821 Western Junior Equitation
822 Small Equine Halter Class
823 Walk-Trot Equitation
824 English Senior Pleasure
825 English Junior Pleasure
826 Western Senior Pleasure
827 Western Junior Pleasure
828 Walk-Trot Pleasure
829 Alumni Pleasure
830 Hampden County Pleasure WTC - Hampden County exhibitors only
831 Hampden County Pleasure Walk Trot - Hampden County exhibitors only
832 Hunter Hack - 1 or 2 fences may be used
833 Small Equine Jumping - timed
834 Drill Team - 1 entry per club; 10 minute ride
835 Discipline Rail Challenge Class - alumni and current 4-H members; trophy award
836 Command Class - Walk-Trot
837 Command Class English Senior
838 Command Class Western Senior
839 Command Class English Junior
840 Command Class Western Junior
841 Command Class - Alumni
842 Small Equine Obstacle Class
843 Egg and Spoon
844 Small Equine Egg and Spoon
845 Ribbon Pairs Class - Team entry
846 Costume Class
847 Ride-A-Five - bring your own $5 bill winner takes all, no trophy

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DIVISION 8A - Dog Show

Superintendent: Carey Leckie


Premiums will be paid only to youth in Hampden County and registered 4-H members in Berkshire, Franklin, Hampshire, and Worcester Counties.

The dog does not have to be owned by the exhibitor, but the exhibitor must have major responsibility for the animal’s care and total responsibility for the training of the dog for at least three months prior to the date of the show.

All dogs must be at least six months old. Mixed breed dogs are welcome.

Female dogs in season will not be allowed in the show.

All exhibitors must be in control of their dogs. All dogs must be on a leash or crated, and must not be left unattended. Exhibitors are responsible for the actions/damages caused by their dog. Exhibitors are responsible for cleaning up after their dogs.

All dogs must have up-to-date vaccinations. A copy of the dog’s rabies and health record must be brought to the show. Health papers will be checked at registration. The show committee reserves the right to refuse any dog admittance to the show for health or safety reasons.

Exhibitors must present a neat, clean appearance. Show uniform is a white shirt/blouse and tan, white, or green pants/skirt. No jeans or sandals allowed.
SHOWMANSHIP CLASSES: All exhibitors must enter Showmanship. Danish Points: 15 - 10 - 5

Dogs are to be shown on a martingale leash or suitable light choke chain and cotton web or nylon leash. Both the handler and the dog will be judged. The conformation of the dog is not judged, but general condition and cleanliness is important. Exhibitors will be asked questions about the care of their dog.

Showmanship Scoring Chart

<table>
<thead>
<tr>
<th>Dog (30%)</th>
<th>Pts.</th>
<th>Handler (20%)</th>
<th>Pts.</th>
<th>Handling of Dog (50%)</th>
<th>Pts.</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Condition</td>
<td>10</td>
<td>Appearance</td>
<td>10</td>
<td>Gaiting</td>
<td>25</td>
</tr>
<tr>
<td>Condition of Nails</td>
<td>5</td>
<td>Cleanliness</td>
<td>10</td>
<td>Posing</td>
<td>25</td>
</tr>
<tr>
<td>Condition of Teeth</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Condition of Ears</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Condition of Coat</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Novice: Handler 7 to 18 years old as of Jan. 1, 2017

851 Inexperienced Novice - handler who has not shown before

Section A: Juniors 8 to 13 years old as of Jan. 1, 2017

852 Novice Junior Showmanship - 1st or 2nd year handler
853 Intermediate Junior - handler with 3 to 4 years experience
854 Junior Showmanship - handler with more than 4 years experience
855 Advanced Junior Showmanship - handler with three 4-H wins or is in Open Junior AKC

Section B: Seniors 14 to 18 years old as of Jan. 1, 2017

856 Novice Senior Showmanship - 1st or 2nd year handler
857 Intermediate Senior Showmanship - handler with 3 to 4 years experience
858 Senior Showmanship - handler with more than 4 years experience
859 Advanced Senior Showmanship - handler with three 4-H wins or is in Open Senior AKC

OBEDIENCE CLASSES: Follows AKC guidelines Danish Points: 15 - 10 - 5

All Obedience classes are divided into Junior and Senior divisions.
Juniors: handler 8 to 13 years old as of Jan. 1, 2017
Seniors: handler 14 to 18 years old as of Jan. 1, 2017

Dogs are to be shown with buckle or suitable leather, chain, or nylon choke collar. A 6 foot leash is required. Dogs must complete all individual and group exercises. Any dog not returning for the group exercises will be ineligible to receive an award or premium. Any exhibitor not remaining until 5:00 p.m. will forfeit premiums.

Section C: On Leash Division - Classes 862 - 874

Obedience Scoring Chart

<table>
<thead>
<tr>
<th>Exercise</th>
<th>Pts.</th>
<th>Exercise</th>
<th>Pts.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sit and Stay 1 min. on leash</td>
<td>30</td>
<td>Figure 8 on leash</td>
<td>25</td>
</tr>
<tr>
<td>Down and Stay 3 min. on leash</td>
<td>30</td>
<td>Heel on leash</td>
<td>45</td>
</tr>
<tr>
<td>Stand for examination on leash</td>
<td>30</td>
<td>Recall on leash</td>
<td>40</td>
</tr>
</tbody>
</table>
**DIVISION 8A - Dog Show** (cont.)

**Sub-Novice A** - Handlers who have not previously trained a dog. The dogs in this class must not have had training beyond the beginner level. Dogs will be on a loose leash and scored on the basis of 200 points.

862  Junior and Senior Sub-Novice A

**Sub-Novice B** - Handlers who have previously trained a dog at the beginner or more advanced levels of training; or have shown this dog at the Sub-Novice A level in previous years. Dogs must not have received a qualifying score in Novice. Dogs will be on a loose leash and scored on the basis of 200 points.

863  Junior Sub-Novice B
864  Senior Sub-Novice B

**Service Dog Sub-Novice A** - Handlers who have not previously trained a Guide Dog. The dogs in this class must not have trained beyond the beginner level. Guide Dogs will be expected to forward between the loin and hip region; on recall the dog comes toward you and immediately to your left side. Dogs will be on a loose leash and scored on the basis of 200 points.

865  Junior Service Dog Sub-Novice A
866  Senior Service Dog Sub-Novice A

**Service Dog Sub-Novice B** - Handlers who have previously trained a Guide Dog. The dogs in this class must not have trained beyond the beginner level. Guide Dogs will be expected to forward between the loin and hip region; on recall the dog comes toward you and immediately to your left side. Dogs will be on loose leash and scored on the basis of 200 points.

867  Junior Service Dog Sub-Novice B
868  Senior Service Dog Sub-Novice B

**Sub-Novice C** - Handlers who have been in Sub-Novice B for several years. UKC rules will be used as guidelines. Must have been shown in Sub-Novice B at least 2 years; no training beyond Sub-Novice level.

869  Junior Sub-Novice C
870  Senior Sub-Novice C

**Section D:** The Beginner Novice A and Beginner Novice B classes (872 - 875) are based on the AKC’s Beginner Novice class. **Dogs must not have a qualifying score in Novice or more advanced obedience classes.** For a complete explanation, please see the “AKC Obedience Rules and Regulations” or visit [http://www.akc.org/pdfs/rulebooks/RO2999.pdf](http://www.akc.org/pdfs/rulebooks/RO2999.pdf). The Beginner Novice class will be considered an **On-Lead Obedience class.**

**Beginner Novice A** - Handlers who have not previously trained a dog at the beginner novice level or more advanced levels. Dog must not have received a qualifying score in a more advanced class. **Dogs must not have received 3 qualifying scores in the class.** Dogs will be on a loose leash and scored on the basis of 200 points. Dogs and handlers are only eligible for this class for 1 year.

871  Junior Beginner Novice A
872  Senior Beginner Novice A

**Beginner Novice B** - Handlers who have previously trained a dog at this level or more advanced levels of training or have shown this dog in Beginner Novice A level in previous years. Dogs in this class must not have been trained beyond Beginner Novice. Dogs must not have received a qualifying score in a more advanced class. Dogs will be on a loose leash and scored on the basis of 200 points.

873  Junior Beginner Novice B
874  Senior Beginner Novice B
Section E: Off Leash Division - Classes 877 - 888

Novice A - Handlers who have not previously trained a dog at novice or more advanced levels of training. The dogs in this class may have completed the novice level of training, but must not have had training beyond this level. All of the exercises except the heel on leash and the figure 8 will be done off leash. Scored on the basis of 200 points. Dogs must not have completed the C.D.

877 Junior Novice A
878 Senior Novice A

Novice B - Handlers who have previously trained a dog at novice or more advanced levels of training or have shown this dog at this level previously. All of the exercises except heel on leash and the figure 8 will be done off leash. Dogs that have finished their C.D. or dogs not having received a qualifying score in Graduate Novice may be shown in this class. Scored on the basis of 200 points.

879 Junior Novice B
880 Senior Novice B

Graduate Novice - For dogs that have not received a qualifying score in Open. Dogs may have received a C.D. Judging shall be as in novice classes except the figure 8 is off leash. The long sit and down shall be with handlers out of sight. Drop on recall. Scoring on a basis of 200 points.

881 Junior Graduate Novice
882 Senior Graduate Novice

Graduate Novice Scoring Chart

<table>
<thead>
<tr>
<th>Exercise</th>
<th>Pts.</th>
<th>Exercise</th>
<th>Pts.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel on leash and figure 8</td>
<td>40</td>
<td>Recall</td>
<td>30</td>
</tr>
<tr>
<td>Stand on examination</td>
<td>30</td>
<td>Long sit (3 min.)</td>
<td>30</td>
</tr>
<tr>
<td>Heel off leash</td>
<td>40</td>
<td>Long down (5 min.)</td>
<td>30</td>
</tr>
</tbody>
</table>

Open A and B Combined - Open to any handler who has completed novice classes or received a C.D. degree. The same handler must complete all exercises.

883 Junior Open A and B Combined
884 Senior Open A and B Combined

Open A and B Combined Scoring Chart

<table>
<thead>
<tr>
<th>Exercise</th>
<th>Pts.</th>
<th>Exercise</th>
<th>Pts.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel free and figure 8</td>
<td>40</td>
<td>Broad jump</td>
<td>20</td>
</tr>
<tr>
<td>Drop on recall</td>
<td>30</td>
<td>Long sit</td>
<td>30</td>
</tr>
<tr>
<td>Retrieve over high jump</td>
<td>30</td>
<td>Long down</td>
<td>30</td>
</tr>
<tr>
<td>Retrieve on flat</td>
<td>20</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**DIVISION 8A - Dog Show** (cont.)

**Graduate Open** - Open to any dog that has completed open classes or received a C.D.X. during the past year but has never qualified in the utility class. The same handler must handle the same dog in all exercises.

885  Junior Graduate Open
886  Senior Graduate Open

**Graduate Open Scoring Chart**

<table>
<thead>
<tr>
<th>Exercise</th>
<th>Pts.</th>
<th>Exercise</th>
<th>Pts.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel free and figure 8</td>
<td>40</td>
<td>Broad jump</td>
<td>30</td>
</tr>
<tr>
<td>Drop on recall</td>
<td>40</td>
<td>Retrieve on flat</td>
<td>30</td>
</tr>
<tr>
<td>Retrieve over high jump</td>
<td>30</td>
<td>Long stand (utility)</td>
<td>30</td>
</tr>
</tbody>
</table>

**Utility** - Open to any dog that has completed open classes or received a C.D.X. degree. The same handler must handle the same dog through all exercises.

887  Junior Utility
888  Senior Utility

**Utility Scoring Chart**

<table>
<thead>
<tr>
<th>Exercise</th>
<th>Pts.</th>
<th>Exercise</th>
<th>Pts.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scent discrimination article 1</td>
<td>30</td>
<td>Signal exercise</td>
<td>40</td>
</tr>
<tr>
<td>Scent discrimination article 2</td>
<td>30</td>
<td>Directed retrieve</td>
<td>30</td>
</tr>
<tr>
<td>Moving stand and examination</td>
<td>30</td>
<td>Directed jumping</td>
<td>40</td>
</tr>
</tbody>
</table>

**Cloverbud Clinics:** Handler 5 to 7 years old as of Jan. 1, 2017

890  Cloverbud Showmanship Clinic
891  Cloverbud Obedience Clinic

**No premiums paid in the following classes.**

895  Agility Obstacle Course - this is a fun course for all to try
896  Games - will be held only if time allows; recall relay, egg and spoon weave, recall past food, tunnel race; various obstacle courses will be set up

**************************************************************************

**4-H Mission**

*4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.*
HAMPDEN COUNTY 4-H / YOUTH FAIR
Hall Exhibit General Rules

1. Read **Fair General Rules** on page 7.

2. **Age Requirements** - No child under 5 years old, as of January 1, 2017 is allowed to exhibit.

   - **Cloverbud Division** - Youth 5 to 7 years old as of January 1, 2017 will set up their exhibits in a designated area. Non-judgmental observation will take place and ribbons will be awarded.
   - **Junior Division** - Youth 8 to 13 years old as of January 1, 2017
   - **Senior Division** - Youth 14 to 18 years old as of January 1, 2017. Danish or modified Danish judging will be used.

3. **Entries** - No more than one entry per class per exhibitor accepted unless otherwise specified. Exhibitors failing to comply with the premium list requirements will be disqualified.

4. **All exhibits** must be the result of the exhibitor's own effort within the current fair year, August 2016 through July 2017.

5. **An exhibit** may not be shared between classes (e.g. the baked good in the Homemaker Exhibit may not also be entered as a baked good in the Food Division).

6. **All exhibits** must be clean and presentable.

7. **All exhibits** must be set up by the youth exhibitor **without** adult assistance.

8. **Exhibit Set-Up**
   - Hall entries will be received beginning at 3:00 p.m. on Friday, July 28th in the Mallary Complex.
   - No hall exhibits will be accepted before 3:00 p.m.
   - Arrive early to set up. Organize your entries prior to your arrival to assist in quick set-up.
   - Specific areas are designated for set up.
   - All hall exhibits **MUST BE IN PLACE** BY 6:30 P.M., Friday, July 28th.
   - Exhibitors must leave the building by 6:30 p.m.
   - All Hall exhibits **MUST REMAIN** in place until 5:00 p.m. Saturday, July 29th.

9. The judges and the Hampden County 4H/Youth Fair Association reserve the right to dispose of any exhibit that poses an immediate health hazard.

10. **Exhibits** not picked up by 5:30 p.m., Saturday, July 29th will be discarded.

EXHIBITS ARE NOT TO BE REMOVED BEFORE 5:00 P.M. ON SATURDAY, JULY 29th
DIVISION 9 - Club and Group Exhibit


901 Working Exhibit

Working exhibits are one of the most important components of the 4-H/Youth Fair as they allow fair visitors an opportunity to see 4-H members in action. A working exhibit may consist of an individual or group performing or working on some phase of their club’s activities. Working exhibits will be presented on Saturday, from 10:00 a.m. to 2:00 p.m. for 30 minutes to one-hour periods. Entrants will be contacted to schedule time periods.

Rules:

- A working exhibit must be submitted on a separate “Hampden County 4-H/Youth Fair Entry Form” in the leader’s name.
- The exhibit should be an active display or demonstration of some part of a 4-H project.
- Youth doing the exhibit should explain to spectators what they are doing and answer questions.
- Clubs will be awarded a $20.00 premium for each worthy working exhibit.

902 Club Exhibit

Club exhibits must be submitted on a separate “Hampden County 4-H/Youth Fair Entry Form” in the leader’s name.

- The exhibit must tell a story of the club’s work or activities; it must not be a display of work done.
- All club exhibits must have a judge’s information envelope containing the following information:
  - name of the club, name of the club’s leader(s), nature of the club, names and ages of the club’s members,
  - number of members who helped with the display.
- The exhibit must be set up by club members. Leaders may assist, but may not set up exhibit alone.
- Exhibit space is 3 feet by 6 feet. The club must furnish the background.

<table>
<thead>
<tr>
<th>Club Exhibit Score Sheet</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Educational value and originality: tells a story to the public, interesting presentation</td>
<td>50</td>
</tr>
<tr>
<td>General effect: arrangement, color scheme, lighting, neatness, attractiveness, scale (relationship to size), etc.</td>
<td>25</td>
</tr>
<tr>
<td>Workmanship: quality of materials used and workmanship</td>
<td>10</td>
</tr>
<tr>
<td>Signs: title of exhibit (subject or theme) largest, name of club and town, name of leader(s) and members, other signs as needed, envelope with judge’s information</td>
<td>10</td>
</tr>
<tr>
<td>4-H Clover: must be included in the exhibit</td>
<td>5</td>
</tr>
</tbody>
</table>

Club Promotional Item

Danish Points: 8 - 6 - 4

Includes a jacket, shirt, banner, etc. with the club logo.

- 903 Designed by club and printed commercially
- 904 Designed and printed by club

905 Club Scrapbook

Danish Points: 8 - 6 - 4

A collection of club activities and/or projects displayed in a notebook or photo album.
DIVISION 9 - Club and Group Exhibit (cont.)

906  **Club Media**

A collection of media (newspaper articles, pictures) that focus on the club and/or club members during the past year.

907  **School, Group, or Club Hall Exhibit**

One item relating to any class in the Hall Exhibit section of the fair book.

908  **Hampden County 4-H / Youth Fair Promotional Media**

One or more news release(s) appearing in the local media (newspaper, radio, television, internet, etc.) from May through July of the current year promoting the fair. Clubs will be awarded a $20.00 premium for a worthy promotional media exhibit.

909  **Food Sculpture**

Clubs or groups can showcase their design and construction skills by creating a community service sculpture using non-perishable food items. Club or group entrants will donate all non-perishable food items at the end of the fair. A $20.00 premium will be awarded to the clubs or groups with a worthy display.

**Rules:**

- Sculpture space is up to 4 feet by 4 feet maximum.
- Clubs and groups are responsible for acquiring the items used in their sculpture.
- Non-perishable food item containers should be plastic, cans, or boxes. No glass containers allowed.
- Alcohol, perishable food, pet food, junk food, personal care products, and open packages are not allowed.
  The use of healthy food options is encouraged.
- Save all packing boxes/bags for repacking the items at the end of the fair.
- All labels must be legible, not covered, stripped off, or altered.
- Items can be joined using tape, wire, Velcro, etc., as long as the removal does not damage the labels or food containers during deconstruction.
- Signage may be used to help in the presentation of the masterpiece such as title of the structure, types and quantities of the items used, etc.
- Entrants are responsible for deconstructing the sculpture at the end of the fair and transporting the items to a food bank or other non-profit organization.

******************************************************************************************************************

**4-H Motto**

“To Make the Best Better”

**4-H Slogan**

“Learn by Doing”
DIVISION 9A - Individual Exhibit


950 **4-H Theme**

Item made with a 4-H theme or fabric.

<table>
<thead>
<tr>
<th>Homemaker Exhibit Requirements</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 sewn garment from a class listed in the fair book</td>
<td>25</td>
</tr>
<tr>
<td>1 needlecraft item from a class listed in the fair book</td>
<td>20</td>
</tr>
<tr>
<td>2 canning jars from a class listed in the fair book</td>
<td>20</td>
</tr>
<tr>
<td>1 baked good - pie, cake, or bread; scratch recipe only; include recipe</td>
<td>15</td>
</tr>
<tr>
<td>1 craft or woodworking item from a class listed in the fair book</td>
<td>15</td>
</tr>
<tr>
<td>Presentation of the items</td>
<td>5</td>
</tr>
</tbody>
</table>

951 **Patriotic Theme**

Item made using a patriotic theme.

| Danish Points: 8 - 6 - 4 |

952 **Homemaker Exhibit**

All items in this class must be made by the exhibitor. Points are given for each entry in the exhibit. The winner must score a minimum of 80 points. If a backdrop is used (highly recommended), it must be self-supporting and provided by the exhibitor. Exhibitors not winning the award will have their exhibit judged on the Danish system with the following points: 45 - 40 - 35.

<table>
<thead>
<tr>
<th>Homemaker Exhibit Requirements</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 sewn garment from a class listed in the fair book</td>
<td>25</td>
</tr>
<tr>
<td>1 needlecraft item from a class listed in the fair book</td>
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<tr>
<td>1 baked good - pie, cake, or bread; scratch recipe only; include recipe</td>
<td>15</td>
</tr>
<tr>
<td>1 craft or woodworking item from a class listed in the fair book</td>
<td>15</td>
</tr>
<tr>
<td>Presentation of the items</td>
<td>5</td>
</tr>
</tbody>
</table>

953 **Handy Maker Exhibit**

All items in this class must be made by the exhibitor. Points are given for each entry in the exhibit. The winner must score a minimum of 80 points. If a backdrop is used (highly recommended), it must be self-supporting and provided by the exhibitor. Exhibitors not winning the award will have their exhibit judged on the Danish system with the following points: 45 - 40 - 35.

<table>
<thead>
<tr>
<th>Handy Maker Exhibit Requirements</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 woodworking article from a class listed in the fair book</td>
<td>25</td>
</tr>
<tr>
<td>1 conservation collection from a class listed in the fair book</td>
<td>25</td>
</tr>
<tr>
<td>1 photograph or art exhibit from a class listed in the fair book</td>
<td>20</td>
</tr>
<tr>
<td>2 different crafts from classes listed in the fair book</td>
<td>25</td>
</tr>
<tr>
<td>Presentation of the items</td>
<td>5</td>
</tr>
</tbody>
</table>

954 **Green Thumb Exhibit**

The items in this class must be grown, selected, and arranged by the exhibitor. Points are given for each entry in the exhibit. The winner must score a minimum of 80 points. If a backdrop is used, it must be self-supporting and provided by the exhibitor. Exhibitors not winning the award will have their exhibit judged on the Danish system with the following points: 45 - 40 - 35.

<table>
<thead>
<tr>
<th>Green Thumb Exhibit Requirements</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 hanging house plant</td>
<td>15</td>
</tr>
<tr>
<td>1 potted plant, terrarium, or dish garden</td>
<td>20</td>
</tr>
<tr>
<td>1 plate of vegetables from a class listed in the fair book</td>
<td>20</td>
</tr>
<tr>
<td>1 fresh floral arrangement from a class listed in the fair book</td>
<td>20</td>
</tr>
<tr>
<td>1 vase of cut flowers from a class listed in the fair book</td>
<td>20</td>
</tr>
<tr>
<td>Presentation of the items</td>
<td>5</td>
</tr>
</tbody>
</table>
DIVISION 9A - Individual Exhibit  (cont.)

955  **From Start to Finish Exhibit**  Danish Points: 30 - 25 - 15

Select an item that you have raised, grown, or made and show the progression of how it might be used in 3 stages. Present the 3 stages in an arrangement with labels.

**Examples**

<table>
<thead>
<tr>
<th>Stage 1</th>
<th>Stage 2</th>
<th>Stage 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Blueberries</td>
<td>Canned Blueberries</td>
<td>Blueberry Muffins</td>
</tr>
<tr>
<td>Sheep (photo)</td>
<td>Fleece</td>
<td>Felted Item</td>
</tr>
<tr>
<td>Garlic plant</td>
<td>Garlic Bulb</td>
<td>Garlic Vinegar</td>
</tr>
<tr>
<td>(photo)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

956-959  **Educational Exhibit**  Danish Points: 15 - 12 - 8

An exhibit that demonstrates or tells about a person, project, or activity that cannot be exhibited in any other fair category (i.e. environment, theater arts, etc.). The display may be a collection of items or an educational exhibit. Maximum space allowed is 3 feet by 3 feet.

956  Video
957  Display
958  Individual Item
959  Other

960  **Adult Exhibit**  Rosette ribbon awarded

The 4-H Program would not be possible without the generous gift of time and expertise from many talented adults. We invite leaders, volunteers, and parents to exhibit in the hall. You may exhibit one article from any one class listed in the Hall Exhibit section of the fair book.

961-962  **4-H Records/Scrapbook**  Danish Points: 8 - 6 - 4

961  4-H record in a binder with a summary, 4-H story, project records, and support material.
962  4-H scrapbook including a collection of pictures of 4-H projects and activities, etc. with captions.

964-966  **Public Presentations**

Showcase your oral communication skills and abilities. Presentations take place at center stage. Refer to the “Schedule of Events” for the starting time. Junior and Senior exhibitors will be awarded a $5.00 premium for a worthy presentation. Go to [www.mass4h.org](http://www.mass4h.org) for information and guidelines.

964  **Public Speaking** - Junior and Senior exhibitors only; a 5-10 minute speech with no props or visual-aids.

965  **Visual Presentation** - Cloverbud, Junior, and Senior exhibitors are encouraged to participate. Presentation time is 3-10 minutes for Cloverbuds and Juniors; 7-10 minutes for Seniors. Exhibitors must supply their own visual-aids.

966  **Performing Arts** - All exhibitors are encouraged to entertain the audience with their creative ability (drama, music, dance, etc.). Maximum time allotment is 5 minutes. Performances must be appropriate for young audiences. **No amplifiers allowed.** The Hampden County 4H/Youth Fair Association reserves the right to lower the volume of any Performing Arts act that poses a safety concern. Youth must submit an entry form to the Fair Secretary by July 19th to register for this class.

![Experience 4-H](image)
DIVISION 10 - Vegetable, Fruit, and Conservation


Fruits and vegetables must be grown, selected, and arranged by the exhibitor.

No store bought fruits or vegetables allowed.

Include the exact number of specimens required.

Specimens should be uniform - the same size, shape, and color.

Quality is considered - not too large, not too small, fine textured, etc.

Exhibits should be free from blemishes, no cuts, bruises, insect injury, or disease.

Specimens should be washed or wiped as one would prepare for market.

Use paper plates to display items in Classes 1001 - 1035 and 1037-1038.

No glass containers permitted.

Vegetable

<table>
<thead>
<tr>
<th>Number</th>
<th>Description</th>
<th>Premium Points:</th>
<th>8 - 7 - 6 - 5 - 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>1001</td>
<td>Beans - green snap; 15 pods</td>
<td>1020</td>
<td>Peas - 10 pods</td>
</tr>
<tr>
<td>1002</td>
<td>Beans - yellow snap; 15 pods</td>
<td>1021</td>
<td>Peppers - 5 specimens</td>
</tr>
<tr>
<td>1003</td>
<td>Beans - lima; 15 pods</td>
<td>1022</td>
<td>Potatoes - white or red; 5 specimens; wipe, do not wash</td>
</tr>
<tr>
<td>1004</td>
<td>Beans - shell; 15 pods</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1005</td>
<td>Beets - 5 specimens; cut top to 1&quot;</td>
<td>1023</td>
<td>Radishes - 10 specimens; cut top to 1&quot;</td>
</tr>
<tr>
<td>1006</td>
<td>Broccoli - 2 specimens</td>
<td>1024</td>
<td>Squash - green summer; 2 specimens</td>
</tr>
<tr>
<td>1007</td>
<td>Cabbage - green or red; 2 heads</td>
<td>1025</td>
<td>Squash - yellow summer; 2 specimens</td>
</tr>
<tr>
<td>1008</td>
<td>Carrots - 5 specimens; cut top to 1&quot;</td>
<td>1026</td>
<td>Squash - white summer; 2 specimens</td>
</tr>
<tr>
<td>1009</td>
<td>Cauliflower - 2 specimens</td>
<td>1027</td>
<td>Squash - winter; 2 specimens</td>
</tr>
<tr>
<td>1010</td>
<td>Corn - sweet; 5 ears; husk on half</td>
<td>1028</td>
<td>Tomatoes - green; 5 specimens; stems on</td>
</tr>
<tr>
<td>1011</td>
<td>Cucumbers - 2 specimens; stems on</td>
<td>1029</td>
<td>Tomatoes - red; 5 specimens; stems off</td>
</tr>
<tr>
<td>1012</td>
<td>Cucumbers - 10 pickling; stems on</td>
<td>1030</td>
<td>Tomatoes - cherry, pear, plum; 10 red</td>
</tr>
<tr>
<td>1013</td>
<td>Eggplant - 2 specimens</td>
<td>1035</td>
<td>Other Vegetable not mentioned - list type: limit of 3 different entries</td>
</tr>
<tr>
<td>1014</td>
<td>Kohlrabi - 3 specimens</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1015</td>
<td>Leeks - 3 specimens</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1016</td>
<td>Lettuce - 2 heads or bunches</td>
<td>1036</td>
<td>Mini Garden Project - patio tomato plant in a container</td>
</tr>
<tr>
<td>1017</td>
<td>Onions - white; 5 specimens; do not peel</td>
<td>1037</td>
<td>Decorated Vegetable</td>
</tr>
<tr>
<td>1018</td>
<td>Onions - yellow; 5 specimens; do not peel</td>
<td>1038</td>
<td>Largest Vegetable - ribbon only</td>
</tr>
<tr>
<td>1019</td>
<td>Onions - red; 5 specimens; do not peel</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Score Sheet for Classes 1040 and 1041

<table>
<thead>
<tr>
<th></th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Quality</td>
<td>50</td>
</tr>
<tr>
<td>Arrangement</td>
<td>30</td>
</tr>
<tr>
<td>Utility Value</td>
<td>10</td>
</tr>
<tr>
<td>Number of Varieties</td>
<td>10</td>
</tr>
</tbody>
</table>

Premium Points: 32 - 25 - 20 - 15 - 10

1040 Display of at least 6 kinds of vegetables covering at least 10 square feet of table space

Premium Points: 15 - 12 - 10 - 8 - 6

1041 Display of at least 5 kinds of vegetables arranged in an appropriate, unbreakable container

Premium Points: 8 - 7 - 6 - 5 - 4

1042 Display of at least 5 garden pests with names and recommended control measures
DIVISION 10 - Vegetable, Fruit, and Conservation (cont.)

**Fruit**

Premium Points: 8 - 7 - 6 - 5 - 4

Exhibitor must provide basket for display.

<table>
<thead>
<tr>
<th>Number</th>
<th>Fruit Description</th>
<th>Number</th>
<th>Fruit Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1050</td>
<td>Raspberry - 1 pint basket</td>
<td>1053</td>
<td>Strawberry - 1 pint basket</td>
</tr>
<tr>
<td>1051</td>
<td>Blackberry - 1 pint basket</td>
<td>1054</td>
<td>Other Fruit not mentioned - list type; limit of 3 different entries</td>
</tr>
<tr>
<td>1052</td>
<td>Blueberry - 1 pint basket</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Conservation**

Premium Points: 8 - 7 - 6 - 5 - 4

The collections must be made by the exhibitor during the past 12 months. **No items from the ENDANGERED SPECIES LIST will be allowed.**

<table>
<thead>
<tr>
<th>Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1060</td>
<td>Collection of 10 or more different leaf prints identified. (No tracings; similar to a fingerprint).</td>
</tr>
<tr>
<td>1061</td>
<td>Collection of 10 or more different leaves mounted and named. (Label collection location).</td>
</tr>
<tr>
<td>1062</td>
<td>Collection of 10 or more different insects mounted and named. All insects must be dead and properly prepared for display before mounting. (Label collection location).</td>
</tr>
<tr>
<td>1063</td>
<td>Collection of 10 or more different common weeds mounted and named. (Roots not necessary).</td>
</tr>
<tr>
<td>1064</td>
<td>Collection of 10 or more different wild flowers mounted and named. (Roots not necessary).</td>
</tr>
<tr>
<td>1065</td>
<td>Collection of 10 or more different native wood mounted and named. (Each piece cut 3 different ways).</td>
</tr>
<tr>
<td>1066</td>
<td>Collection of 10 or more different minerals mounted and named. (Label collection location).</td>
</tr>
</tbody>
</table>

******************************************************************************

DIVISION 11 - Flower

- All flowers must be grown, selected, and arranged by the exhibitor, except for Classes 1149, 1150, and 1159 where flowers may be purchased or otherwise obtained, but must be arranged by exhibitor.
- Appropriate containers are to be furnished by the exhibitor.
- Be sure to include the exact number of specimens specified. A bloom is a single flower; a stem is part of the plant that has many blooms on it.
- Stems should be at least 4 inches long if possible.
- Flowers should be uniform (same size) and free from insect injury or disease.
- **No flowers from the ENDANGERED SPECIES LIST will be allowed.**

**Premium Points: 8 - 7 - 6 - 5 - 4**

<table>
<thead>
<tr>
<th>Number</th>
<th>Flower Description</th>
<th>Number</th>
<th>Flower Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1101</td>
<td>Aster - 5 blooms</td>
<td>1107</td>
<td>Dahlia - 5 blooms</td>
</tr>
<tr>
<td>1102</td>
<td>Bachelor Button - 5 blooms</td>
<td>1108</td>
<td>Gladiolus - 3 spikes</td>
</tr>
<tr>
<td>1103</td>
<td>Calendula - 5 stems</td>
<td>1109</td>
<td>Lily - 5 stems</td>
</tr>
<tr>
<td>1104</td>
<td>Carnation - 5 stems</td>
<td>1110</td>
<td>Marigold - 5 blooms; large (African)</td>
</tr>
<tr>
<td>1105</td>
<td>Coneflower - 5 blooms</td>
<td>1111</td>
<td>Marigold - 5 blooms; single</td>
</tr>
<tr>
<td>1106</td>
<td>Cosmo - 5 blooms</td>
<td>1112</td>
<td>Marigold - 5 blooms; double</td>
</tr>
</tbody>
</table>
DIVISION 11 - Flower (cont.)

1113 Petunia - 5 blooms; single
1114 Petunia - 5 blooms; double
1115 Rose - 1 bloom
1116 Salvia - 5 blooms
1117 Snapdragon - 5 stems

1118 Sunflower - 3 blooms
1119 Zinnia - 5 blooms; large
1120 Zinnia - 5 blooms; small
1121 Zinnia - 5 blooms; Mexican
1123 Other Flower not mentioned - 5 blooms;
list type; limit of 3 different entries

Indoor Plants - must be grown by the exhibitor

1130 African violet
1131 Begonia
1132 Cactus
1133 Fern
1134 Ivy
1135 Orchid
1136 Succulent
1137 Topiary

1138 Potted Flowering plant - label
1139 Potted Foliage plant - label
1140 Potted Hanging plant - either indoor or
outdoor; label
1141 Potted Herb - single herb or collection;
any variety; label
1142 Other Indoor Plant not mentioned –
list type; limit of 3 different entries

Arrangements - use oasis in flower arrangements where possible.

Premium Points: 10 - 8 - 6 - 4 - 2

1145 “Coffee Break” - flower arrangement in a coffee mug.
1146 “Tea Time” - flower arrangement in a tea pot or tea cup.
1147 “Drift Away” - flower arrangement using driftwood.
1148 “Freedom Reigns” - flower arrangement in a container not intended for flowers.
1149 “Autumn’s Here” - arrangement of dried flowers using fall colors; no synthetic flowers.
1150 “Grandpa’s Farm” - arrangement of wild flowers.
1151 “A Tisket, A Tasket” - flower arrangement in a basket.
1152 “Blue and White” - flower arrangement in a blue and white container.
1153 “Animalmania” - flower arrangement in an animal shaped container.
1154 “April Showers” - flower arrangement in a watering can.
1155 “Play it Again” - flower arrangement in a recycled object.
1156 “Anything Goes” - flower arrangement in a creative unusual container.
1157 “Swan Lake” - floating flower arrangement; use your imagination.
1158 “Miniature Beauty” - flower arrangement not over 5 inches in any direction.
1159 “Wall Hanging” - arrangement of natural materials.

Outdoor Containers - must be planted and grown by the exhibitor

Premium Points: 10 - 8 - 6 - 4 - 2

1165 Dish Garden (must be rooted)
1166 Plant Terrarium (must be rooted)
1167 Container Garden - portable garden containing vegetables, flowers, and/or herbs
1168 Vertical Garden - garden containing vegetables, flowers, and/or herbs; use your imagination
1169 Window box - judged on creativity
1170 Fairy garden scene in a container under 18 inches
1171 Fairy garden scene in a container 18 inches or larger
1172 Garden in an unusual container under 2 gallons
1173 Garden in an unusual container 2 gallons or larger
DIVISION 12 - Canning

The product shown must be of the current year’s production (August 2016 through July 2017) and made by the exhibitor.
Jars must be identical; labeling must be uniform; include name of product; month and year preserved.
The jars in each entry shall be in standard, clear, pint canning jars, except jellies and jams. Jellies and jams may be in pint jars or in standard jelly or jam jars.
All products, including jam and jelly, must be sealed by processing.
No glass topped, bail rubber ring jars. Metal jar rings must be removed before showing.

What judges evaluate:

- Workmanship as shown by condition of exhibit
- Thoroughly clean, matching jars
- Preference for plain rather than fancy packs
- Jelly should be clear, good color, good consistency
- Jam should have good color, good consistency
- Quality - good quality, uniform size, good color
- Liquid - clear, no sediment, proper amount in jar
- Proper Headspace - ¼ inch for jams and jellies; ½ inch for fruits and tomatoes processed in boiling water; 1 to 1¼ inches for low acid foods processed in a pressure canner

Premium Points:  8 - 7 - 6 - 5 - 4

Vegetables - 2 jars each

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1201</td>
<td>Tomatoes</td>
</tr>
<tr>
<td>1202</td>
<td>Beans - green snap</td>
</tr>
<tr>
<td>1203</td>
<td>Beans - yellow snap</td>
</tr>
<tr>
<td>1204</td>
<td>Carrots</td>
</tr>
<tr>
<td>1205</td>
<td>Greens</td>
</tr>
<tr>
<td>1206</td>
<td>Beets</td>
</tr>
<tr>
<td>1207</td>
<td>Peas</td>
</tr>
<tr>
<td>1208</td>
<td>Corn</td>
</tr>
<tr>
<td>1209</td>
<td>Asparagus</td>
</tr>
<tr>
<td>1210</td>
<td>Squash</td>
</tr>
<tr>
<td>1211</td>
<td>Shell Beans</td>
</tr>
<tr>
<td>1212</td>
<td>Lima Beans</td>
</tr>
<tr>
<td>1213</td>
<td>Tomato Juice</td>
</tr>
<tr>
<td>1214</td>
<td>Mixed Vegetables</td>
</tr>
<tr>
<td>1215</td>
<td>Other Vegetable not mentioned</td>
</tr>
</tbody>
</table>

Pickles and Relishes - 2 jars each

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1216</td>
<td>Bread and Butter Pickles</td>
</tr>
<tr>
<td>1217</td>
<td>Mixed Pickles</td>
</tr>
<tr>
<td>1218</td>
<td>Relish</td>
</tr>
<tr>
<td>1219</td>
<td>Dill Pickles</td>
</tr>
<tr>
<td>1220</td>
<td>Other Pickle not mentioned</td>
</tr>
</tbody>
</table>

Fruit - 2 jars each

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1221</td>
<td>Peaches</td>
</tr>
<tr>
<td>1222</td>
<td>Blueberries</td>
</tr>
<tr>
<td>1223</td>
<td>Pears</td>
</tr>
<tr>
<td>1224</td>
<td>Raspberries</td>
</tr>
<tr>
<td>1225</td>
<td>Blackberries</td>
</tr>
<tr>
<td>1226</td>
<td>Plums</td>
</tr>
<tr>
<td>1227</td>
<td>Cherries</td>
</tr>
<tr>
<td>1228</td>
<td>Mixed Fruit</td>
</tr>
<tr>
<td>1229</td>
<td>Other Fruit not mentioned</td>
</tr>
</tbody>
</table>

Jams, Jellies, Preserves, Etc. - 2 jars each of same variety; indicate variety on Entry Form; exhibit up to 3 different varieties in each class

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1230</td>
<td>Jam - limit of 3 different varieties</td>
</tr>
<tr>
<td>1231</td>
<td>Jelly - limit of 3 different varieties</td>
</tr>
<tr>
<td>1232</td>
<td>Conserves, Preserves, Marmalade, Butter - limit of 3 different varieties</td>
</tr>
</tbody>
</table>
DIVISION 12 - Canning (cont.)

**Miscellaneous** - 2 jars each

1234  Maple Syrup  
1235  Tomato Sauce  
1236  Apple Sauce  
1237  Honey

**Collections** - 3 jars; one each of 3 varieties

<table>
<thead>
<tr>
<th>Number</th>
<th>Item</th>
<th>Premium Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1238</td>
<td>Vegetables</td>
<td></td>
</tr>
<tr>
<td>1239</td>
<td>Fruit</td>
<td></td>
</tr>
<tr>
<td>1240</td>
<td>Jams</td>
<td></td>
</tr>
<tr>
<td>1241</td>
<td>Jellies</td>
<td></td>
</tr>
<tr>
<td>1242</td>
<td>Conserves, Preserves, Marmalade, Butter</td>
<td>10</td>
</tr>
<tr>
<td>1243</td>
<td>Pickles</td>
<td>8</td>
</tr>
<tr>
<td>1244</td>
<td>Relishes</td>
<td>6</td>
</tr>
</tbody>
</table>

1250  Gift in a Jar - a quart jar of dried cookie mix showing layers of dry goods in an attractive arrangement. Decorate the jar for an occasion. Attach ingredients and baking directions.

1251  Canning Gift Basket - in a basket, attractively arranged with clear wrap, tied at the top, include at least 1 jar of each 3 types of canned vegetables. Small items to compliment the basket are allowed. List the basket contents.

1252  Jams/Jellies Gift Basket - in a basket, attractively arranged with clear wrap, tied at the top, include at least 1 jar of each 3 types of canned jams or jellies. Small items to compliment the basket are allowed. List the basket contents.

1253  Other Canned Foods in a Gift Basket - in a basket, attractively arranged with clear wrap, tied at the top, include at least 1 jar of each 3 types of other canned foods not listed in the above gift baskets. Small items to compliment the basket are allowed. List the basket contents.

DIVISION 13 - Food


- No package mix accepted.
- All entries must be prepared separately, mixed, and made by each exhibitor.
- All cakes and breads must be taken out of the pan.
- All entries must be protected with a clear cover or clear plastic wrap.
- All entries must be accompanied by a recipe (only exception is the Fair Recipe). Recipe should include both the ingredients and the complete directions neatly printed or typed.

**Premium Points**:  8 - 7 - 6 - 5 - 4

<table>
<thead>
<tr>
<th>Number</th>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>1301</td>
<td>Restricted Diet Baked Product - e.g. made with gluten free, sugar free, fat free, salt free ingredients, etc.</td>
</tr>
<tr>
<td>1302</td>
<td>Nutritious Snack</td>
</tr>
<tr>
<td>1303</td>
<td>Food Fun - food sculpture or food made using your imagination</td>
</tr>
<tr>
<td>1304</td>
<td>Packed School Lunch - include menu for lunch and list menu for other meals to show a balanced diet for the day.</td>
</tr>
<tr>
<td>1305</td>
<td>Attractive Place Setting - for a special occasion with menu; 2 feet by 2½ feet space</td>
</tr>
<tr>
<td>1306</td>
<td>6 Rolled Cookies - must be rolled and cut</td>
</tr>
<tr>
<td>1307</td>
<td>6 Dropped Cookies - includes ball cookies such as snicker doodles, peanut butter, etc.</td>
</tr>
<tr>
<td>1308</td>
<td>6 Dropped Cookies - chocolate chip</td>
</tr>
<tr>
<td>1309</td>
<td>6 Molded Cookies - made with cookie press; all the same shape</td>
</tr>
<tr>
<td>1310</td>
<td>6 Other Cookies not mentioned above - indicate kind</td>
</tr>
<tr>
<td>1311</td>
<td>6 Brownies</td>
</tr>
</tbody>
</table>
DIVISION 13 - Food (cont.)

1312  6 Muffins - with or without wrappers
1313  6 Donuts
1314  6 Cupcakes - with or without wrappers
1315  6 Baking Powder Biscuits
1316  6 Candy Pieces
1317  6 Bar Cookies

Premium Points:  10 - 8 - 6 - 4 - 2

1325  Non-White Yeast Bread - at least 1/3 cup non-white flour
1326  White Yeast Bread - at least 1/3 cup white flour
1327  Fancy Yeast Bread
1328  Yeast Rolls
1329  Coffee Cake - without yeast
1330  Coffee Cake - with yeast
1331  Quick Bread - without yeast
1332  Two Crust Pie - indicate type; include crust recipe
1333  Cake - pound; frosted or unfrosted; include frosting recipe if used
1334  Cake - spice; frosted; include frosting recipe
1335  Cake - light; frosted; include frosting recipe
1336  Cake - chocolate; frosted; include frosting recipe
1337  Cake - sponge, angel, chiffon; no frosting
1338  Other Food not mentioned above - indicate kind
1339  Decorated Cake - Include recipe for cake and frosting; judge will cut the cake; quality to be considered. Trophies will be awarded to the Junior and the Senior exhibitors with the best overall decorated cakes.

1350  Junior Fair Recipe Contest

Premium Points:  10 - 8 - 6 - 4 - 2

APRICOT BREAD

Preheat oven to 350°F. Grease and flour bottom and sides of 1 loaf pan.

Dry Ingredients
2 cups flour
2/3 cup sugar
1/2 tsp. salt
4 tsp. baking powder
1/2 cup chopped dried apricots

Wet Ingredients
5 Tbs. melted shortening
1 large egg
1 cup apple juice

Directions
Sift together dry ingredients in a large bowl.
Add chopped dried apricots.
In a second bowl, beat egg; add apple juice and shortening.
Add wet mixture to the dry ingredients.
Mix only enough until dry ingredients are moistened.
Turn into the loaf pan pushing batter into the corners.
Let stand for 15 minutes.
Bake for 50-60 minutes or when toothpick inserted in the center of the load comes out clean.
Remove pan from oven and cool for 15-20 minutes.
Remove loaf from pan to cool on wire rack.

A special prize will be awarded to the Junior exhibitor with the best entry.
A special prize will be awarded to the Senior exhibitor with the best entry.

**CHOCOLATE CREAM CHEESE CUPCAKES**

Preheat oven to 350°F.

Need: cupcake tins & paper baking cups

Makes 15-18 cupcakes

<table>
<thead>
<tr>
<th>Topping Ingredients</th>
<th>Base Ingredients</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 (8 oz.) package cream cheese softened</td>
<td>1 ½ cups flour</td>
</tr>
<tr>
<td>½ cup granulated sugar</td>
<td>1 cup sugar</td>
</tr>
<tr>
<td>1 egg</td>
<td>½ cup cocoa</td>
</tr>
<tr>
<td>1 tsp. vanilla</td>
<td>1 tsp. baking soda</td>
</tr>
<tr>
<td>½ cup of chocolate chips</td>
<td>3/8 tsp. salt</td>
</tr>
</tbody>
</table>

**Directions**

**Topping Ingredients**

Mix topping ingredients in a small bowl.

Set topping ingredients mixture aside.

**Base Ingredients**

Combine dry ingredients in a large bowl.

Combine wet ingredients in a medium bowl.

Add wet ingredients gradually to dry ingredients, stirring until well incorporated.

Fill paper baking cups slightly more than ½ full.

Top with a large rounded teaspoon of topping mixture.

Bake 30 to 35 minutes until a toothpick comes out clean.

Cool cupcakes on a wire rack.

Submit 6 cupcakes for the fair entry.
DIVISION 14 - Clothing


ALL EXHIBITORS ARE ENCOURAGED TO PARTICIPATE IN THE FASHION REVUE.
See Fashion Revue information at end of Division.

Items must be clean!

Danish Points: 12 - 9 - 6

| 1401 | First year sewer - any garment |
| 1402 | Apron limit of 3 different entries |
| 1403 | Accessories - limit of 3 different entries |
| 1404 | Shorts |
| 1405 | Sweatshirt |
| 1406 | Pajamas or Nightgown |
| 1407 | Outdoor Gear (e.g. backpack) |
| 1408 | Jumper |
| 1409 | Slacks |
| 1410 | Jumper |
| 1411 | Blouse |
| 1412 | Male’s Shirt |
| 1413 | Male’s Trousers |
| 1414 | Jump Suit |
| 1415 | Quilted Garment |
| 1416 | Jacket |
| 1417 | Vest |
| 1418 | Washable Dress |
| 1419 | Non-washable Dress |

Danish Points: 15 - 12 - 8

| 1420 | Party Dress |
| 1421 | Prom Gown |
| 1422 | Suit - Pants and Jacket |
| 1423 | Coat or Cloak |

Danish Points: 12 - 9 - 6

| 1425 | Made over article of clothing (an original garment that has been altered or reconstructed). Include a brief description attached to the garment explaining what it was and what changes were made. |
| 1426 | Anything But Fabric Outfit - create an outfit using anything but fabric. Use duct tape, plastic bags, paper, soda boxes, newspaper, magazines, snack bags, tinsel, caution tape, recycled materials, etc. to create a one of a kind design. |
| 1427 | Smart Shop Outfit - refer to "Class 1437 - Smart Shop Fashion Revue" for details. |
| 1428 | Any other wearable item not mentioned - limit of different 3 items; include a brief description |
| 1429 | Equipped Sewing Box - include list of materials and their use |

Danish Points: 25 - 20 - 15

| 1430 | Coordinated wardrobe of 3 to 5 garments - include a brief description of the garments |

Fashion Revue
Saturday, July 29th at 3:00 p.m.

All Junior and Senior Fashion Revue participants will be awarded 10 Premium Points. Trophies awarded to the best overall Junior participant and the best overall Senior participant. Cloverbuds may enter the Fashion Revue.

1435 Exhibitor Garment Revue - Experience the excitement of modeling a garment you made. Submit a description of your garment or outfit as written on the pattern envelope to the Fair Secretary by Friday evening, July 28th.

1436 Anything But Fabric Outfit Revue - Submit a description of your outfit (of what non-fabrics it is made and how it was constructed) to the Fair Secretary by Friday evening, July 28th.

1437 Smart Shop Fashion Revue - the purpose of this class is to encourage wise decision making as consumers of clothing in areas of price, garment construction, understanding of fiber content, cost comparison, garment care and its cost, and appropriateness for model.
**DIVISION 14 - Clothing**

**Fashion Revue (continued)**

General Guidelines for Smart Shop Fashion:

- Shop, select, and purchase one or more garment(s), then combine it with accessories or other garment(s) from your current wardrobe to create a coordinated outfit.
- The maximum amount that can be spent for garment(s) purchased for this program is $50.00.
- Smart Shop Fashions must have been purchased since October 1, 2016.
- Garment make-overs can also be showcased in the program as long as the date of purchase was since October 1, 2016 and does not exceed the $50.00 limit.

Your “exhibit” must include (but is not limited to) the following information in a form of your choosing that is also suitable for review by judges during a fashion show (such as type written pages, a mini scrapbook, a poster, etc.):

- Briefly describe the garment/outfit you purchased that you will be modeling.
- How does this purchase fit within your wardrobe goals?
- How does this garment enhance your skin tone and hair coloring?
- What specific fashion details do you like about this ensemble?
- Where do you plan to wear this outfit?
- Describe the comparison shopping that you did and the type of store where it was purchased (thrift, specialty, consignment, department, online, etc.).
- Cost of each garment, its fiber content, and care instructions.
- Were any of your accessories purchased within the stated budget?
- Describe the accessories you plan to wear with this outfit whether part of the budget or not.

Submit to the Fair Secretary, a narration that can be used on stage for the Fashion Revue. Include Information about you, your garment or outfit, your 4-H experiences, and your Smart Shop Fashion adventure.

**Lead Line and Wool Competition**

See competition information in the Sheep Division on page 17.
**DIVISION 15 - Knitting**

Read Fair General Rules on page 7 and Hall Exhibit General Rules on page 31. Items must be clean!

### Hand Knitting

<table>
<thead>
<tr>
<th>Item</th>
<th>Danish Points</th>
<th>Description</th>
<th>Danish Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>First year knitter - any article</td>
<td>12 - 9 - 6</td>
<td>Scarf and Hat Set</td>
<td>1511 - 9 - 6</td>
</tr>
<tr>
<td>Sweater - slip on</td>
<td>12 - 9 - 6</td>
<td>Afghan - approx. 4’ x 5’</td>
<td>1512 - 9 - 6</td>
</tr>
<tr>
<td>Sweater - cardigan</td>
<td>12 - 9 - 6</td>
<td>Baby article</td>
<td>1513 - 9 - 6</td>
</tr>
<tr>
<td>Sweater Set - coordinated</td>
<td>15 - 12 - 8</td>
<td>Stole</td>
<td>1514 - 9 - 6</td>
</tr>
<tr>
<td>Slipper Socks</td>
<td>7 - 5 - 3</td>
<td>Toy</td>
<td>1515 - 9 - 6</td>
</tr>
<tr>
<td>Poncho or Cape</td>
<td>12 - 9 - 6</td>
<td>Other Knitted Item not mentioned</td>
<td>1516 - 9 - 6</td>
</tr>
<tr>
<td>Mittens - 2 needles</td>
<td>7 - 5 - 3</td>
<td>large item, maximum 2 different</td>
<td>1517 - 9 - 6</td>
</tr>
<tr>
<td>Mittens - 4 needles</td>
<td>12 - 9 - 6</td>
<td>entries</td>
<td>1518 - 9 - 6</td>
</tr>
<tr>
<td>Vest</td>
<td>7 - 5 - 3</td>
<td>Coasters</td>
<td>1519 - 9 - 6</td>
</tr>
<tr>
<td>Scarf</td>
<td>7 - 5 - 3</td>
<td>Lap Blankets</td>
<td>1520 - 9 - 6</td>
</tr>
<tr>
<td>Hat</td>
<td>7 - 5 - 3</td>
<td></td>
<td>1521 - 9 - 6</td>
</tr>
</tbody>
</table>

### Loom Knitting

<table>
<thead>
<tr>
<th>Item</th>
<th>Danish Points</th>
<th>Description</th>
<th>Danish Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>First year knitter - any article</td>
<td>12 - 9 - 6</td>
<td>Scarf and Hat Set</td>
<td>1536 - 9 - 6</td>
</tr>
<tr>
<td>Sweater - slip on</td>
<td>12 - 9 - 6</td>
<td>Afghan - approx. 4’ x 5’</td>
<td>1537 - 9 - 6</td>
</tr>
<tr>
<td>Sweater - cardigan</td>
<td>12 - 9 - 6</td>
<td>Baby article</td>
<td>1538 - 9 - 6</td>
</tr>
<tr>
<td>Sweater Set - coordinated</td>
<td>15 - 12 - 8</td>
<td>Stole</td>
<td>1539 - 9 - 6</td>
</tr>
<tr>
<td>Slipper Socks</td>
<td>7 - 5 - 3</td>
<td>Toy</td>
<td>1540 - 9 - 6</td>
</tr>
<tr>
<td>Poncho or Cape</td>
<td>12 - 9 - 6</td>
<td>Other Knitted Item not mentioned</td>
<td>1541 - 9 - 6</td>
</tr>
<tr>
<td>Mittens - 2 needles</td>
<td>7 - 5 - 3</td>
<td>large item, maximum 2 different</td>
<td>1542 - 9 - 6</td>
</tr>
<tr>
<td>Mittens - 4 needles</td>
<td>12 - 9 - 6</td>
<td>entries</td>
<td>1543 - 9 - 6</td>
</tr>
<tr>
<td>Vest</td>
<td>7 - 5 - 3</td>
<td>Coasters</td>
<td>1544 - 9 - 6</td>
</tr>
<tr>
<td>Scarf</td>
<td>7 - 5 - 3</td>
<td>Lap Blankets</td>
<td>1545 - 9 - 6</td>
</tr>
<tr>
<td>Hat</td>
<td>7 - 5 - 3</td>
<td></td>
<td>1546 - 9 - 6</td>
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</table>

### Machine Knitting

<table>
<thead>
<tr>
<th>Item</th>
<th>Danish Points</th>
<th>Description</th>
<th>Danish Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>First year knitter - any article</td>
<td>12 - 9 - 6</td>
<td>Scarf and Hat Set</td>
<td>1561 - 9 - 6</td>
</tr>
<tr>
<td>Sweater - slip on</td>
<td>12 - 9 - 6</td>
<td>Afghan - approx. 4’ x 5’</td>
<td>1562 - 9 - 6</td>
</tr>
<tr>
<td>Sweater - cardigan</td>
<td>12 - 9 - 6</td>
<td>Baby article</td>
<td>1563 - 9 - 6</td>
</tr>
<tr>
<td>Sweater Set - coordinated</td>
<td>15 - 12 - 8</td>
<td>Stole</td>
<td>1564 - 9 - 6</td>
</tr>
<tr>
<td>Slipper Socks</td>
<td>7 - 5 - 3</td>
<td>Toy</td>
<td>1565 - 9 - 6</td>
</tr>
<tr>
<td>Poncho or Cape</td>
<td>12 - 9 - 6</td>
<td>Other Knitted Item not mentioned</td>
<td>1566 - 9 - 6</td>
</tr>
<tr>
<td>Mittens - 2 needles</td>
<td>7 - 5 - 3</td>
<td>large item, maximum 2 different</td>
<td>1567 - 9 - 6</td>
</tr>
<tr>
<td>Mittens - 4 needles</td>
<td>12 - 9 - 6</td>
<td>entries</td>
<td>1568 - 9 - 6</td>
</tr>
<tr>
<td>Vest</td>
<td>7 - 5 - 3</td>
<td>Coasters</td>
<td>1569 - 9 - 6</td>
</tr>
<tr>
<td>Scarf</td>
<td>7 - 5 - 3</td>
<td>Lap Blankets</td>
<td>1570 - 9 - 6</td>
</tr>
<tr>
<td>Hat</td>
<td>7 - 5 - 3</td>
<td></td>
<td>1571 - 9 - 6</td>
</tr>
</tbody>
</table>
DIVISION 16A - Quilt


Items must be clean!

Commercial Quilting is not allowed!

Danish Points:  15 - 10 - 5

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1650 First year quilter - any article</td>
<td></td>
</tr>
<tr>
<td><strong>Hand Quilting</strong></td>
<td></td>
</tr>
<tr>
<td>1651 Pieced Miniature - less than 20&quot; x 20&quot;</td>
<td></td>
</tr>
<tr>
<td>1652 Appliquéd Miniature - less than 20&quot; x 20&quot;</td>
<td></td>
</tr>
<tr>
<td>1653 Pieced Wall Hanging - larger than 20&quot;;</td>
<td></td>
</tr>
<tr>
<td>up to 42&quot; x 42&quot;</td>
<td></td>
</tr>
<tr>
<td>1654 Appliquéd Wall Hanging - larger than 20&quot;;</td>
<td></td>
</tr>
<tr>
<td>up to 42&quot; x 42&quot;</td>
<td></td>
</tr>
<tr>
<td>1655 Pieced Crib - lap size</td>
<td></td>
</tr>
<tr>
<td>1656 Appliquéd Crib - lap size</td>
<td></td>
</tr>
<tr>
<td>1657 Pieced Twin</td>
<td></td>
</tr>
<tr>
<td>1658 Appliquéd Twin</td>
<td></td>
</tr>
<tr>
<td>1659 Pieced Double, Queen, or King Size</td>
<td></td>
</tr>
<tr>
<td>1660 Appliquéd Double, Queen, or King Size</td>
<td></td>
</tr>
<tr>
<td>1661 Whole Cloth</td>
<td></td>
</tr>
<tr>
<td>1662 Hand Quilt - Group / Club / Class;</td>
<td></td>
</tr>
<tr>
<td>assembled by youth</td>
<td></td>
</tr>
<tr>
<td>1663 Hand Quilt - Group / Club / Class;</td>
<td></td>
</tr>
<tr>
<td>assembled by youth and adult</td>
<td></td>
</tr>
<tr>
<td>1664 Other Hand Quilted Item not mentioned -</td>
<td></td>
</tr>
<tr>
<td>limit of 3 different entries; include description</td>
<td></td>
</tr>
</tbody>
</table>

| Tie Quilting                                           |          |
| 1663 Pieced Miniature - less than 20" x 20"           |          |
| 1664 Appliquéd Miniature - less than 20" x 20"        |          |
| 1665 Pieced Wall Hanging - larger than 20";            |          |
| up to 42" x 42"                                       |          |
| 1666 Appliquéd Wall Hanging - larger than 20";         |          |
| up to 42" x 42"                                       |          |
| 1667 Pieced Crib - lap size                            |          |
| 1668 Appliquéd Crib - lap size                         |          |
| 1669 Pieced Twin                                       |          |
| 1670 Appliquéd Twin                                   |          |
| 1671 Pieced Double, Queen, or King Size                |          |
| 1672 Appliquéd Double, Queen, or King Size             |          |
| 1673 Whole Cloth                                       |          |
| 1674 Machine Quilt - Group / Club / Class;             |          |
| assembled by youth                                    |          |
| 1675 Machine Quilt - Group / Club / Class;             |          |
| assembled by youth and adult                          |          |
| 1676 Other Machine Quilted Item not mentioned -       |          |
| limit of 3 different entries; include a description    |          |

DIVISION 16 - Crocheting


Items must be clean!

Danish Points

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1667 Pieced Miniature - less than 20&quot; x 20&quot;</td>
<td></td>
</tr>
<tr>
<td>1668 Appliquéd Miniature - less than 20&quot; x 20&quot;</td>
<td></td>
</tr>
<tr>
<td>1669 Pieced Wall Hanging - larger than 20&quot;;</td>
<td></td>
</tr>
<tr>
<td>up to 42&quot; x 42&quot;</td>
<td></td>
</tr>
<tr>
<td>1670 Appliquéd Wall Hanging - larger than 20&quot;;</td>
<td></td>
</tr>
<tr>
<td>up to 42&quot; x 42&quot;</td>
<td></td>
</tr>
<tr>
<td>1671 Pieced Crib - lap size</td>
<td></td>
</tr>
<tr>
<td>1672 Appliquéd Crib - lap size</td>
<td></td>
</tr>
<tr>
<td>1673 Pieced Twin</td>
<td></td>
</tr>
<tr>
<td>1674 Appliquéd Twin</td>
<td></td>
</tr>
<tr>
<td>1675 Pieced Double, Queen, or King Size</td>
<td></td>
</tr>
<tr>
<td>1676 Appliquéd Double, Queen, or King Size</td>
<td></td>
</tr>
<tr>
<td>1677 Whole Cloth</td>
<td></td>
</tr>
<tr>
<td>1678 Machine Quilt - Group / Club / Class;</td>
<td></td>
</tr>
<tr>
<td>assembled by youth</td>
<td></td>
</tr>
<tr>
<td>1679 Machine Quilt - Group / Club / Class;</td>
<td></td>
</tr>
<tr>
<td>assembled by youth and adult</td>
<td></td>
</tr>
<tr>
<td>1680 Other Machine Quilted Item not mentioned;</td>
<td></td>
</tr>
<tr>
<td>limit of 3 different entries; include a description</td>
<td></td>
</tr>
</tbody>
</table>

| Other Crocheted Item not mentioned -                  |          |
| limit of 3 different entries; include a description   |          |
DIVISION 17 - Needle Craft

- Items must be clean, finished, and ready to be displayed or used.

**Danish Points: 12 - 9 - 6**

1701 Candle Wicking  
1702 Latch Hook - original design  
1703 Latch Hook - prepared design  
1704 Fringed Article - 1st year exhibitor only  
1705 Fabric Stuffed Toy  
1706 Embroidery  
1707 Crewel  
1708 Basket Weave Stitch  
1709 Smocking  
1710 Decorated Apron  
1711 Pillowcase  
1712 Single Pillow - handmade  
1713 Single Pillow - machine made  
1714 Needle Felting  
1715 Pair of Pillows - handmade  
1716 Pair of Pillows - machine made  
1717 quilted Article - by machine  
1718 quilted Article - by hand  
1719 Swedish Weaving  
1720 Pin Cushion  
1721 Tote Bag  
1722 Needlepoint - small plastic  
1723 Needlepoint - large plastic  
1724 Needlepoint - small canvas or material  
1725 Needlepoint - large canvas or material  
1726 Patchwork Article  
1727 Doll Clothes  
1728 Stitchery  
1729 Flag or Banner - stitched  
1730 Counted Cross Stitch Pillow  
1731 Counted Cross Stitch Picture - framed by exhibitor  
1732 Counted Cross Stitch Picture - framed professionally  
1733 Other Counted Cross Stitch - include description; e.g. towel, ornament, etc.  
1734 Cross Stitch on Waste Canvas  
1735 Other Needlecraft Item not mentioned - include description; limit 3 entries  
1736 Coaster  
1737 Lap Blanket

DIVISION 17A - Machine Embroidery

- Items must be clean!

**Danish Points: 12 - 9 - 6**

1750 Preprogrammed Design  
1751 Modified Design - include a brief description of how design was modified; software used, etc.  
1752 Original Digitized Design  
1753 Multiple Design Combination

DIVISION 18 - Handmade Craft

- A short description should be included to help the judges understand the level of difficulty of the craft and the process used.
- **No kits allowed. No paint by numbers.**
- Quality of craft is important - neat, finished edges, glue not visible, ready for use or display. Creativity encouraged.
- **Attach entry tag securely to exhibit.**

**Danish Points: 8 - 6 - 4**

1801 Acrylic Painting on Cloth  
1802 Article on Seasonal Theme - fall theme  
1803 Article on Season Theme - winter theme  
1804 Article on Season Theme - other theme  
1805 Bookmark  
1806 Bouquet of Handmade Flowers  
1807 Candle - handcrafted  
1808 Casting (plastic, plaster, green ware) - precast  
1809 Casting (plastic, plaster, green ware) - original  
1810 Clay - hand built  
1811 Clay - Potter's wheel  
1812 Decorated Metal Ware - stencil, tole, etc.  
1813 Decorated Shirt - no stitching or needlework  
1814 Decoupage  
1815 Doll - apple, cornhusk, etc.  
1816 Item using Natural/Dried Materials
DIVISION 18 - Handmade Craft (cont.)

1817 Etching - metal or glass
1818 Decorated Egg - styrofoam, wood, shell
1819 Flag or Banner - not stitched
1820 Fleece or Felt - non-sewn item
1821 Glista Glass - foil picture
1822 Jewelry - handmade
1823 Liquid Embroidery
1824 Leather Item
1825 Macramé
1826 Magnet
1827 Memory Book
1828 Metal Punch
1829 Mobile - bring something to hang it on
1830 Origami - paper folding
1831 Papier mache'
1832 Recycle Craft - paper, glass, tin, etc.
1833 Rock Creature
1834 Rug Craft
1835 Sand Terrarium / Sand Art
1836 Shadow Box
1837 Scherenschnitte - paper cutting
1838 Silhouette
1839 Slate Painting
1840 Stained Glass Article
1841 Stenciled Article
1842 Stick Craft - toothpicks, clothespins, popsicle sticks, etc.
1843 Symmography - string pictures
1844 Weaving - reed
1845 Weaving - loom
1846 Wooden Item - purchased and decorated
1847 Woven Item other than loom or reed
1848 Wreath - straw, grapevine, etc.
1849 Fun Foam - Cloverbuds and Juniors only
1850 Card - embossed, cut and pierced, stenciled, stamped, etc.
1851 Other Hand-Made Craft - only items not in a class listed above; list item on entry blank; limit of 3 different entries

Danish Points: 15 - 12 - 8

Scarecrow - must be free standing; maximum 6 feet high

1860 Scarecrow constructed by an individual
1861 Scarecrow constructed by a Club/Group/Family

Division 19 - Handmade Craft Display

- Follow guidelines listed at end of this column.

Danish Points: 15 - 12 - 8

1901 Display of 5 or more items of one type of handmade craft
1902 Display of a craft item done in 3 or more different techniques, e.g. T-shirts - painted, needlework added, tie-dyed

Division 19A - Hobby Display

- Required: on a small card, explain how or why you chose this hobby, where the items were collected, and any other pertinent information.
- Follow guidelines listed at end of this column.

Danish Points: 8 - 6 - 4

1925 Collection of at least 10 different items of one type of a hobby theme - e.g. model cars, stamp collection, etc.

Guidelines for Divisions 19 and 19A

- Each display will be judged on quality, originally, and display presentation.
- Each display must not exceed 2½ feet in depth.
- Exhibitor may supply a backdrop for the display, if needed.
- An exhibitor may enter up to 3 different displays.
DIVISION 20 - 4-H Poster Contest

- Only one entry per class.
- Minimum size of poster is 14” x 22”
- Copyrighted characters are not allowed (i.e. Snoopy, Disney, or cartoon characters, etc.).
- Include name, address, and age of exhibitor on back of poster - not on front.

<table>
<thead>
<tr>
<th>SCORE SHEET</th>
</tr>
</thead>
<tbody>
<tr>
<td>Artwork - 40 points</td>
</tr>
<tr>
<td>Simple and neat</td>
</tr>
<tr>
<td>Center of interest</td>
</tr>
<tr>
<td>Unity - artwork ties together</td>
</tr>
<tr>
<td>Balance - well planned; no large empty spaces; not too cluttered</td>
</tr>
<tr>
<td>General artwork</td>
</tr>
<tr>
<td>Good color combination</td>
</tr>
<tr>
<td>Lettering easy to read</td>
</tr>
<tr>
<td>4-H Clover included</td>
</tr>
</tbody>
</table>

Danish Points: 5 - 4 - 3

2002 Environmental 2004 Volunteerism 2006 Open Theme

4-H Pledge

I Pledge…
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH for better living,
for My Club, My Community, My Country, and My World.

The pledge tells what 4-H is all about. 4-H has as its goal the four-fold development of youth: Head, Heart, Hands, and Health. The pledge was adopted by the delegates to the 1927 National 4-H Club Camp in Washington, D.C. State club leaders voted for and adopted the pledge for universal use, The phrase “and my world” was added in 1973. The saying of the pledge has a prominent place in 4-H activities at regular 4-H meetings and other club events.
DIVISION 21 - Art Show

One entry per class.
Presentation is an important part of your artwork.
Artwork must be mounted, matted, and/or framed.
GLASS IS NOT ALLOWED. Plexiglas or plastic is acceptable. The 4-H Fair Association will not be responsible for damage.
No paint by numbers will be accepted.
Artwork should not be of copyrighted characters (e.g. Snoopy, Disney characters, etc.)
Paintings may be signed. Art exhibitors are encouraged to title their exhibits.
Sculptures must be freestanding.
“Still life” means a picture of lifeless object(s) (e.g. vase of flowers, bird’s nest, food, books, personal effects, household items, etc.)
For the Judge - it is helpful to include a brief history of how long you have been doing this type of art, if classes were taken, or if you are self taught, etc. Attach information to artwork on a small index card.

Danish Points: 8 - 6 - 4

2101  Acrylic Painting - abstract
2102  Acrylic Painting - animal
2103  Acrylic Painting - landscape
2104  Acrylic Painting - seascape
2105  Acrylic Painting - portrait
2106  Acrylic Painting - still life
2107  Oil Painting - abstract
2108  Oil Painting - animal
2109  Oil Painting - landscape
2110  Oil Painting - seascape
2111  Oil Painting - portrait
2112  Oil Painting - still life
2113  Water Color Painting - abstract
2114  Water Color Painting - animal
2115  Water Color Painting - landscape
2116  Water Color Painting - seascape
2117  Water Color Painting - portrait
2118  Water Color Painting - still life
2119  Charcoal Drawing
2120  Pastel Drawing
2121  Ink Drawing - black and white
2122  Ink Drawing - color
2123  Pencil Drawing - black and white
2124  Pencil Drawing - color
2125  Finger Painting - Cloverbuds and Juniors
2126  Crayon Drawing - Cloverbuds and Juniors
2127  Marker Drawing - Cloverbuds and Juniors
2128  Block Print
2129  Calligraphy
2130  Collage
2131  Illustration - include writing with image
2132  Mixed Media - include media description
2140  Sculpture - ceramic
2141  Sculpture - metal
2142  Sculpture - plaster
2143  Sculpture - wood
2144  Sculpture - other sculpture not mentioned; include a description
2145  Wood burning
2146  Wood carving
2150  Other Art Entry not mentioned - limit of 3 different entries; include description

4-H Colors

Green and White
Green symbolizes springtime, life, and youth,
White symbolizes purity and high ideals.
**DIVISION 22 - Handicraft**


**Danish Points:** 8 - 6 - 4 for Classes 2201 - 2217, 2226, 2230, 2234 - 2258
15 - 12 - 8 for Classes 2218 - 2225, 2227 - 2229, 2231 - 2233

<table>
<thead>
<tr>
<th>Class</th>
<th>Item Description</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>2201</td>
<td>Bookcase</td>
<td>Flying Model Airplane (non-plastic) - scale</td>
</tr>
<tr>
<td>2202</td>
<td>Bread Box</td>
<td>Flying Model Airplane (non-plastic) - no scale</td>
</tr>
<tr>
<td>2203</td>
<td>Bird Feeder</td>
<td>Model Rocketry - on a small card, describe how it was made and how it functions</td>
</tr>
<tr>
<td>2204</td>
<td>Bird House</td>
<td>Refinished Furniture - on a small card, explain the refinishing process; include a “before” picture, if available.</td>
</tr>
<tr>
<td>2205</td>
<td>Foot Stool</td>
<td>Artificial Lure</td>
</tr>
<tr>
<td>2206</td>
<td>Hand Made Sign</td>
<td>Hand Tied Fly</td>
</tr>
<tr>
<td>2207</td>
<td>Wooden Toy</td>
<td>Beginner Basketry - coiled</td>
</tr>
<tr>
<td>2208</td>
<td>Rack - gun, fishing pole, bat, etc.</td>
<td>Beginner Basketry - combination of materials</td>
</tr>
<tr>
<td>2209</td>
<td>Knick Knack Shelf</td>
<td>Beginner Basketry - miniature</td>
</tr>
<tr>
<td>2210</td>
<td>Knife Holder</td>
<td>Beginner Basketry - Nantucket, small</td>
</tr>
<tr>
<td>2211</td>
<td>Lawn Ornament</td>
<td>Beginner Basketry - Nantucket, medium</td>
</tr>
<tr>
<td>2212</td>
<td>Tie Rack</td>
<td>Beginner Basketry - unusual; does not fit into a category listed above</td>
</tr>
<tr>
<td>2213</td>
<td>Tool Box</td>
<td>Advanced Basketry - coiled</td>
</tr>
<tr>
<td>2214</td>
<td>Homemade Equipment for Animals - include a brief description</td>
<td>Advanced Basketry - combination of materials</td>
</tr>
<tr>
<td>2215</td>
<td>Pre-cut Wooden Item - to be judged on assembly and finish</td>
<td>Advanced Basketry - Nantucket, small</td>
</tr>
<tr>
<td>2216</td>
<td>Miniature Furniture</td>
<td>Advanced Basketry - Nantucket, medium</td>
</tr>
<tr>
<td>2217</td>
<td>Small Piece of Furniture</td>
<td>Advanced Basketry - coiled</td>
</tr>
<tr>
<td>2218</td>
<td>Large Piece of Furniture</td>
<td>Advanced Basketry - ribbed</td>
</tr>
<tr>
<td>2219</td>
<td>End Table</td>
<td>Advanced Basketry - ribbed</td>
</tr>
<tr>
<td>2220</td>
<td>Coffee Table</td>
<td>Advanced Basketry - round reed</td>
</tr>
<tr>
<td>2221</td>
<td>Chair</td>
<td>Advanced Basketry - splint</td>
</tr>
<tr>
<td>2222</td>
<td>Band Saw box</td>
<td>Advanced Basketry - unusual; does not fit into a category listed above</td>
</tr>
<tr>
<td>2223</td>
<td>Wood Turned box</td>
<td>Other Handicraft Item not mentioned - limit of 3 different entries; include a brief description</td>
</tr>
<tr>
<td>2224</td>
<td>Wooden Jewelry box</td>
<td>Electrical</td>
</tr>
<tr>
<td>2225</td>
<td>Wooden Clock</td>
<td>Mechanical</td>
</tr>
<tr>
<td>2226</td>
<td>Other Wooden Item not mentioned - limit of 3 different entries; include a brief description</td>
<td>Wooden</td>
</tr>
<tr>
<td>2227</td>
<td>Wood Turning Faceplate - bowl, plate, etc.</td>
<td>Welded</td>
</tr>
<tr>
<td>2228</td>
<td>Wood Turning Spindle - candlestick holder, furniture spindle, etc.</td>
<td>Sheet Metal</td>
</tr>
<tr>
<td>2229</td>
<td>Miniature Room Setting - built from scratch</td>
<td>Other Mechanical Item not mentioned - include a brief description</td>
</tr>
<tr>
<td>2230</td>
<td>Other Metal Item not mentioned - include a brief description</td>
<td></td>
</tr>
</tbody>
</table>

*****************************************************************************

**DIVISION 23 - Agricultural Mechanics**


A piece of agricultural equipment made, repaired, or rebuilt.

**Danish Points:** 8 - 6 – 4

<table>
<thead>
<tr>
<th>Class</th>
<th>Item Description</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>2350</td>
<td>Electrical</td>
<td>Sheet Metal</td>
</tr>
<tr>
<td>2351</td>
<td>Mechanical</td>
<td>Other Mechanical Item not mentioned - include a brief description</td>
</tr>
<tr>
<td>2352</td>
<td>Wooden</td>
<td></td>
</tr>
<tr>
<td>2353</td>
<td>Welded</td>
<td></td>
</tr>
</tbody>
</table>

51
DIVISION 24 - Graphic Art

- Danish Points: 8 - 6 - 4

2401 Single Color - sample or collection of work using only one color
2402 Multiple Color - sample or collection of work using more than one color
2403 Architectural Drafting
2404 Computer Drafting
2405 Electrical Drafting
2406 Mechanical Drafting
2407 Computer Graphics with a 4-H Theme
2408 Computer Graphics Calendar
2409 Computer Graphics Card
2410 Computer Graphics Poster
2411 Other Graphic Item not mentioned - include a brief description

************************************************************************************************

DIVISION 25 - Photography

- All photographs must be 5 inches by 7 inches and matted or framed to 8 inches by 10 inches.
- GLASS IS NOT ALLOWED. Plexiglas or plastic is acceptable. The 4-H Fair Association will not be responsible for damage.
- "Still life" means a picture of lifeless object(s) (e.g. vase of flowers, bird’s nest, food, books, personal effects, household items, etc.)

- Danish Points: 5 - 4 - 3

Black and White Photography

| 2500 | Abstract                  |
| 2501 | Action                    |
| 2502 | Agriculture - anything related to farming or gardening |
| 2503 | Animal - no pet or wildlife |
| 2504 | Architecture             |
| 2505 | Family                   |
| 2506 | Favorite                 |
| 2507 | Flower                   |
| 2508 | Historical - identify with a label |
| 2509 | Nature - photo of natural world untouched by humans; landscapes, flowers, trees; no manmade objects |
| 2510 | News Flash - photo of a news event you have witnessed, e.g. fire, accident, public ceremony, etc.; identify with a label |
| 2511 | People                   |
| 2512 | Person/People and Animal(s) |
| 2513 | Pet(s) - domesticated animal(s) |
| 2514 | Phone - photo taken with a phone |
| 2515 | Pictorial - everyday events, places, things, people captured with a unique, imaginative perspective |
| 2516 | Portrait                 |

Color Photography

| 2530 | Abstract                  |
| 2531 | Action                    |
| 2532 | Agriculture - anything related to farming or gardening |
| 2533 | Animal - no pet or wildlife |
| 2534 | Architecture             |
| 2535 | Family                   |
| 2536 | Favorite                 |
| 2537 | Flower                   |
| 2538 | Historical - identify with a label |
| 2539 | Nature - photo of natural world untouched by humans; landscapes, flowers, trees; no manmade objects |
| 2540 | News Flash - photo of a news event you have witnessed, e.g. fire, accident, public ceremony, etc.; identify with a label |
| 2541 | People                   |
| 2542 | Person/People and Animal(s) |
| 2543 | Pet(s) - domesticated animal(s) |
| 2544 | Phone - photo taken with a phone |
| 2545 | Pictorial - everyday events, places, things, people captured with a unique, imaginative perspective |
| 2546 | Portrait                 |
DIVISION 25 - Photography (cont.)

2517 Scenery/Landscape  |  2547 Scenery/Landscape
2518 Still Life        |  2548 Still Life
2519 Sunrise/Sunset    |  2549 Sunrise/Sunset
2520 Travel - picture taken while on a trip |  2550 Travel - picture taken while on a trip
2521 Waterscape/Seascape |  2551 Waterscape/Seascape
2522 Wildlife - any animal in nature; including birds, insects, reptiles, mammals, etc. |  2552 Wildlife - any animal in nature; including birds, insects, reptiles, mammals, etc.
2523 Other photograph not mentioned - limit of 3 different entries; include description |  2553 Other photograph not mentioned - limit of 3 different entries; include a description

4-H Photographs

2560 Single color or black and white photograph from a previous 4-H or Youth Fair |  5 - 4 - 3
2561 Single photograph of a 4-H project or activity |  5 - 4 - 3
2562 Collection of 3 to 5 photographs from a previous 4-H or Youth Fair |  7 - 6 - 5
2563 4-H Picture Story - minimum of 6 different photographs showing a phase of the exhibitor’s project; include captions |  7 - 6 - 5

Other

2570 Single photograph using a photographic technique; attach a description of the technique. Up to 3 photographs may be entered, each using a different technique. |  5 - 4 - 3
2571 Collection of 3 to 5 photographs using a photographic technique; attach a description of the technique. Up to 3 collections may be entered, each using a different technique. |  7 - 6 - 5
2572 Handmade photographic equipment; attach a description of what it is, how it was made, and how it is used. |  7 - 6 - 5

Danish Points

2573 Collection of 3 to 5 photographs with only one theme or subject. |  7 - 6 - 5
2574 Photograph editing - use of editing software; include before and after photographs; limit of 3 different sets of entries |  7 - 6 - 5

Danish Points

Developed and Printed by the Exhibitor - Black and White or Color

If you have entries, please contact Jeanne Tippett, the 4-H Fair Association Secretary, at (413) 592-1792 for class number assignments.

MAFA State Photography Competition

The Massachusetts Agricultural Fair Association (MAFA) hosts a statewide photography contest. The first place winner from each member Fair will be judged at the Annual MAFA convention in November. The winning photographs will be featured in MAFA and Massachusetts Department of Agricultural Resources (MDAR) publications. The winning photographers will receive special recognition and passes to many Massachusetts Fairs.

Contest Rules and Regulations

◆ The photograph must be exhibited in a MAFA member’s 2017 Fair by a non-professional adult or youth.
◆ The subject of the photograph must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
◆ The photograph must be exhibited and judged to be the best overall photograph that meets the subject criteria for this contest at the originating member Fair.
◆ Though photographs may be exhibited at the Fair in a certain size, frame, etc., only an 8 x 10 inch unmatted and unframed photograph will be judged at the convention. Therefore, winning photographers may need to resize and/or de-frame and de-matt the original exhibited piece before it is submitted to MAFA.
◆ The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
◆ MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.
DIVISION 26 - Science, Engineering, and Technology


GROUP A

<table>
<thead>
<tr>
<th>Danish Points: 8 - 6 - 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>2601 First Aid Kit for animals - list contents of kit on a small card</td>
</tr>
<tr>
<td>2602 First Aid Kit for people - list contents of kit on a small card</td>
</tr>
<tr>
<td>2605 Go Green - recycle, reuse, reduce; create a new item by recycling material; include a brief description on a small card</td>
</tr>
<tr>
<td>2607 Handmade Soap - melt and pour process</td>
</tr>
<tr>
<td>2608 Handmade Soap - cold press process</td>
</tr>
<tr>
<td>2609 Handmade Soap - lye process</td>
</tr>
</tbody>
</table>

GROUP B

<table>
<thead>
<tr>
<th>Danish Points: 8 - 6 - 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>2610 Electrical Repaired Item - include a brief description on a small card</td>
</tr>
<tr>
<td>2611 Extension Cord</td>
</tr>
<tr>
<td>2612 Lamp Wiring</td>
</tr>
<tr>
<td>2613 Electronic Equipment</td>
</tr>
<tr>
<td>2614 Interactive Electrical Display - include a brief explanation of how it works</td>
</tr>
<tr>
<td>2615 Other Electrical item not mentioned - include a brief description on a small card</td>
</tr>
</tbody>
</table>

GROUP C

<table>
<thead>
<tr>
<th>Danish Points: 8 - 6 - 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>2620 Bottle Rocket - 1 liter bottle</td>
</tr>
<tr>
<td>2621 Bottle Rocket - 2 liter bottle</td>
</tr>
<tr>
<td>2623 Other SET Item not mentioned in the fairbook - limit of 3 different items; include description</td>
</tr>
</tbody>
</table>

GROUP D

Classes 2625 - 2629: Include a brief description why and how you created the structure, and how it functions.

<table>
<thead>
<tr>
<th>Danish Points: 8 - 6 - 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>2625 Lego Bionicle</td>
</tr>
<tr>
<td>2626 Lego Technic</td>
</tr>
<tr>
<td>2627 Lego or Other Building Blocks - motorized</td>
</tr>
<tr>
<td>2628 Lego or Other Building Blocks - structure made of blocks only</td>
</tr>
<tr>
<td>2629 Other Lego or Building Block Structure not mentioned</td>
</tr>
</tbody>
</table>

*******************************************************************************

4-H...
More than you ever imagined!
MORE FAIR ACTIVITIES
JOIN IN THE FUN !!!

ARTS, CRAFTS, GAMES

All Day Activities
Block Art
Face Painting
Coloring
Paper Construction
Scavenger Hunt

RAFFLE

Drawings All Day
Fabulous raffle items are donated by 4-H families and area businesses. You do not need to be present to win.

RICK SULLIVAN MEMORIAL
4-H FUN RUN

Saturday, July 29th at 9:00 a.m.
(rain or shine)

RACE CATEGORIES       DISTANCE
5 years and under      \( \frac{1}{8} \) mile
6 - 8 years           \( \frac{1}{4} \) mile
9 - 11 years          \( \frac{1}{2} \) mile
12 - 15 years         \( \frac{3}{4} \) mile
16 - 18 years         1 mile

Registration form located at the back of the fair book or you may register the day of the event.
T-shirts to the first 50 entries. Ribbons to all participants. Juice and snacks at end of race.

PEDAL TRACTOR PULL

Saturday, July 29th at 11:00 a.m.

Classes for ages 3 - 4 years, 5 - 6 years, 7 - 8 years
Ribbons and prizes to be awarded
Registration begins at 10:00 a.m.

BOTTLE ROCKET LAUNCH

Saturday, July 29th at 2:30 p.m.
(weather permitting)

4-H members will assist youth in launching rockets made from 1 or 2 liter bottles.
Call the 4-H Office at (413) 577-0788 for rocket construction directions.

VEGGIE RACE

Saturday, July 29th at 12:00 p.m.

Design and build a vegetable racing car using veggies donated by a local agricultural businessman.
Cars will race down a handmade track. Ribbons awarded.
May the Fastest Vegetable Win !!
OUR 2016 DONORS

Thank you for supporting the Hampden County 4-H / Youth Fair!!
We sincerely appreciate your generosity!!

Acres Power Equipment - East Longmeadow
Agawam Lions Club - Agawam
Big Y Foods - Springfield
Penny Blomgren - Brimfield
Sarah Bonini - Southwick
William and Sue Bonini - Feeding Hills
Jim, Alice, and Marie Boyd - Southwick
Janet and Randy Brown - Southwick
Todd and Terri Brown and Family - Southwick
Catherine M. Cabey - East Longmeadow
Calabrese Farms - Southwick
Falcetti Music Studios - Springfield
Jim and Judy Frenette – Southwick
Glenn Fuller - Southwick
Maureen P. Girard - Southwick
Fred and Mary Goehringer - Chicopee
Gooseberry Farms - West Springfield - The Lapinski Family
Gran-Val Scoop, LLC - Granville
Hampden County 4-H Horse Power - Westfield
Hampden County 4-H Fair / Youth Fair Association
Hampden County Improvement League
Judy Harris Family - Ludlow - In memory of Peter Harris
Stella Hubach - West Springfield
Jerry and Nancy Kavka - Ludlow
Lamoureaux Greenhouses - Brookfield
Maureen LaPrise - Westfield
Carey Leckie - Southwick
Bev and Bill MacLeod - Brookfield - Rippling Brook Farm
Cathleen McElligott - West Springfield - In memory of Gladys Dykstra
Modzeleski Family - Agawam
Osgood Textiles Co., Inc. - West Springfield
Susan Pac - Southwick - In memory of Frances Morin
PeoplesBank - Holyoke
Leonard Phelon Family - Westfield
Mary Phelon - Westfield
Peter Poitras Family - Brimfield - In memory of Pat Poitras
Donald and Jeanne Prior - Agawam
Quilts and Treasures - Valerie Morton - East Longmeadow
Prospect Valley Farm - Westfield - In memory of James Phelon
Rudolf and Agnes Rexer - West Springfield - In memory of Holly Thompson
Frank and Bernice Rueli - Feeding Hills
Ann Sgrignari Family - Westfield
OUR 2016 DONORS  (cont.)

Mr. and Mrs. Charles Simmons - East Longmeadow  
Springfield Kennel Club, Inc. - Roberta Davis, Treasurer  
MaryEllen Sullivan - Feeding Hills  
Teddy Bear Pools and Spas - Ted Hebert - Chicopee  
Jeanne, Paul, and Caitlyn Tippett - Chicopee  
Turnberg Family - East Longmeadow  
Gary and Donna Turnbull - Feeding Hills  
Derrick Turnbull - Feeding Hills - Autumn Mist Farms  
Turnbull Electric, Inc. - Feeding Hills  
UFCW Local 1459 - Springfield  
Walnut Hill Farm - David and Kathleen Porter - Westfield  
Westfield Feed Store - Bill and Linda Williams - Westfield  
Westfield Vocational Technical High School - Graphic Arts Department  
Conrad and Judie Wiezbicki - East Longmeadow  
James and Sue Wright - Feeding Hills  
Zyra Family - Chicopee

SPECIAL THANKS TO:

The Eastern States Exposition for the use of their facilities.  
The Southwick Boys and Girls Club for providing space for our Challenge Project assembly and workshops.  
The Hampden County 4-H / Youth Fair Association for its leadership and dedication.  
Westfield Vocational Technical High School Graphic Arts Department for printing our fairbooks.  
Autumn Mist Farm for donating and delivering shavings.  
Calabrese Farm for donating vegetables for the vegetable race.  
The judges for their time and expertise.  
The adult and youth volunteers who help to make the 4-H/Youth Fair a success.  
The 4-H members for their support of the fair.

Please notify the Fair Secretary if we have omitted any 2016 donor.  
We apologize if we missed anyone.
Before filling out the entry forms, read Fair General Rules on page 7, 2017 Animal Health Rules on page 8, Livestock General Rules on page 11, and Hall Exhibit General Rules on page 31, in addition to the specific rules pertaining to the individual divisions.

When filling out the award applications, refer to Special Awards on page 5.

ENTRY FORMS

Fair Entry Form
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VOLUNTEER FORMS ................................................................................. 71

Photocopy additional forms if needed or download forms from:

www.mass4h.org

Completed Fair Entry Form may be emailed to:

hampdencty4hfair@charter.net
HAMPDEN COUNTY 4-H / YOUTH FAIR ENTRY FORM
(Dairy, Beef, Working Steer, Sheep, Goat, Poultry, Dog, Hall Exhibits)

Exhibitor No. _________________

Circle one: Cloverbud Junior Senior

Name _____________________________ Birthdate __/__/____

mo./day/yr.

Street _____________________________ City/Town _____________________________

Zip Code _______________ Telephone No. _______________________________________

E-mail Address _____________________________________________________________

Leader’s Name _______________________________ Club’s Name ____________________________

(if 4-H member) (if 4-H member)

INDICATE NUMBER OF LIVESTOCK PENS REQUIRED:

Goat ______ Poultry ______ Sheep ______

NOTE: Entries MUST be postmarked by July 19, 2017. All entries, except livestock, MUST be in
clace before 6:30 p.m. on July 29, 2017. All entries, including livestock, MUST remain in
place until 5:00 p.m. on Saturday, July 29, 2017. Absolutely no hall entries will be
accepted on Saturday, July 29th.

Mail entry to: Jeanne Tippett
37 Frederick Street
Chicopee, MA 01013-1411
Telephone: (413) 592-1792

OR E-mail entry to: hampdencty4hfair@charter.net

Use Black or Blue Ink Only

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<thead>
<tr>
<th>DIV.</th>
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<th>LETTER</th>
<th>DESCRIPTION OF ENTRY</th>
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Important information to read and sign on the back of this form
HAMPDEN COUNTY 4-H / YOUTH FAIR ENTRY FORM  
(Dairy, Beef, Working Steer, Sheep, Goat, Poultry, Dog, Hall Exhibits)

Exhibitor’s Name: ____________________________________________________________

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<th>DIV.</th>
<th>CLASS NO.</th>
<th>LETTER</th>
<th>DESCRIPTION OF ENTRY</th>
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“**We agree to leave all exhibits in place until 5 p.m. on Saturday, July 29, 2017 or forfeit the premiums. At 5 p.m., it will be our responsibility to remove our exhibits from the premises or make other arrangements for removal. If neither is applicable, exhibits will be discarded.**”

Exhibitor signature ___________________________  Parent/Guardian signature ___________________________
HAMPDEN COUNTY 4-H / YOUTH FAIR
RABBIT / CAVY SHOW ENTRY FORM

Exhibitor No. ____________________________

Circle one:  Cloverbud  Novice  Junior  Senior

Name _________________________________ Birthdate  /  /  
  mo. / day / yr.

Street _________________________________ City/Town ________________________________

State ___________ Zip Code _____________ Telephone No. ____________________________

E-mail Address ________________________________________________________________

Club Name _______________________________ Club Leader ______________________________

“We agree to leave our animals in place until 5 p.m. on Saturday, July 29, 2017 or forfeit the premiums.”

Exhibitor signature ___________________ Parent/Guardian signature ___________________

Mail or email entry to:  Melissa Philbrick  Entry fees:  $ 1.50 for Breed Class
  45 Field Street  .50 for Fur Class
  West Springfield, MA  01089  .50 for Pet Class
  mlphilb@yahoo.com  .50 for Costume Class

Total Entry Fee: $ ____________
(include Pet, Costume, and all classes listed on the back of the form)

Make checks payable to:  Hampden County 4-H Fair. No refunds for scratched entries.

Entries MUST be postmarked by July 19, 2017
NO ENTRIES WILL BE ACCEPTED THE DAY OF THE SHOW!
(use back of form)
HAMPDEN COUNTY 4-H / YOUTH FAIR RABBIT / CAVY SHOW ENTRY FORM

***All exhibitors must enter a Showmanship Class***

<table>
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<th>COOP NO.</th>
<th>BREED AND VARIETY</th>
<th>EAR NO.</th>
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<th>CLASS</th>
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HAMPDEN COUNTY 4-H / YOUTH FAIR
HORSE SHOW ENTRY FORM

Eastern States Exposition Grounds: Outdoor Practice Ring
July 29, 2017

Entry deadline is July 29, 2017. Entry form must include a $10.00 entry fee, plus a $15.00 refundable stall fee per exhibitor, a copy of the Coggins Test, documentation of rabies vaccination, parent’s or guardian’s signature, and leader’s or instructor’s signature. Post entries will be accepted at a fee of $20.00, plus a $15.00 refundable stall fee per exhibitor up until noon on July 26th. NO EXCEPTIONS! The $15.00 stall fee will be refunded the day of the show upon approval from the stall steward that all stalls and surrounding areas have been thoroughly cleaned and swept by the exhibitor or their stall fee and premiums awarded, will be forfeited. NOTE: ONCE AN ENTRY IS SUBMITTED, CLASS ADDITIONS WILL NOT BE ALLOWED.

Mail or email entry to: Tracey Beaulieu
30 Sackett Road
Westfield, MA 01085
(413) 374-4316
ingspotss@comcast.net

Name of Exhibitor

Street __________________________ City/Town _______________________
State ______________ Zip Code _______________ Telephone No. ________________________

Birthdate ____ / ____ / ____ Email Address: ________________________________________
mo. / day / yr.

Club Name _______________________________________________________________________

_____ YES, I would like to sponsor a class or I know of someone who would like to sponsor a class.

Please CIRCLE the classes below that you are entering

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Name of Horse ____________________________________________________________________

Name of Horse Owner ____________________________________________________________________

Address of Horse Owner ____________________________________________________________________

__________________________ Exhibitor’s Signature ____________________________ Horse Owner’s Signature

THE FORM ON THE REVERSE SIDE MUST BE READ AND SIGNED BEFORE ENTRY WILL BE ACCEPTED.
RELEASE AND ASSUMPTION OF LIABILITY

As parent/guardian of this child, I give my permission for his/her participation in this 4-H event. I understand that the persons participating in this event do so at their own risk and hold harmless the Show Management, University of Massachusetts, 4-H staff, and 4-H volunteers for damages and risks including, but not limited to, personal injury, and/or death, and/or property damage. I understand that persons attending this event, including my own family members, do so at their own risk and hold harmless the Show Management, University of Massachusetts, and 4-H staff and volunteers. I accept financial responsibility for any damage or accident to animals, persons, or property caused by exhibitors or animals deemed my responsibility. I give my consent and accept financial responsibility for necessary examination and emergency medical treatment for my child or any other family member as prescribed by an attending physician. If I have delegated my child’s care to another adult, all reasonable efforts will be made to contact me at the following location in an emergency:

Emergency Contact Information

<table>
<thead>
<tr>
<th>Parent’s/Guardian’s or Adult Participant’s Signature</th>
<th>Telephone</th>
<th>Date</th>
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Family Physician

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Health Plan Information (number)

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<th>Notification Procedure</th>
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It is agreed that the Sponsors of this Horse Show (Hampden County 4-H / Youth Fair Association, and volunteers) are conducting this Horse Show on a not-for-profit basis. Therefore, it is agreed that the Sponsors cannot assume any responsibility for injury or damages in connection with this Horse Show and that the Exhibitor and Horse Owner must assume any and all such responsibility.

Also, it is agreed that the Sponsors are released from, and each Exhibitor and Horse Owner is agreed to be responsible for any accident that may occur to, be caused by any horse or pony exhibited at the Horse Show, or for any article of any kind of nature that may be lost or destroyed or in any way damaged.

It is agreed that the Sponsors are released from, and each Exhibitor and Horse Owner is agreed to be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any horse owned, exhibited, or in his/her custody or control. In addition, each Exhibitor and Horse Owner shall indemnify and hold harmless the Sponsors, their officials, employees, agents, volunteers, owners, and directors, individually and collectively, from and against all claims, demands, causes of action, costs, charges, and expenses, including legal expenses, or every kind and nature whatsoever arising out of or which may be incurred by reason of any accident, injury, or damage to person or property caused by the ownership, exhibition, custody, or control of any animal exhibited or in any way whatsoever resulting from activities at the Horse Show.

WARNING: Pursuant to Section 2D, Chapter 128 of the Massachusetts General Laws, an equine professional is not liable for an injury to or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

The undersigned have read, understood, and agreed to this Release and Assumption of Liability.

Exhibitor’s Signature

Parent’s or Guardian’s Signature

Owner’s Signature

Date

I verify that my child (print name) __________________________________________ is wearing an ASTM/SEI approved Equestrian hard hat as required in the rules of this event. I accept full responsibility for the correct fit of this headgear, and any injury, damage, or death caused or contributed to by any defect in fit or condition of this headgear.

Parent’s or Guardian’s Signature

I verify that (print name) _________________________________________ has entered classes that he/she has the knowledge and ability to enter using the horse named on the entry form.

Leader’s or Instructor’s Signature
RICK SULLIVAN
MEMORIAL
4-H FUN RUN

WHEN: July 29, 2017

WHERE: Eastern States Exposition Grounds
Track Adjacent to the Mallary Complex

TIME: 9:00 A.M.

T-Shirts to the first 50 registrants
Water and Gatorade provided

RACE CATEGORIES

5 years old and under  1/8 mile
6 years - 8 years old   1/4 mile
9 years - 11 years old  1/2 mile
12 years - 15 years old 1/2 mile
16 years - 18 years old 1/2 mile

Please complete entry form and release on the reverse side.
RICK SULLIVAN MEMORIAL 4-H FUN RUN

Name ___________________________________________________________________

Street _________________________________ City/Town ____________________

State _______________ Zip Code _______________ Telephone No. _______________

Birthdate ___ / ___ / ___ Gender________________ E-mail ______________________

mo. / day / yr.

T-SHIRT SIZE

Indicate your T-Shirt size

CHILD: ___ Small ___ Medium ___ Large

ADULT: ___ Small ___ Medium ___ Large ___ Extra Large

T-shirt sizes guaranteed only if registered at least 10 days before the race. T-shirts may be
picked up on Friday, July 28th from 6:00 to 7:00 p.m. or from 8:00 to 9:00 a.m. on Saturday,
July 29th. You may also register for the Fun Run during those times.

RELEASE FROM LIABILITY

In consideration of the acceptance of my entry, I, on behalf of myself, my heirs,
executors, administrators, and assignees, hereby release myself and discharge the Hampden
County 4-H Fair Association, the 4-H Program, and all other sponsors or beneficiaries and
their representatives, successors, and assignees from any and all claims for damages and
causes of action arising from or out of my participation in the 4-H Fun Run. I attest that I
am physically fit and that my condition has been verified by a physician. I hereby give
permission to the Hampden Country 4-H Fair Association and any other sponsor of this
event to use all information submitted in this application and any record of this race
containing my likeness. I hereby certify that I have read all the terms and conditions of
this release and intend to be legally bound thereby.

Signature ________________________________________________ Date____________

Signature of Parent or Guardian ________________________________ Date____________

Incomplete or unsigned entries will not be accepted.

Mail entry to: Maryellen Sullivan, 38 Sequoia Drive, Feeding Hills, MA 01030, (413) 575-1759
Name ___________________________ E-mail ______________________________
Street __________________________ City/Town ______________________________
State __________________________ Zip Code ________________________________
Telephone No. __________________________
Birthdate _______ / _______ / _______ School Grade _______ Number of years in 4-H _______

4-H Service Information
Approximate number of hours served in the past 24 months: ________________
Where were these service hours performed? Check all that apply.

_____ Club/Group Activity _____ Individual Activity _____ Local Level

_____ County Level _____ State Level _____ Other (please describe)

Please list your 4-H and community service activities over the past 24 months and whether they were part of 4-H or another group:

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(over)
List significant scholastic and community awards, offices, and honors over the past 24 months as they relate to your community service activities (i.e. chairman of food drive, fund raising committees, etc.). Be specific.

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Please submit the following information with this application:

- One letter of recommendation
- Personal essay (typed, no more than one page) answering the following questions:
  How have your extracurricular activities demonstrated your commitment to public service?
  How do you feel your community service activities benefited yourself and the community?

Signature ___________________________________________ Date ________________

Mail entry by July 19th to:  Sue Wright
                            28 North West Street
                            Feeding Hills, MA  01030
**BERTHA TOWER**
**AWARD APPLICATION**

Name ______________________________________________  E-mail _______________________

Street ________________________________  City/Town __________________________________

State _______________  Zip Code _______________  Telephone No. _______________________

Birthdate _______ / _______ / _______  School Grade _______  Number of years in 4-H ________

**Guidelines for award recipient selection:**

- Active Hampden County 4-H member (club, community, county)
- Exhibitor at the current Hampden County 4-H/Youth Fair
- Participation in the 4-H clothing, food, food preservation, and/or needlecraft (includes knitting and crocheting) projects.

I. List the Home Economics projects completed during the current year.

<table>
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<tr>
<th>PROJECT</th>
<th>ITEMS COMPLETED</th>
<th>EXHIBITED AT 4-H FAIR?</th>
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<td><strong>CLOTHING</strong></td>
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<td><strong>FOOD PRESERVATION</strong></td>
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(over)
II. List your involvement in club, community, and county activities. Be specific.

__________________________________________________________________________________

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III. Why do you feel 4-H Home Economics projects are important?

__________________________________________________________________________________

__________________________________________________________________________________

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__________________________________________________________________________________

Signature ____________________________ Date ____________________________

Submit the completed application to the Hampden County 4-H/Youth Fair Association Secretary by 9:00 a.m. on July 29, 2017.
I AM INTERESTED IN BECOMING A 4-H VOLUNTEER

Name ____________________________________   Telephone Number _____________________

Address_________________________________________E-mail __________________________

Please consider becoming a 4-H volunteer. The Hampden County 4-H / Youth Fair Association needs volunteers to help organize, promote, and run the Fair. The Massachusetts 4-H / Youth Development Program in Hampden County is recruiting volunteers interested in any of the following opportunities:

☐ I would like to attend the Hampden County 4-H / Youth Fair Association meetings

☐ I would like to be a judge at the Hampden County 4-H / Youth Fair

☐ I would like to start a 4-H club in Hampden County

☐ I would like to be a judge for Visual Presentations

☐ I would like to discuss teaching a short term special interest 4-H project

☐ I would like to volunteer to work at the Hampden County 4-H Milk Booth during the Big E

☐ I would like to volunteer to work at the 4-H Apple Booth during the Big E

☐ I would like to discuss my volunteer options

Please mail or e-mail this form to:

Mary Phelon, University of Massachusetts, Slobody Building Suite A4, 101 University Drive, Amherst, MA 01002
e-mail: mphelon@umext.umass.edu

4-H Youth Development Program
UMass Extension

UMass Extension is a unit of the Center for Agriculture in the College of Natural Sciences. UMass Extension is an equal opportunity provider & employer, United States Department of Agriculture cooperating. Contact your local UMass Extension office for information on disability accommodations or the UMass Extension Director if you have concerns related to discrimination, 413.545.4800 or refer to www.extension.umass.edu/civilrights

UNIVERSITY OF MASSACHUSETTS AMHERST