

MASSACHUSETTS 4-H YOUTH DEVELOPMENT PROGRAM

Norfolk County 4-H Visual Presentation Day

When: Saturday, March 10, 2018
*Please plan to arrive between 9:15 a.m. and 9:30 a.m.
*Presentations begin at 10:00 a.m.
*Clean up and wrap up by 1:30 p.m.



Where: Norfolk County Agricultural High School
Kemp Hall, 400 Main St., Rt. 1A, Walpole

Registration Deadline: Monday, March 5, 2018

Complete the **ENTIRE FORM BELOW**- ONE FOR EACH PARTICIPANT

Return to: 4-H Office, 400 Main St., Walpole, MA 02081

Or Email to jfield@umext.umass.edu

For additional information, please contact your 4-H club leader or contact
Jay Field at (508) 668-9793 or jfield@umext.umass.edu

4-H Visual Presentation Day – 2018 Registration Form

Name: _____ Age as of Jan 1, 2018: _____

Street: _____ Town: _____ Zip: _____

Phone: _____ Email: _____

4-H Club: _____ Years as a 4-H Member _____

Cloverbud _____ Junior _____ Senior _____ Team _____

Presentation Title: _____

Category No. from 2018 List: _____ Years Giving VP's (include this year): _____

FOR THE PARENTS: ARE YOU JOINING US AT VISUAL PRESENTATION DAY?

_____ Are you interested & willing to be a judge?

*** (Must attend Judges' Orientation at 9:15 a.m. on March 10)

_____ Are you interested and willing to be a host or hostess or do set-up/clean-up?

Name: _____ 4-H Club/Program _____

Phone _____ Email _____



**4-H Youth
Development Program**
UMass Extension

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