

# Berkshire County 4-H Volunteer Association Campership/Scholarship Application

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This is intended for any Berkshire County youth, or adult, wishing to gain knowledge/skills through a workshop, camp, training, etc. that will enhance their 4-H experience.

Date\_\_\_\_\_ Amount Requested \$\_\_\_\_\_

Name\_\_\_\_\_

Parent/Guardian\_\_\_\_\_

Address\_\_\_\_\_

Age\_\_\_\_\_ D.O.B.\_\_\_\_\_ Telephone (\_\_\_\_)\_\_\_\_\_

Are you currently involved with 4-H?      Yes    No

Would you be willing to write up a summary of your experience?    Yes    No

Please give a brief narrative as to what you would like to get out of attending, and why this scholarship would help you participate?

(Continue on back)



UMass Extension is a unit of the Center for Agriculture, Food & the Environment in the College of Natural Sciences. UMass Extension is an equal opportunity provider & employer, United States Department of Agriculture cooperating. Contact your local UMass Extension office for information on disability accommodations or the UMass Director if you have concerns related to discrimination, 413-545-4800 or refer to [www.extension.umass.edu/civilrights](http://www.extension.umass.edu/civilrights).

Optional – Will be kept Confidential

# in household \_\_\_\_\_

(✓) check which applies:

- under \$20,000
- \$20,001 - \$30,000
- \$30,001 - \$40,000
- \$40,001 - \$50,000
- \$50,001 - \$60,000
- \$60,001 - \$70,000
- over \$70,001

# of dependent children \_\_\_\_\_

# over 65 in home \_\_\_\_\_

**Return to:**  
 Berkshire County 4-H Advisory Council  
 78 Center St., Ste 206  
 Pittsfield, MA 01201

\_\_\_\_\_  
Applicants signature                      date

\_\_\_\_\_  
Parent/Guardian's signature              date  
(If applicant is under 18)



*For office use only*

Accepted: Yes    No

\_\_\_\_\_  
Committee member                      date

\_\_\_\_\_  
Extension Educator                      date

Comments: