Please mail in this application form with a \$30 nonrefundable reservation fee to secure your child's attendance at the UMass Beef academy. Deadline for academy application is May 1, 2019. If a parent would like to attend the overnight academy, a \$30 payment must be submitted along with your child's application to ensure available space. Make checks payable to:

The University of Massachusetts
The reservation fee will be deducted from the total tuition amount of \$125, with the balance due at check-in. Contact your 4-H educator for available scholarships.

All participants will be required to submit the following forms prior to the event, which will be emailed to you upon receipt of registration:

- Proof of the child's physical examination within the last two years
- Parental consent and information regarding medical treatment for the child
- Parental assumption of financial and legal responsibility for any medical charges or damages arising out of the child's or your participation in the activities
- Proof of health for any animal brought to the academy

Upon receipt of your child's reservation, you will be emailed:

- University's health form
- Permission and Liability Release form
- Member Code of Conduct form

These forms must be completed, signed, and returned no later than May 17, 2019, to:

Western Mass Extension Center Attn: Carrie Chickering-Sears University of Massachusetts Amherst 101 University Drive, Suite A-4 Amherst, MA 01002-2376

When we receive your signed releases, you will be mailed confirmation and additional details about the academy schedule and check-in procedures.

Professional instructors
will provide valuable insight
for even the most experienced
beef cattle enthusiasts.

Carrie Chickering-Sears, academy codirector, received her BS in animal science from UMass. She works for UMass Extension and the UMass veterinary and animal sciences department. Carrie has developed and owned All-American and All-Canadian Guernsey cattle nominations. She judges at state, regional, and national cattle shows.

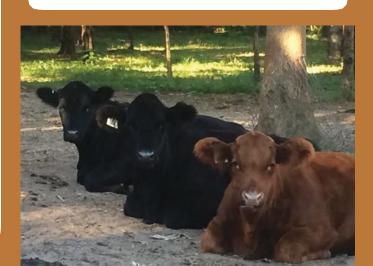
Paul Dunn, academy codirector, raises registered Hereford cattle and is a member of the New England Hereford Association and The Big East Committee.

For more information

Call: Carrie Chickering-Sears at 413-545-5302 or email: ccsears@umext.umass.edu



UMass Extension is an equal opportunity provider and employer, United States Department of Agriculture cooperating. Contact your local extension office for information on disability accommodations or the UMass Extension director if you have complaints related to discrimination, 413-545-4800. Special thanks to the Massachusetts 4-H Foundation for its support of the camp and to Massachusetts 4-H who assist in running the program. *18 U.S.C. 707 17-0597



UMassAmherst

Massachusetts 4-H

Beef Cattle Academy

Learn from Top Professionals in the Country!

Have Fun & Prepare for the 2018 Show Season!

May 18 & 19

2 0 1 9

We'll have you ready to show your beef project before you know it!



MAY 1, 2019—DEADLINE

to bring one heifer to these exciting activities being held at the Three County Fairgrounds in Northampton, Massachusetts.

The weekend will focus on fitting and showing beef cattle-related workshops for young people ages 8 to 18. Youth with two or more years' experience are able to attend a two-day academy for \$125, while youth with less than two years' experience can attend as day participants for \$60. Parents may attend the overnight Advanced academy for \$125, the Novice day event for \$60, or a Parent day academy for \$10.

Youth staying the weekend will be housed in UMass dormitories (just bring your toiletries).

Screened volunteers will act as chaperones. Meals will be served.

Youth bringing their heifers are expected to bring grain, hay, feed tubs, and all fitting equipment for their animal. We will supply their bedding. An overnight crew will be based at the barns..









Academy Application ☐ I am bringing a heifer/steer ☐ I need a heifer/steer Name (Youth) Name (Parent, if attending) Name (Parent/Adult, if interested in chaperoning) Address City, State, ZIP Telephone Fax **Email** Age as of Jan. 1 Year of High School Graduation County ACADEMIES: (Advanced is a two-day academy) NOVICE ADVANCED PARENT

over2years' Novice

(Both days)

experience Advanced

0–2 years'

(May 18)

experience

 $\begin{array}{ll} \mbox{Applicant} \mbox{--} \mbox{T-Shirt (Adult-Size):} & \mbox{S - M - L - XL} \\ \mbox{Parent, if attending} \mbox{--} \mbox{T-Shirt Size:} & \mbox{S - M - L - XL} \\ \end{array}$

