

4-H Youth Development Program

4-H News



BRISTOL & NORFOLK COUNTY
400 MAIN STREET, WALPOLE, MA 02081
(P) 508-668-9793
MASSACHUSETTS 4-H NEWSLETTER
SUMMER 2017

Regional County Advisory 4-H Club Grants

The **Bristol County** 4-H Advisory Council and the **Norfolk County** 4-H Advisory Council are pleased to be able to provide direct support to enrolled 4-H clubs in the form of club grants. These grants are available for special projects or needs that the 4-H club has which support the educational program and 4-H priorities. Grants are not meant to be used for member awards, travel expenses, t-shirts, etc.

Some examples of the types of grants clubs might want to consider applying for would be to purchase specific equipment to assist club members in preparing their animals to show at fairs, to buy resource curriculum to prepare club members for county and state educational competitions, or to request funds to purchase materials or supplies for a club community service project.

The amount of each grant awarded will be based on the merit of the grant proposed, how many people it will impact, and the number of overall applications that are received. Clubs should complete the grant application provided with this newsletter and mail it to the county 4-H Office by October 1. We highly encourage, if you have any teen leaders in your club, that they take an active role in putting the club application together.

Enjoy the Summer!

Hope everyone has a happy and safe summer. We are looking forward to seeing you at local events throughout the summer or in the fall as we start a new 4-H year.

Theme Gift Baskets Needed for 4-H Tent at Cracker Barrel Fair

We are asking our **Norfolk County** 4-H clubs to donate some type of theme gift basket to raffle off at the Cracker Barrel Fair to raise campership funds for our county Advisory Council. Possible theme basket ideas could be movies, candy, toys, technology (iPod accessories, iTunes gift cards), and ice cream baskets. Gift baskets can be dropped off at the 4-H Office up until September 13 or brought directly to the Cracker Barrel Fairgrounds on the weekend of the fair. Thank you for your support!



Cracker Barrel Food Booth

Verna Gurwitz, Norfolk County Advisory Council member, will be coordinating the food booth at the Cracker Barrel Fair this year as a fundraiser for the 4-H program. If you can help her out during the fair, September 15-17, please email Verna at Vernamg@msn.com.

Correction

In the spring 4-H newsletter, Eva Hourigan was omitted from the list of **Norfolk County** 4-H'ers who received a Big E Quality ribbon at the County VP Day. Eva will be invited to do a visual presentation, stage performance or action exhibit at the Big E in September. Congratulations, Eva!

Advisory Council 4-H Club Grant Application

County your club is located in (check one): _____ Bristol _____ Norfolk

Name of Club _____

Name of Person Submitting Proposal _____

Description of Club Grant Proposal _____

Who will benefit from this grant? _____

Estimate of Total Funding Needed for Your Request _____

If you receive this grant, how should the check be made payable? _____

Mail by October 1, 2017 to:
4-H Office
400 Main Street
Walpole, MA 02081
Attention: Jay Field

4-H Open House – Cracker Barrel Fair Sign-Up

Please check the day and a 2-hour period, which would work best for you.

Return form by September 13 to: 4-H Office, 400 Main Street, Walpole, MA 02081

Name _____

Age, if youth (must be 10 or older) _____

Club _____

Email Address _____

Phone Number _____ Best Time to Call _____

Type of Theme Basket my club will donate _____

_____ Friday, September 15

Best Time Between 5-9 p.m. _____

_____ Saturday, September 16

Best Time Between 11 a.m. – 9 p.m. _____

_____ Sunday, September 17

Best Time Between 11 a.m. – 7 p.m. _____



17th ANNUAL FALL OPEN HOUSE

September 15-17, 2017

Cracker Barrel Fairgrounds, Wrentham

The Norfolk County 4-H Program will be holding its 17th Annual Fall Open House as part of the Cracker Barrel Fair located at the Wrentham Developmental Center Cracker Barrel Fairgrounds, Emerald Street, Wrentham, on the weekend of September 15-17.

The purpose of our involvement will be to promote the 4-H program to the general public in order to recruit new members and volunteers, provide opportunities for our 4-H members to exhibit, and to raise money to support the 4-H program!

The 4-H program's involvement at the Cracker Barrel Fair will include animal exhibits, 4-H program promotional exhibits and various fundraisers. The Thunder Hill Canine Encounters 4-H Club will be running a costume pet parade and a 4-H dog show on Sunday, September 17. Information for both events is included with this newsletter. Once again, we will be offering a 4-H photography contest for interested 4-H members (including Cloverbuds!). Details are included with this newsletter. A rabbit show is planned for Sunday, September 17. Information on this event is also included in the newsletter.

A sign-up sheet for 4-H members, volunteers and parents to help out at the Open House is included. We are hoping that every 4-H club in Norfolk County will help out at the fair by having several of their members, leaders and parents sign up to assist the 4-H program in some way for a couple of hours.

In past years, the Cracker Barrel Fair has included attractions such as a road race, carnival rides, hayrides, antique auto parade, flea market, fireworks display, several musical bands, and other entertainment groups.

We hope that you will plan to support 4-H by participating in some way. Feel free to contact the 4-H Office at (508) 668-9793 if you have any questions about this event or need any additional information.

Directions to the Fall Open House

Directions from Rt. 95 North & South: Exit 6B to 495 North to Exit 15 (Rt. 1A). Take a right at end of ramp. Follow Rt. 1A North for 3 miles. Go through intersection of Rt. 140, staying on Rt. 1A. Take left at blinking yellow light (North St.) and left on Emerald St. Follow signs to fairground on the right.

Directions from the West: Rt. 90 East to Rt. 495 South to Exit 15 (Rt. 1A). Take left at end of ramp. Follow directions above.

CRACKER BARREL FAIR 4-H PHOTOGRAPHY CONTEST

Rules:

- All enrolled Junior and Senior 4-H members from Norfolk & Bristol Counties, who are 8 to 18 years of age as of January 1, 2017, are eligible to participate. There will also be a Cloverbud Division for members who are 5 to 7 years of age as of January 1, 2017.
- Limited to photographs taken in the past year.
- You may enter up to 3 photographs in Class A (Black & White) and 3 photographs in Class B (Color).
- All photographs entered must be unmounted and no smaller than 5"x7" and no larger than 8"x10".
- Each entry is to be submitted in a clear plastic sleeve (sheet protector). Please put the following on a piece of paper and insert with photograph in sleeve:
 - Title of Photograph
 - Name of Entrant
 - Age as of January 1, 2017
 - Address
 - Phone Number
 - Entry Category, Lot Number and Description
- All entries are to be sent to the Walpole 4-H Office by September 13, 2017. Mail to: Jay Field, 4-H Office, 400 Main Street, Walpole, MA 02081.



Awards:

- All entries will receive a ribbon, based on the Danish system, and judge's comments.
- The Junior Division (8-13 years of age as of January 1, 2017) will be judged separately from the Senior Division (14-18 years of age as of January 1, 2017).
- The Cloverbud Division (5-7 years of age as of January 1, 2017) will be judged separately from the Junior and Senior Divisions.

Judging Criteria:

- Visual impact
- Composition
- Originality
- Presentation



Class A: Black and White

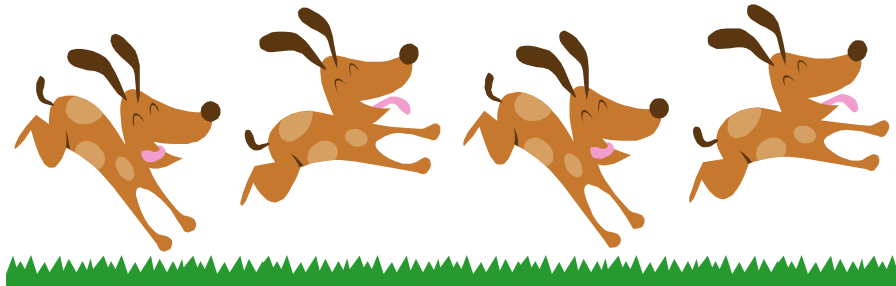
<u>Lot #:</u>	<u>Description:</u>
A 01	Animals
A 02	Action
A 03	People
A 04	Nature
A 05	Waterscape
A 06	Humor
A 07	Landscape

Class B: Color

<u>Lot #:</u>	<u>Description:</u>
B 01	Animals
B 02	Action
B 03	People
B 04	Nature
B 05	Waterscape
B 06	Humor
B 07	Landscape

Photographs will be displayed in the 4-H tent at the Cracker Barrel Fair on the weekend of September 15-17, 2017. Award ribbons can be picked up by 4-H members on Sunday, September 17, at 4:00 p.m. or they will be mailed to the participant.

COSTUME PET PARADE



SPONSORED BY:

Thunder Hill Canine Encounters 4-H Dog Club

WHEN: Sunday, September 17

**WHERE: Cracker Barrel Fairgrounds
Wrentham Developmental Center
Emerald Street, Wrentham**

ARRIVAL TIME: 10:00 a.m.

PARADE TIME: 11:00 a.m.

ENTRY FEE: \$3.00

**NOTE: All pets need to be on a leash or
in a cage that can be pulled or carried.**

Stuffed animals will be accepted.

Prizes will be awarded!

Thunder Hill Canine Encounters 4-H

Fall Fling Dog Show



Where: Cracker Barrel Fair
When: Sept. 17, 2017, Sunday

Entries taken at 11:00 a.m. Test begins at 12 noon First class begins at 12:30 p.m.

Name: _____ Club name: _____
Address: _____ State: _____
Zip: _____ Phone: _____
Call name of dog 1: _____ Dog 1's breed: _____ Sex of dog 1: _____
Call name of dog 2: _____ Dog 2's breed: _____ Sex of dog 2: _____
Showmanship class: _____
Obedience class: _____
Years in 4-H: _____
Email: _____

**Entry fee is \$7.00. Two dogs are \$10.00 total cost. Make checks payable to Thunder Hill K9 Encounters 4H. Questions? Contact: thunderhill4h@aol.com
Email entries to : thunderhill4h@aol.com or snail mail to:
Thunder Hill Canine Encounters, 117 Lakeshore Dr., Westwood, MA 02090
If lost day of show, call: 781 864 4210**





DOG SHOW CLASSES

All ages are as of January 1, 2017

Dog Knowledge: All exhibitors are required to take a dog test based on her/her age/experience

Showmanship

Novice junior: Handler in the first year of showing between the ages of 8 and 13

Novice senior: Handler in the first year of showing between the ages of 14 and 18

Junior: Experienced handlers who have received no more than 3 first place wins between the ages of 8 and 13

Senior: Experienced handlers who have received no more than 3 first place wins between the ages of 14 and 18

Pre-professional: Any junior or senior with 3 or more first place wins. Anyone who has shown in AKC in breed or Junior showmanship classes

Obedience

Pre-novice A: First year of showing in 4-H and cloverbuds on leash at all times

Pre-novice B: Handlers and dog in 2nd year or more or an experienced handler with a new dog

Novice A: Handler has not received a CD title. Off leash work is required

Novice B: Open to all novice exhibitors

Open: Handlers have received a CD title, and are working on their CDX

DOG SHOW RULES

This show is open to all 4H members enrolled in a 4H dog project. The dog does not have to be owned by the exhibitor, but the exhibitor must have a major responsibility in the care and training of the dog for at least three (3) months prior to the Show.

ONLY EXHIBITORS MAY WORK WITH THEIR DOGS WHILE AT THE SHOW. Parents and leaders are NOT to carry equipment or to groom or “hold” dogs for the exhibitors. 4H members are able to help each other and are encouraged to do so.

All participants **MUST** compete in obedience, showmanship & Dog Knowledge.

Dogs must be at least 6 months old to compete.

Females in season will not be allowed to show.

Dogs must be free of visual signs of infectious disease, limping or a disabling injury.

The Show Committee reserves the right to remove a dog from the show if it exhibits aggressive behavior towards other dogs, exhibitors, the public or show officials.

Dogs do NOT have to be purebred to enter.

Exhibitors must produce their dog’s health records including a rabies certificate if asked – It is easier if you just send a copy with your entry form.

All dogs must be under control either on a leash, crate or exercise pen while not in the ring.

Appropriate attire/exhibitor uniform:

Tan pants, skorts, skirts or jumpers with a white shirt displaying the 4H emblem comprise the show uniform

Sneakers or flat shoes are appropriate footwear

No jeans, clogs, flip-flops, sandals or open toed shoes are allowed

No “message” t-shirts or tank tops are allowed

No shorts

POINTS WILL BE DEDUCTED for an incorrect uniform

Courtesy must be shown to other exhibitors, judges and show officials at all times.

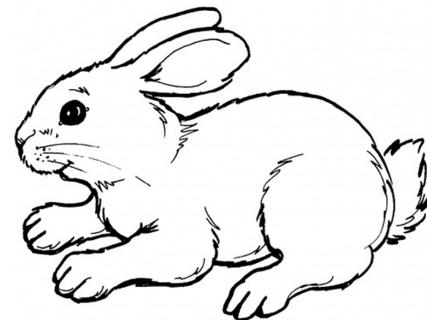
Sub novice classes are reserved for handlers of dogs in their first year or cloverbuds.

Exhibitors who have three or more first place ribbons in their class in showmanship in 4H or AKC must show in advanced showmanship.



COTTONTAIL 4-H RABBIT CLUB CRACKER BARREL SHOW
SEPTEMBER 17, 2017 - 12 Noon
Cracker Barrel Fair, Wrentham Development Center
131 Emerald St, Wrentham MA 02093

4-H Judge: Jenn Barbaro
Show Secretary : Cindi Muller
Email: cindimuller@hotmail.com
Cell phone for show date (508)309-0438



ALL BREED & PET CLASS SHOW

Hopping Competition: \$5 per rabbit
Hopping Judge: Inese Benks

*****PRE-ENTRY ONLY*****

Entry fee - \$2.00 per rabbit or cavy per show
Postmarked by September 8, 2017; Email entries by September 13, 2017
*****THIS SHOW WILL START PROMPTLY AT 12:00 NOON*****
Show Superintendent: Kristin Stewart
GPS address: 131 Emerald St, Wrentham MA 02093

SHOW RULES

1. This show will be governed by the latest rule and Standards of Perfection of the American Rabbit Breeders Association. Your entry indicated acceptance of these rules.
2. Carrying cages MUST HAVE SOLID BOTTOMS.
3. All rabbits must be tattooed in the left ear with a legible and permanent identification.
4. Any animal showing signs of disease will be returned to the owner and excluded from the show.
5. This association reserves the right to substitute judges or add judges if necessary for the good of the show.
6. Any additional specials will be posted the day of the show.
7. The judge's decision will be final.
8. No substitutes may be made except in the same class and variety.
9. This club reserves the right to add to, or amend these rules.
10. All youth must carry and groom their own rabbits. Exceptions can be allowed if first approved by the show superintendent.

CHILDREN MUST BE UNDER PARENTAL SUPERVISION!

NOTE: This is a box show. This club wishes all exhibitors would please use self-contained type carrying cases. Please keep children under control, and help us to keep the grounds clean. This show is open to the public as an exhibition between the hours of 12.00 P.M. and 4.00 P.M. the day of the show. Exhibitors are welcome to stay until 4.00 P.M., but may leave after prizes are awarded.

COTTONTAIL 4-H RABBIT CLUB SHOW ENTRY FORM

Cracker Barrel Fair, Wrentham Development Center Fairgrounds

131 Emerald St, Wrentham MA 02093

September 17, 2017

Entry #: _____

Exhibitor/Owner: _____

Phone #:_(____)_____-_____

Address _____

Email: _____

#	Coop	Breed	Variety	Ear	Sex & Class	Show A	Entry Fee
	#			Number			
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							

Show Secretary: Cindi Muller, 46 Dorothy Rd., Millbury, MA 01527

cindimuller@hotmail.com; cell phone: 508-309-0438; NO PHONE ENTRIES WILL BE ACCEPTED

PRE-ENTRY DEADLINE: Email by September 13, 2017; Postmarked by September 8, 2017