

Name \_\_\_\_\_ Number of Years in 4-H \_\_\_\_\_  
 Street \_\_\_\_\_  
 City/Town \_\_\_\_\_ State \_\_\_\_\_ Phone \_\_\_\_\_  
 E-mail address \_\_\_\_\_ D.O.B. \_\_\_\_\_

**1. School/Equivalent (Attach Transcript or Equivalent)**

List 4-H Projects and Activities

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List Outside Activities and Interests

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2. Attach photocopy of Acceptance Letter**

College/School Planning to Attend \_\_\_\_\_  
 Major \_\_\_\_\_  
 Career Goal \_\_\_\_\_

**3. On a separate sheet, submit a brief essay** (maximum one type-written page, 12 point font, double-spaced) on your plans for the future: "How 4-H Has Prepared Me for My Future Endeavors".

**4. This application, transcript, photocopy of acceptance letter and the essay must be received on or before July 31<sup>st</sup> by the Scholarship Chairperson:**  
 Millie Gedrites, 1 Laneway St., Taunton, MA 02780

Receipt of applications will be acknowledged by e-mail.  
 Scholarship winner will be notified by mail.

Rev. 04/2019

E-mail contact: [gedrites@verizon.net](mailto:gedrites@verizon.net)



UMass Extension is a unit of the Center for Agriculture, Food & the Environment in the College of Natural Sciences. UMass Extension is an equal opportunity provider & employer, United States Department of Agriculture cooperating. Contact your local UMass Extension office for information on disability accommodations or the UMass Director if you have concerns related to discrimination, 413-545-4800 or refer to [www.extension.umass.edu/civilrights](http://www.extension.umass.edu/civilrights).