

Valid through 2020

**Juniors**

- ✚ 4-H Horse Program Series - Horses and Horsemanship and Horse Science Books by Ray J. Antoniewicz, National 4-H Council, 7100 Connecticut Avenue, Chevy Chase, MD 20815 <http://www.4-hmall.org/Catalog/ProductDetails.aspx?ProductId=CO203>
- ✚ Illustrated Dictionary of Equine Terms by Newhor, New Horizons Education Center, Inc. Alpine Publications, PO Box 7027, Loveland CO 80537, Phone: 1-800-777-7257 <http://www.alpinepub.com/illustrated-dictionary-of-equine-terms.html> OR [http://www.amazon.com/illustrated-dictionary-equine-horizons-education/dp/1577790146/ref=sr\\_1\\_fkmr0\\_1?s=books&ie=UTF8&qid=1442330177&sr=1-1-fkmr0&keywords=Illustrated+Dictionary+of+Equine+Terms+by+Newhor](http://www.amazon.com/illustrated-dictionary-equine-horizons-education/dp/1577790146/ref=sr_1_fkmr0_1?s=books&ie=UTF8&qid=1442330177&sr=1-1-fkmr0&keywords=Illustrated+Dictionary+of+Equine+Terms+by+Newhor)
- ✚ EQUINE SCIENCE: BASIC KNOWLEDGE FOR HORSE PEOPLE OF ALL AGES by Jean T. Griffiths, [www.HorseBooksEtc.com](http://www.HorseBooksEtc.com) or 1-800-952-5813
- ✚ AYHC 1<sup>st</sup> - Horse Industry Handbook (HIH) - by the American Youth Horse Council [http://www.ayhc.com/AYHC\\_Store.html](http://www.ayhc.com/AYHC_Store.html) (note: most recently updates from 2014)
- ✚ Horse Smarts: An Equine Reference and Activity Guide by the American Youth Horse Council (see address for Horse Industry Handbook, above)  
\*\*\*\*\* **AYHC manual is a discontinued source as of 2018, we will begin using Horse Smarts in 2019\*\*\*\***
- ✚ Dover Saddlery Catalog, [www.doversaddlery.com](http://www.doversaddlery.com)

**Juniors B - 2018 Competition Year HIH Chapters 1, 3, 6, 8**  
**Juniors B - 2019 Competition Year HIH Chapters 2, 4, 9, 12 &13**  
**Juniors B - 2020 Competition Year HIH Chapters 5, 7, 10 &11**

**Seniors**

- ✚ All Junior source books
- ✚ The Horse(2nd Edition) by EVANS, BORTON, HINTZ, VAN VLECK W.H. Freeman and Company, 660 Market Street, San Francisco, CA 94104. 414-391-5870 [http://www.amazon.com/gp/offer-listing/B008VQUA5K/ref=tmm\\_other\\_meta\\_binding\\_used\\_olp\\_sr?ie=UTF8&condition=used&qid=1442332964&sr=1-6](http://www.amazon.com/gp/offer-listing/B008VQUA5K/ref=tmm_other_meta_binding_used_olp_sr?ie=UTF8&condition=used&qid=1442332964&sr=1-6)  
**\*\*\*\*The Horse is a discontinued source as of 2019\*\*\*\*\***



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- ✚ The Coloring Atlas of Horse Anatomy by Dr. Robert Kainer and Dr. Thomas McCracken  
Alpine Publications Inc., P.O. Box 7027, Loveland, Co 80537, 1-800-777-7257  
[http://www.amazon.com/Horse-Anatomy-Coloring-Atlas-2nd/dp/1577790219/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1442333252&sr=1-1&keywords=HORSE+ANATOMY%2C+A+COLORING+ATLAS%2C+2nd+edition](http://www.amazon.com/Horse-Anatomy-Coloring-Atlas-2nd/dp/1577790219/ref=sr_1_1?s=books&ie=UTF8&qid=1442333252&sr=1-1&keywords=HORSE+ANATOMY%2C+A+COLORING+ATLAS%2C+2nd+edition)
- ✚ Feeding and Care of the Horse(2nd edition) by Lon D. Lewis, Williams and Wilkins  
P.O. Box 1496, Baltimore, MD 21298-9724, Phone: 1-800-638-0672,  
<http://www.betterworldbooks.com/feeding-and-care-of-the-horse-2nd-edition-id-0683049674.aspx>



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