

Everything you need to know about the  
**Hampden County 4-H Fair**

to be held on **July 28, 2018**

at the **Eastern States Exposition**  
in the **Mallory Complex and Outdoor Horse Ring**



is in this fairbook.



**all about it!**

**University of Massachusetts Extension**  
**United States Department of Agriculture and Massachusetts Department of Agriculture Cooperating**

## Rules for 2018 Hampden County 4-H Fair Book Cover Contest

1. Must be in black and white – no color.
2. Use pen or fine point marker. If pencil is used, it must be very dark for easy reproduction.
3. Put drawings of what you feel is included in the 4-H Fair (animals, crafts, food, science, etc.) inside the letters READ.
4. Send entries by March 1<sup>st</sup> to :  
Michael Pietruska  
1 Logie Lane  
Southwick, MA 01077
5. Prizes will be awarded at the 4-H Fair. Cover winner will receive a \$20.00 gift certificate. Those selected for horse program, flyer and program will receive \$10.00 gift certificates.