

CLUB INFORMATION

PRIMARY Club Name _____

PRIMARY County of Enrollment _____ Club Leader _____

(primary county will be county that member competes in)

List additional 4-H clubs and county, if any _____

(may not enroll in more than two counties)**MEMBER INFORMATION**

First Name _____ MI _____ Last Name _____

Street _____ City _____ Zip _____

Member Email Address: _____

Member Cell Phone: _____ Cell carrier if you wish to receive texts: _____

Years in 4-H: _____ Gender (circle one): M F Is member a Youth Leader? (circle one) YES NO

Birth date: _____ (4-H Age) Age on 01/01/18: _____ Grade: _____

The member is (must check one **and** check one below): Hispanic _____ Non-Hispanic _____The member is (check all that apply but not less than one): White _____ Black _____
American Indian _____ Asian _____ Hawaiian & Pacific Islander _____**PARENT INFORMATION**

Where did you learn about 4-H? _____

Circle one: Primary Parent Additional Parent Legal Guardian Other _____

Parent's First Name _____ Last _____

Street _____ City _____ Zip _____

Home Phone _____ Cell Phone _____

***Cell phone carrier if you wish to receive text messages _____

Parents' places of employment: _____

PARENT EMAIL ADDRESS: _____***(This is important since all correspondence and newsletters are sent electronically. Please print clearly)***

We do not release contact information. We are asking for your permission to give your contact information to the MA 4-H Foundation. Their only function is to support MA 4-H. Please initial here to give permission: _____

Method of payment (circle one): credit card (preferred method) check (to UMass 4-H) waiver**Note:** to request a fee waiver you must follow instructions on "**Participation Fee Income Eligibility Guidelines**"

Enrollment cannot be processed (member is not enrolled) until fee is received or waiver is approved.

Enrollment Fees: New member \$50. Re-enrolling member Sept. 1 – Nov. 30 \$50. Re-enrolling member after Nov. 30 \$100. To charge fee go to <https://umassextensionbookstore.com/products/87>.**REQUIRED SIGNATURES**_____
Leader Signature _____ Date __________
Parent/Guardian Signature _____ Date _____**Turn this sheet over and indicate 4-H project(s) on the back as instructed.**

MASSACHUSETTS 4-H PROJECTS

For each member: Circle the 4-H project(s) in which the member is involved. Every member must circle at least one project and will receive program information for only the project(s) they circle on this form.

Important: Circle only projects that are part of your 4-H work, not general activities in which you are involved. There is a minimum of one to a maximum of ten projects.

NOTE: If there is a household member in the military, please indicate which member and circle the branch.

- | | |
|---------------------------------|--|
| Aerospace | General Science |
| Animal Science | Geology |
| Arts and Crafts | Goats |
| ATV Safety | Government/Citizenship |
| Bee Keeping | Graphic Arts |
| Beef | Health |
| Cats | Hobbies and Collections |
| Cavies | Home Environment |
| Child Care | Horse (includes horse owners and non-owners) |
| Clothing | Intergenerational Program |
| Cloverbuds (ages 5, 6 & 7) | Interstate Exchange |
| Community Service | Leadership Development |
| Community Service Learning | Llama/Alpaca |
| Computers | Marine Science |
| Consumerism | Needlework and Quilting |
| Cultural Education | Performing Arts |
| Dairy | Personal/Character Development |
| Dog Care & Training | Pet Therapy/COMPACT |
| Electrical | Photography/Video |
| Embryology | Plant Science |
| Entomology | Poultry |
| Entrepreneurship/Small Business | Public Speaking/Radio/TV |
| Environmental Studies | Rabbits |
| Fitness | Recycling |
| Flower Gardening & House Plants | Reptiles/Amphibians |
| Food and Nutrition | Robotics |
| Food Safety | Safety |
| Food Science | Sheep |
| Forestry | Small Engines |
| Fruit/Vegetable Garden | Small Pets |

- Sport Fishing
- Sports
- Swine
- Veterinary Science
- Waste Management
- Water Resources
- Wildlife
- Woodworking

I Have a :

- Parent serving in the Military
- Sibling serving in the Military
- Son/Daughter serving in the Military
- Myself/ Spouse serving in the Military
- No family member in the Military

- Air Force Active Duty**
- Air Force Reserves**
- Air National Guard**
- Army Active Duty**
- Army National Guard**
- Army Reserves**
- Coast Guard Active Duty**
- Coast Guard Reserves**
- Marine Active Duty**
- Marine Reserves**
- Navy Active Duty**
- Navy Reserves**

To enroll you must return the complete member packet to your local 4-H office. This includes:

1. **Member Enrollment Form**
2. **Permission and Liability Form**
3. **Health Form and**
4. **Member Code of Conduct**
5. **Fee must be paid by credit card (go to <https://umassexextensionbookstore.com/products/87>) or by check payable to UMass 4-H.**



UMass Extension is a unit of the Center for Agriculture, Food & the Environment in the College of Natural Sciences. UMass Extension is an equal opportunity provider & employer. United States Department of Agriculture cooperating. Contact your local UMass Extension office for information on disability accommodations or the UMass Director if you have concerns related to discrimination, 413-545-4800 or refer to www.extension.umass.edu/civilrights.