

## WORCESTER COUNTY 4-H VISUAL PRESENTATION REGISTRATION FORM

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When: **Saturday, March 4<sup>th</sup>, 2017 (Snow Date – March 5<sup>th</sup>, 2017)**

- Check In: 9:30a.m.
- Presentations Begin at 10:00a.m.
- Clean up and Wrap up by 2p.m.

Where: **Nashoba Regional High School, 12 Green St., Bolton, MA 01740.** Nashoba Regional High School is very easy to get to. Green St. is just off of Rte. 117 in Bolton which is easily accessible from Rtes. 190 and 495. (You can see the school from Rte. 117). Thank you to the Wekepeke 4-H Club who has agreed to host our county visuals again this year.

**Registration Deadline: Saturday, February 25<sup>th</sup>, 2017**

Complete the **ENTIRE FORM BELOW – ONE FOR EACH PARTICIPANT**

Return to: **UMass Extension 4-H Visual Presentations,**

120 Stafford St., Suite 201, Worcester, MA 01603 or e-mail it to [kiritsis@umext.umass.edu](mailto:kiritsis@umext.umass.edu)

**For additional information, please contact your 4-H club leader or contact Lorraine Kiritsis at 508-831-1223 x109 or 508-404-3296 (cell) or e-mail address listed above.**

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### 4-H Visual Presentations - 2017 Registration Form

Name \_\_\_\_\_ Age as of January 1, 2017 \_\_\_\_\_

Mailing Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

4-H Club \_\_\_\_\_ Years as a 4-H Member \_\_\_\_\_

Cloverbud \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ Team \_\_\_\_\_

Presentation Title: \_\_\_\_\_

Class: \_\_\_\_\_ Years Giving VP's (including this year): \_\_\_\_\_

**FOR THE PARENTS, LEADERS AND TEENS WHO ARE NOT PRESENTING: Are you interested and willing to be a judge? Training will be provided Saturday morning at 9:30a.m. at the school. If so, please send me an e-mail at [kiritsis@umext.umass.edu](mailto:kiritsis@umext.umass.edu)**



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