



HAMPSHIRE COUNTY 4-H FINANCIAL ASSISTANCE APPLICATION



The Hampshire County 4-H Advisory Council provides partial scholarships for any 4-H Camp, 4-H Horse Camp, Spring Leadership Retreat, National Congress, National Conference, State Horse Team, State Dairy Team and Northeast Leader's Forum. You must be an active registered Hampshire County 4-H Club member to apply. All 4-H members are entitled to this financial assistance. These scholarships are not based on financial need. All those receiving financial assistance will be asked to volunteer some time at the 4-H Food Booth during the Three County Fair. Please see the back of this form for more details.

If you are interested in partial financial assistance, please fill out the bottom portion of this form and send it to: Shelly Rifken, Treasurer-Hampshire County 4-H
52 Winterberry Lane
Florence, MA 01062

Applications must be received by June 1st. You will receive confirmation of your financial assistance by June 30th.



Name _____

Mailing address _____

Telephone _____

Grade _____

Club Name _____

Name of Club Leader _____

I am applying for financial assistance to attend (Circle one):
Spring Leadership Retreat

Did you perform any community service this 4-H year, if so, what.

Did you work in the 4-H Food Booth at the Three County Fair last year? __Yes __No

Did you work in the 4-H Milk Booth this last year? __Yes __No

Did you volunteer at any other 4-H events this last year (4-H fair)? __Yes __No

If so, which event(s)_____

See Reverse Side

Write a short paragraph (perhaps with the help of a parent) explaining why you want to attend the 4-H function for which you are applying for financial assistance. Use an extra sheet of paper or the back of this sheet if you need additional space.

I understand that I will be expected to work at the Three County 4-H Food Booth on labor day weekend at least one five hour shift to assist with the fund raising efforts of the 4-H Hampshire County Advisory Council. The best time for me is: (indicate 1st and 2nd choice)

Thursday ____ Morning ____ Early Afternoon ____ Late Afternoon ____ Evening

Friday ____ Morning ____ Early Afternoon ____ Late Afternoon ____ Evening

Saturday ____ Morning ____ Early Afternoon ____ Late Afternoon ____ Evening

Sunday ____ Morning ____ Early Afternoon ____ Late Afternoon ____ Evening

Monday ____ Morning ____ Early Afternoon ____ Late Afternoon ____ Evening
(Labor Day)

I will ask other 4-H members and volunteers with my group to assist in the food booth.

Expect a telephone call about two weeks before the Three County Fair to confirm your date and exact time to work at the food booth. Be prepared to tell how many will be willing to work with you during your shift.

4-H Leader's Signature _____

Signature of parent: Guardian _____