



MASSACHUSETTS 4-H DAIRY SHOW



August 2-5, 2018
Franklin County Fairgrounds
89 Wisdom Way
Greenfield, MA 01302



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UNIVERSITY OF MASSACHUSETTS AMHERST

2018 MASSACHUSETTS STATE 4-H DAIRY SHOW

Executive Board

Marty Shaw.....	Chairperson
Lisa Norris.....	Vice Chairperson
Robin Clapp.....	Recording Secretary
Mary Ann Meacham/Kim Constantine.....	Show Secretary
Scott Poitras.....	Treasurer
Fran Pearson.....	Assistant Treasurer

Committee Members

Bristol County:	Robin Clapp
Franklin County:	Lisa Moore, Angie Facey, Brian Peila
Hampden County:	Moira & Scott Poitras
Hampshire County:	Lisa Norris, Mary Ann Meacham, Larry Honeyman, Nicole Fletcher
Plymouth County:	Mary Ellen Lee
Worcester County:	Marty Shaw, Greg Shaw, Kim Constantine

Youth Members

Bristol County:	Daniel Clapp & Trevor Clapp
Franklin County:	Brian Peila, Sophia Apteker & Siobahn Moore
Hampden County:	Katelyn Poitras & Hayden Pike
Hampshire County:	Greg Norris & Rachel Meacham
Plymouth County:	Corinne Lee
Worcester County:	Cindy Shaw, Gus Koebke, Barry Nadon

Sub-Committees

<u>Breed Representatives</u>	<u>State Show Committee</u>
Ayrshire – Kristin Lapierre	Nurse – Patricia Honeyman
Brown Swiss – Chris Belder	Fitting & Showmanship –
Guernsey – Jessica Goodfield	Awards – Lisa Norris
Holstein – Nicole Fletcher	Photography – Chris Clapp
Jersey – Moira Poitras	Animal Inspector – Sheila Phelon - MDAR
Milking Shorthorn –Maureen Phelon	Animal ID – Holly Stevens
	Food – Duane & Cathy Noto Family

State Teams

Quiz Bowl –	Nicole Fletcher, Robin Clapp
Judging –	Moira Poitras, Karl Hartshorn
Clipping –	Greg Shaw

Mass. Delegates to New England Big E Committee

Lisa Norris, Moira Poitras, Carrie Sears, Nicole Fletcher, Greg Shaw and Marty Shaw

2018 Massachusetts 4-H Dairy Show

Daily Schedule

Thursday, August 2

- 4:00pm-6:00pm.....Early Arrival Time for Exhibitors and Animals
Dinner Provided.
- 7:30pm.....Clipping Contest *Fun contest not for team selection (head
should be clipped prior) plus team practice

Friday, August 3

- 7:00am-9:00am.....Deadline for Arrival of Exhibitors and Animals
- 7:00am-8:00am.....Breakfast
- 11:00am-11:30amChaperone & Youth Reps Meeting
- 11:30am-12:00pm.....Opening Introductions and Orientation
- 12:00pm.....Lunch
- 1:00pm-1:30pm.....General Knowledge Test
- 2:00pm-4:00pm.....Dairy Bowl Contest
- 5:00pm-6:30pm.....Dinner (provided) & Chores & **Grilled Cheese Contest**
- 7:30pm.....Ice Breakers & FUN!
- 9:00pm.....Chaperone Meeting
- 10:30pm..... Lights Out

Saturday, August 4

- 7:00am-8:00am.....Breakfast
- 9:00am.....**Showmanship Classes**- Judge Jack Lomeo, NY
- 12:00pm.....Lunch
- 1:00pm.....Judging Contest & Reasons
- 5:00pm-6:00pm.....Dinner
- 7:00pm.....Skillathon
- 8:00pm.....Ice Cream Social
- 9:00pm.....Chaperones/Teen Rep Meeting (subject to change)
- 10:30pm.....Lights Out

Sunday, August 5

- 7:00am-8:00am.....Breakfast
- 9:00am.....**Type Classes**- Judge Jack Lomeo, NY
- 11:30/45am.....Milking Cow Classes-heifers resume after if necessary
Supreme Champion Heifer and Cow to be held at end
of show.
- 12:30pm-12:45pmLunch
- 3:00pm..... Eastern States Orientation & Awards Program
- 4:00pm.....Barn & Dorm Cleaning
- 5:00pm.....Release Time

Ice Cream Social: Saturday evening – Franklin County will supply ice cream. Hampshire County will supply bowls, spoons, etc. All other exhibitors are asked to bring toppings to share (M&M's, nuts, cherries, whipped cream, sprinkles, etc.)

RULES & REGULATIONS

1. Member's Eligibility: This show is open to enrolled Massachusetts 4-H dairy project members who have reached their 11th birthday by January 1st of the current year, but who have not reached their 19th birthday by January 1st of the current year. Only exhibitors 12 or older as of January 1st of the current year may be chosen to participate at Eastern States Exposition. Exhibitors who are 11 years old (as of January 1st of the current year) will be allowed to bring 2 animals (not more than 1 in milk). Parents please note this rule because parents are not allowed to milk or take care of animals at a 4-H show. For contest purposes, the following ages/divisions will apply: **Junior Division-** Exhibitors 11 - 12 years old as of 1/1/18, **Intermediate Division-** Exhibitors 13 - 14 years old as of 1/1/18, **Senior Division-** Exhibitors 15 – 18 years old as of 1/1/18

2. Exhibitor Rules and Important Information:

1. All exhibitors are required to remain on the grounds for the duration of the show. Exceptions can be made on an individual basis with prior approval from the designated show official(s) and if in the accompaniment of a parent/guardian when leaving the grounds.
2. Attendance is required at all show program activities.
3. **Arrival and Departure** - Exhibitors and their animals may arrive on Thursday, August 2nd from 4:00pm-6:00pm or Friday, August 3rd from 7:00am-9:00am. All exhibitors must remain on the grounds until released by the Show Chairperson.
4. No exhibitor will be allowed to drive any vehicle during the Show unless requested by the Show Chairman. All vehicles remaining on the grounds will be parked in a designated area and remain there for the duration of the show.
5. Use of Tobacco Products, Alcoholic Beverages, or Controlled Substances is forbidden.
6. Exhibitor's Health Form – must be completed and mailed with your entry.
7. **Accident insurance** will be carried on all show officials, exhibitors, and committee members.
8. **Exhibitor's Uniform** - In the show ring all exhibitors are required to wear the following uniform in all breed classes, as well as showmanship and group classes: White (no khaki) pants or skirt and a white shirt with collar. Members will be disqualified if they are wearing clothing advertising a farm or breed, or any other clothing that the superintendent considers inappropriate for the event. Sturdy and closed (front & back) foot wear required. Participants may not appear barefoot or wearing extremely brief shorts.
9. **Sleeping Accommodations** - Each person must bring his/her own bedding and sleeping cot. (No beds are available at the Greenfield Fairgrounds.) There will be a designated girls' dorm and a designated boys' dorm. **Youth exhibitors must stay in the dorms.**
10. Campers will be allowed on the grounds this year with **prior approval**. Approval must be obtained from Carrie Sears (413-545-5302). There will be a charge of \$22 per night that will be collected at the show. There is a dumping station. Contract is available on the MA 4-H website.
11. **Care of Animals** - No one but exhibitors will be allowed to work on animals or displays. Each individual is to make their own arrangements for milking equipment. If exhibitors showing milk animals plan to bag their animals after lights-out, they must schedule with the chaperones from their county.
12. **Safety** - The show committee will use all reasonable care to insure the safety of exhibitors and animals, however, they will not assume responsibility for any accident to property, person or animal which may occur at the show. All animals should be tied securely at all times.

Infractions of the rules will result in the removal of persons and their animals from the premises. All premiums will be forfeited and the exhibitor is ineligible to participate in Eastern States Exposition in 2018.

3. Chaperones: One chaperone must be provided at all times by each county for every ten male and female exhibitors. All chaperones must have completed the 4-H volunteer screening & CORI process. Parents interested in chaperoning should contact their 4-H Club Leader. Names will be submitted to the Dairy Show Committee. Chaperones will be required to assist with the show and will sleep in the dorm area with youth delegates. The show committee will provide meals for chaperones

4. Animal Health Regulations:

- A) All animals entering a Massachusetts fairground from out of state or within the state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease. These certificates must be available upon request to fair inspectors. Documents of health certification for out of state animals must be written on relevant state or federal forms only. In state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationary which clearly identifies the contact information for the veterinarian signing the certification. On this paper, each individual animal must be listed by age and identified by RFID,(Recommended by Big E for 2018) registration number, ear tag number or tattoo. Certificates written on plain paper are not acceptable. Health certificates must be dated January 1, 2018 or later. These documents will be accepted for the entire fair season in Mass.**
- B) All animals entered in the show must be free of visual evidence of the following diseases: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
- C) Evidence of these or other contagious or infectious disease will result in the animal's rejection from the show. Inspector's decision is final.
- D) While not required, it is strongly recommended that all cattle be vaccinated for rabies within one year of the show. No private veterinarian's fees incurred by the exhibitor at this show will be paid for by the Massachusetts 4-H Dairy Show Committee.
- E) All health certificates will be checked.
- F) Prior to starting show season, you should have your calf inoculated for shipping fever and if showing a bred heifer or cow, you should discuss with your veterinarian if your animal should have a Leptospirosis vaccination.

5. Entries: No exhibitor will be permitted more than one animal in a class. All entries must be on an official entry blank, properly signed by the exhibitor and the parent/guardian. Substitutions will be allowed as long as not exceeding the original number of animals entered. Entry fees (\$45.00 member registration fee plus \$4.00 per animal) must accompany your registration. The registration fee covers food (Friday lunch through Sunday lunch), lodging, accident insurance plus other show expenses. No phone entries accepted, however if you have questions about the show, please call Carrie Sears at (413-545-5302). **Exhibitors must send a copy of the registration papers (front and back) for each animal they enter (copy must show transfer dates). A copy of the lease form must also be sent for any leased animals.** Entry fees are non-refundable, however, substitutions are allowed. **Your registration and entry fees must accompany your entry or your entry will be returned to you. In case of hardship, please contact your county advisory council.** Send check or money order (no cash) payable to **Massachusetts 4-H Dairy Show.** **Entry and payment must be sent by July 15th.**

Entries postmarked after July 15th must include a fee of \$8.00 per animal. No entries will be accepted after July 22nd.

6. Ownership of Animal: This show is limited to registered females of the six major dairy breeds. **If less than 100% registered ancestry, the animal must meet breed regulations (ex. Holsteins must be at least 87% RHA, Jerseys must be a AJCA Herd Register or a Generation Count of (4), (5) or (6). Guernseys must be PR status).** Animals must be owned solely by the exhibitor or be leased to the exhibitor through a recognized 4-H lease program. **No animals accepted with papers pending.** No faxed papers. All original paperwork pertaining to registration and 4-H lease forms must be presented to the Show Secretary. All animals must have been owned/leased and cared for by the exhibitor on or before May 1, 2018. (For animals 2 years old or older, the exhibitor must have owned or leased the animal by May 1st the year the animal **reached her second birthday.**) No variances on rules will be granted at the show. Decisions on animal eligibility will be made by the Executive Board of the Massachusetts 4-H Dairy Show and individuals will be notified before the show.

7. Feed and Bedding: Base bedding will be provided. Exhibitors must furnish their own grain & water tubs, hay, straw, brooms, forks, shovels and wheelbarrows.

8. Premium Awards: Awards will be made only in accordance with merit and at the discretion of the judges. In each instance the amount of cash prize will coincide with the ribbon award. Awards are based on a point system. Value of premiums will be dependent upon available funding.

9. Premium List:

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
<u>Fit & Show Classes & Judging Contest</u>	30 pts	28pts	26pts	24pts	22pts	20pts	18pts	16pts	14pts	12pts
<u>Type Classes & Written Test</u>	25pts	23pts	21pts	19pts	17pts	15pts	13pts	11pts	9pts	7pts

10. Dairy Judging Contest: Participation is not limited to exhibitors. All 4-H participants are required to give two sets of oral reasons.

11. Written General Knowledge Test The emphasis will be on fun and learning. This activity will be used for points for the Janet Mollison Award.

12. Walter Steins/Janet Mollison Family Memorial Award: An outstanding exhibitor award will be presented to the top first year exhibitor who has not shown at state show before. Selection is based on the combined scores from the written knowledge test, the judging contest and showmanship.

13. County Herdsmanship Award: Awarded daily to the **county** that best incorporates the following: **Counties will only have animal signage and no display area.**

Members: 40 Points

Appearance – neat, clean and suitably dressed

Cooperation – between members, with leaders and chaperones, and with the public

Independent Work- no one but exhibitors will be allowed to work on animals

Participation - supporting clipping team contestants, doing chores when assigned, participating in judging and quiz bowl, and other team building/ice breaking activities

Courtesy – cooperation, friendliness, positive attitude

Stall cards – one per animal, neat and complete, should include county

Animals: 30 Points

Clean and comfortable
Regularly fed/watered and cared for
Securely and safely tied
Well bedded – but not overly bedded

Barn Area: 30 Points

Clean and easy to read cow signs. Can be decorative signs with material backdrop.
Common areas (behind the stalls, alleyways, center aisle, show ring) clear and easy to walk thru and free of manure
Feed – area should be swept and orderly, feed bins neatly stacked
Equipment – should be in show boxes or neatly displayed

Each county will need to work together to coordinate your signage. Animals should be bedded, signage and displays in place by 1:45 pm Friday. (Signage should be completed BEFORE you arrive.)

14. Gentle Hands Award: This award is presented to a participant who has attended state show for at least two years. The requirements for a nomination are as follows: * sportsmanship * caring of animals * cleanliness of area (whole county area if there is a tie) * helping other exhibitors * cooperation with all participants and chaperones * show ring ethics * active participation in all events * responsibility (is on time – completes all duties – follows dormitory rules). Each county is responsible for conducting a meeting with the whole county and nominating one candidate for the award (candidate does not have to be from your county). The county teen representative/s will present the nomination to the show committee.

15. Peggy Jorritsma Award: The Peggy Jorritsma plaque is awarded annually to a Worcester County volunteer who has made significant contributions to the State 4-H Dairy Program and the State 4-H Dairy Show in particular. This award can be received only once and the selection of the recipient is by a vote of the Worcester County 4-H member delegation that participates in the State 4-H Dairy Show. The award will be presented at the Worcester County 4-H Fair.

16. New England 4-H Dairy Show September 13-16, 2018 Eastern States Exposition

The following will be considered in making selections of Massachusetts 4-H members to participate at the ESE 4-H Dairy Show. *The selection rubric will be used to select Massachusetts delegates.* Exhibitors must complete the section listing all extra activities, both for 4H and otherwise.

1. 4-H member must be at least 12 years old as of 1/1/18
2. **Attitude, sportsmanship, cooperativeness of member, and participation in 4-H activities will be considered in the selection.**
3. Quality and condition of the animals will be considered in the selection.
4. 4-H members will devote full time to the New England 4-H Dairy Show and shall not assist in caring for cattle in the open show during the New England 4-H Dairy Show. No one will be excused from attending all days of the show.
5. Massachusetts may enter a maximum of 35 animals. These will be divided among the breeds based on: 1) entries in the Mass. 4-H Dairy Show and 2) quality of animals.
6. Any member wishing to enter the open show must do so at the time open show entries are due. 4-H members must abide by rule #4 listed above.
7. If you cannot attend Eastern States, please notify the State Show Secretary before selections are made, or indicate this in the designated space on your show entry form.
8. Delegates to Eastern States Exposition who do not show up, and do not notify Carrie Sears (413-545-5302) will not be allowed to participate as a 4-H delegate for the next two years.

“To allow in special circumstances the selection of an animal that is not present at the state show to go to the New England 4-H Dairy Show with the Massachusetts 4-H team given that the youth does participate with a different animal at the state show and the animal not present has a health condition that prevents it from being exhibited (ie. warts, ringworm, sickness, too close to calving or too fresh) to travel. Warts, ringworm or other contagious illnesses must be verified by a veterinarian note and in the case of an animal calving or too recently fresh, the 4-H leader will verify the animal. The animal must be confirmed healthy and be approved by a determined committee before being listed as the selected animal for the Big E.”

17. Classes and Age of Animals: The committee reserves the right to cancel or combine any classes, and to subdivide if there are sufficient entries. Breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn

Class#	Class Name	Date of Birth (All Breeds)
1.	Spring Calf	Born on or after 3/1/18 and before 5/1/18 (over 4 mos.)
2.	Winter Calf	12/1/17 – 2/28/18
3.	Fall Calf	9/1/17 – 11/30/17
4.	Summer Yearling Heifer	6/1/17 – 8/31/17
5.	Spring Yearling Heifer	3/1/17 - 5/31/17
6.	Winter Yearling Heifer	12/1/16 - 2/28/17
7.	Fall Yearling Heifer	9/1/16 - 11/30/16 (Not in milk, yearlings that have calved will show in Class #8)
Junior Champion & Reserve		
8.	Junior Two Year Old Heifer	3/1/16 – 8/31/16 (May or may not have calved at least one time)
9.	Senior Two Year Old Heifer	9/1/15 - 2/28/16
10.	Three Year Old Cow	9/1/14- 8/31/15
11.	Four Year Old Cow	9/1/13 –8/31/14
12.	Five Year Old & Over Cow	Born before 9/1/13
13.	Dry Cow	Must have freshened at least once
Senior Champion & Reserve and Grand and Reserve Champion– followed by Supreme Champion Heifer and Cow		
14.	Best Bred & Owned	
15.	County Herd	5 animals of any breed, only 1 animal per exhibitor. One herd per county. Counties may combine.

18. FITTING & SHOWMANSHIP:

All exhibitors will be required to participate in the Fitting & Showmanship Contest. The contest will be divided into four divisions. See Section #1 Members Eligibility for division. Exception: **Advanced Senior Exhibitor** (at least 16 as of 1/1/18) who has placed first in a previous county, district, or State Senior Fitting & Showmanship contest. County events include county fairs, 4-H fairs, field days and breed shows. **Supreme Champion Showman** – 1st place from each division will have a run off to name the supreme showman.

2018 MASSACHUSETTS 4-H DAIRY SHOW ENTRY FORM

Exhibitor's Name _____ Date of Birth ____/____/____

Street _____ Town _____

Telephone _____ County _____ Zip _____

Name of 4-H Club _____

Email Address _____

Does your child need special accommodations with reading or writing for tests? Yes No If yes, please explain _____

Fitting & Showmanship Class:

Circle Choice: Junior Intermediate Senior Advanced

Type Classes

Breed	Class #	Class Name

Livestock fees: Number of animals at \$4.00 each = \$ _____

(\$8.00 per animal if after 7/15/18)

Exhibitor's Fee \$45.00

Total Enclosed \$ _____

“I am the sole owner/leasee of all animals entered in this show, and I enter these animals at my own risk and am subject to the rules of this show.”

_____ Date

_____ Signature of Exhibitor

“The statements on this entry form are true to the best of my knowledge. I understand the Show Committee will not be responsible for private veterinary fees incurred at this show. I also certify that the exhibitor has permission to participate in the Eastern States Exposition if selected to do so.”

Signature of parent/guardian _____

Parent interested in chaperoning: Yes No

If age eligible, do you wish to be considered as a delegate to the New England 4-H Dairy Show? Yes No

Send Entries to: Mary Ann Meacham, 190 Skyline Trail, Chester, MA 01011

**NEW ENGLAND 4-H PROGRAM - THE BIG E
2018 4-H DAIRY CATTLE SIGNATURE FORM**

Check if Alternate _____

This entry is made in accordance with the Agreement of Responsibility and Acknowledgement of Liability and the Rules and Regulations referred to therein governing this program (collectively, the "Rules and Regulations"). Telephone Agriculture Department 800-639-2908 E-mail aginfo@thebige.com PRINT ALL INFORMATION — COMPLETE EVERY LINE

SHOWING IN WHICH STATE? _____

EXHIBITOR NAME _____

MAILING ADDRESS _____

TOWN _____ STATE ____ ZIP _____ TEL # _____

E-MAIL _____ SEX _____

BIRTHDATE MO _____ DAY _____ YEAR _____ MEMBER AGE (as of Jan 1, 2018) _____

BREED _____ CLASS ENTERED _____

ANIMAL NAME _____ REG# _____

SIRE NAME _____ REG# _____

DAM NAME _____ REG# _____

ANIMAL BIRTHDATE _____ IS THIS A LEASE AGREEMENT PROJECT? Yes/No _____

IS THIS A BRED AND OWNED ANIMAL? Yes ____ No ____

IS ANIMAL ENTERED IN THE OPEN SHOW? Yes ____ No ____

ATTACH A COPY OF ANIMAL'S REGISTRATION

Please note any accommodation the 4-H member requires to participate in this 4-H program.

The signatures below signify that I and my parent/guardian have read, understand and agree to abide by the Rules and Regulations identified above. These signatures also certify the facts contained in the above to be true and the applicant meets the eligibility qualifications of the Rules and Regulations. The applicant also agrees to participate in all activities and to be present at assemblies of this 4-H Activity. Entrants will be responsible for their animal including any damage occurring to the animal or by the animal while on the grounds.

*Signature of 4-H Exhibitor

*Signature of Parent or Guardian

*Signature of State Office Representative

*ALL signatures must appear here on entry or entry will not be accepted.

NOTE TO STATE REPRESENTATIVES: Entries for alternate delegates and/or animals must be submitted at time all other entries are delivered to the Exposition, but such entries must be plainly marked "ALTERNATE" in the upper right hand corner of this application. At the discretion of the State Office Representatives, this entry application form may be used for both the State Show Day and the 4-H Dairy Cattle Show at Eastern States Exposition, providing all signatures appear on this application when it is received by the Exposition. All Signatures MUST be completed before entry will be accepted. ENTRIES are DUE August 20 at the STATE OFFICE. Please contact your State Club Leader or visit www.thebige.com/agriculture for additional Entry Application forms.

EASTERN STATES EXPOSITION ONLINE ENTRIES MUST BE COMPLETED BY AUGUST 24 AT MIDNIGHT. This deadline will be enforced.

NEW ENGLAND 4-H MEMBER HEALTH FORMS

Member/Volunteer Information						
Last Name	First	Middle Initial	M	F	/	/ /
					Sex	Date of Birth
StreetAddress	City	State	ZipCode	()		
Notify In Case of Emergency (Emergency Contacts will be notified in order listed until one contact is reached)						
Name			Relationship			
Name			Relationship			
Address			Address			
City	State	Zip Code	City	State	Zip Code	
()	()	()	()	()	()	()
Home Telephone	Work Telephone	Cell Telephone	Home Telephone	Work Telephone	Cell Telephone	
Allergies						
Food (List Food)			Life Threatening?	Yes	No	
Drug (List Drug)			Life Threatening?	Yes	No	
Insect (List Insect)			Life Threatening?	Yes	No	
Other (List)			Life Threatening?	Yes	No	
Personal Medical History						
Previous Surgery/Hospitalization? Explain.						Date
Physical Limitations? Explain						Date
Mental Health Issues Requiring Treatment? Explain						Date
Current Medications? List						Date
Parent/Guardian Authorizations						
I recognize that some activities have an inherent risk that could result in personal injury. The person herein described has permission to engage in all 4-H activities except as noted: Please list here:						
I hereby give permission to the medical personnel to order x-rays, routine tests, treatment; to release any records necessary for insurance purposes; and to provide or arrange necessary related transportation for me or my child. In the event that I cannot be reached in an emergency, I hereby give permission to the physician selected to secure and administer treatment, including hospitalization, for the person named above. I (we) understand that all financial obligations incurred, if not covered by insurance, will be my responsibility. This form may be photocopied for specific events. This health form will be maintained in a confidential manner.						
All fairgoers & exhibitors may be photographed or filmed by our staff photographers or videographers while on our grounds. Film and Footage taken on our grounds are the property of Eastern States Exposition for possible use in its promotional materials. Entrance to our grounds precludes any and all financial compensation.						
Signature of Parent or Guardian						Date
Printed Name						Date
For religious reasons, my child may not be treated by a medical doctor						Date
Signature of Parent or Guardian						Date

Massachusetts State 4-H Dairy Show Eastern States Selection Rubric

Name of Candidate _____ Final Score out of 100 points _____

<u>Behavior, Performance & Attitude Animal</u>	<u>Other/Bonus</u>
<p>Member followed all State 4-H Dairy Show rules, had a positive attitude at all times, was cooperative and helpful to other members and adult volunteers at all times, member showed excellent sportsmanship during all activities and contests, member enthusiastically participated in all required contests and activities <i>40-30 points</i></p> <p>Member followed all State 4-H Dairy Show rules, had a good attitude at all times, was cooperative and helpful most of the time with other members and always with adults, member showed good sportsmanship during all activities and contests, member participated in all required contests and activities willingly <i>30-20 points</i></p> <p>Member followed all state 4-H Dairy Show rules, had a good attitude most of the time, was cooperative and helpful to other members and adults most of the time, member showed good sportsmanship during most activities and contests, member participated in all required contests and activities <i>20-10 points</i></p> <p>Member followed all state 4-H Dairy Show rules, had a good attitude some of the time, was cooperative and helpful to other members and adults some of the time, member showed good sportsmanship during some of the contests and activities, member participated in all required contests and activities after adult encouragement <i>10-0 points</i></p> <p>Member failed to follow all State 4-H Dairy Show rules, had a poor attitude most of the time, was uncooperative with other members or adults, showed poor sportsmanship during contests and activities, member did not participate in all required contest and activities <i>Disqualification</i></p>	<p>40-0 points</p> <p>To be assigned by breed representatives</p> <p>Important components of this score Include:</p> <ul style="list-style-type: none"> -validity of health and registration papers -animal condition -competitiveness of the animal -safety conditions <p><i>The decisions of the breed representatives and selection committee are FINAL</i></p>
<p>Member set up his or her exhibit, fed, cleaned, handled and cared for his or her animals with out any adult help. <i>20-10 points</i></p> <p>Member set up his or her exhibit, fed, cleaned, handled and cared for his or her animal with minimal adult help. <i>10 -0 points</i></p> <p>Member set up his or her exhibit, fed, cleaned, handled, and cared for his or her animal with adult help <i>Disqualification</i></p>	<p><u>Animal & Exhibit Care</u></p>
<p>Records/Good Deeds (10 points): ***** YOUTH NEED TO FILL IN THIS CATEGORY*****</p>	
<p>Leadership (organize activities,youth rep, attends meetings, attends clinics and state activities related to dairy/4-H) (2 pts each)</p> <p>PLEASE LIST: *</p> <p>*</p> <p>*</p> <p>*</p> <p>*</p> <p>*</p> <p>*</p> <p>*</p> <p>*</p> <p>*</p>	
<p>Anything else:</p>	

Have you remembered to?:

_____ Enclose the Entry Forms (complete with signatures) for both MA 4-H Show and Big E Forms – if you want to have two animals considered – please send in two forms.

_____ Enclose appropriate entry fee(s)

_____ Enclose your completed health form & selection rubric form

_____ **Enclose a copy of each animal's registration papers both front and back (and lease, if applicable)**

AWARD ACKNOWLEDGMENTS

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn

*Fitting & Showmanship, first place in each breed in each division

*Grand Champion

*Junior Champion

*Senior Champion

*Best Bred & Owned

*High Junior Judging

*High Intermediate Judging

*High Senior Judging

Ayrshire	Kristin Lapierre 230 Wine Ridge Road New Braintree, MA 01531	Holstein Cont.	MA Holstein Assoc. c/o Krisanne Koebke 33 Koebke Road Dudley, MA 01571-6213 Holstein Assoc. USA c/o Lindsey Worden 1 Holstein Place Brattleboro, VT 05302
Brown Swiss	New England Brown Swiss Association Attn: Marcia Clark, PO Box 34, Cornish Flat, NH 03746	Jersey	MA Jersey Cattle Club c/o Julie Jacque 27 Brown Cross Road Sunderland, MA 01375
Guernsey	MA Guernsey Breeders Assoc. c/o Jessica Goodfield	Milking Shorthorn	N.E. Milking Shorthorn Assoc. c/o Sheila Phelon & Family Pochassic Road Westfield, MA 01085
Holstein	Franklin/Hampshire Holstein Club c/o Chris Hunt 56 Magoon Rd. Orange, MA 01364	High Senior Judge All Breeds	Carrie Sears c/o MA 4-H Dairy Advisory 101 University Drive, Suite A- 4, Amherst, MA 01002
Peggy Jorritsma Award	To Be Presented at the Worcester County 4-H Fair. Worcester County 4-H Dairy Clubs	Walter Steins & Janet Steins Mollison Memorial Award	Sandra Hubbard PO Box 60166 Florence, MA 01062-0166
Champion Showman	Franklin County 4-H Dairy Club c/o Lisa Moore	Supreme Champion Cow	Franklin County 4-H Dairy Club c/o Lisa Moore

The following awards are sponsored by the MA 4-H Dairy Committee:

c/o Carrie Sears, 101 University Drive, Suite A-4, Amherst, MA 01002

Judging – High Individual - Junior and Intermediate (all breeds)

General Knowledge Test – High Individual in each division

Fitting & Showmanship – 1st place individual in each division