

Regional 4-H Horse Show

July 6th, 7th, and 8th 2018

Three County Fairgrounds - Northampton, MA



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Regional 4-H Horse Show Officials

Show Manager	Kelli Wainscott	413-695-8343
Co-Manager & Treasurer	Krissy Przybyla	413-977-2304
Regional Chair	Jenna Sample	
Regional Vice Chair	Lydia LaJoie	
Regional Secretary	Brie-Anna Massoni	
Show Secretary	Stacy Mayhew	518-810-2213
Show Stewards	Brie-Anna Massoni Hannah Massoni Ed Golembeski Amanda Golembeski 4-H Volunteers TBA 4-H Volunteers TBA	
Ring Stewards	Franklin County	
Hospitality & Raffle Table	Neil Kelley	413-320-3706
Announcer	4-H Volunteers TBA	
Ribbon & Award Gazebo	Denise Kareta	
Horse Management Contest	Brie-Anna Massoni	860-816-4722
Camper Management	Patricia Ames	
Model Horse Show	4-H Volunteers TBA	
Veterinarian	South Deerfield Vet Clinic	413-665-3626
Farrier	TBD *We will do our best to provide a farrier on call, but we cannot guarantee that one will be available*	
Food Booth	Jan's Kitchen	
Photographer	Kelsey Keathly	
Show Merchandise & Tack	5A Baker Company	860-965-2189

We want to thank all of our county reps and volunteers that help all year to plan this show, attend meetings, and work very hard to make this show the success that it is! Many thanks to...

[Annie Blizniak](#) - [Carrie Sears](#) - [Artie Martin](#) - [Brandi Wagner](#)

[Rebecca Downey](#) - [Janet Zajac](#) - [Linda Jones](#)



Meet Our Judges

Friday

Fitting & Showmanship	Amanda Golembeski Ed Golembeski Julia Adams Carly Reyna	MA MA VT NY
Trail	Julia Adams Carly Reyna	VT NY
Jumping	Julia Adams	VT
Western	Carly Reyna	NY

Saturday

All Performance classes	Tom O'Neil	NH
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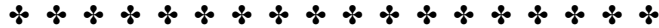
Sunday

Gymkhana	Jenna Archibald	MA
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Horse Show County Representatives

Berkshire County-Mary Brazie
Franklin County -Patricia Ames & Arthur Martin Jr.
Hampden County-BrieAnna Massoni & Holly Turner
Hampshire County- Lydia Lajoie & Brandi Wagner



Eligibility

- Every 4-H age exhibitor must be a bonafide, recorded and registered 4-H club member in good standing, enrolled in any state by your club program
- Your club, county, or state may institute additional eligibility requirements. Please check with your club leader(s) and Regional/County 4-H office. If your club, county or state requires the completion of records or a specific form, exhibitors **MUST** submit them to their County/Regional office prior to this show.
- All signatures on the Official Entry Blank must be obtained before the entry can be accepted. Failure to obtain ALL required signatures will mean the entry will be automatically rejected and returned for correction.



Entries

- The horse show and gymkhana entry fee is **\$10.00** per class. Fitting and Showmanship classes are **FREE**. A \$1.00 non-refundable deposit is required on each exhibitor/horse number. There is also a \$10.00 office fee automatically assessed to each horse/rider combination.
- All Entries must be accompanied with a check made payable to **The Regional 4-H Horse Show by June 5th, 2018**. **BLANK CHECKS ARE STRONGLY ENCOURAGED**. If the check is filled out please be sure to have calculated entry fees accurately. For assistance please contact the **Show Secretary**. All Entries postmarked after the date will be charged a **\$30.00** post entry fee. **POST ENTRIES WILL NOT BE INCLUDED IN THE SHOW BOOK!**
 - Please mail or EMAIL all entries to:
Stacy Mayhew
PO Box 201
Schaghticoke NY 12154
or showoffequine@gmail.com

If you have any question, regarding the classes offered or rules, please contact the Show Manager: Kelli Wainscott at 413-695-8343 or by email: kellimarie43@yahoo.com

- All horses and ponies attending The Regional 4-H Horse Show stabled in MASSACHUSETTS must present proof of a **NEGATIVE COGGINS TEST** within **ONE YEAR** of the show dates. All horses and ponies attending stabled in another state must present proof of the above negative Coggins test within 6 MONTHS. West Nile vaccine is strongly recommended, but not required.
- Providing all papers are in order, the show secretary will issue the exhibitor a number.
- There will be a **\$40.00** fee for any returned check!
- If you choose to change horses after you are entered, you will be charged the post entry fee if the classes are different from what you were in with the original horse. If you are changing the horse **ONLY** and the classes stay the same, you will **NOT** be charged the post entry fee.

Arrival

- Exhibitors, horses, and ponies may arrive on the grounds any time after 1:00pm and before 10:00pm on Thursday July 5th, 2018. If you choose, you may come in on Friday July 6th, 2018 NO LATER THAN 7:00am.
- Exhibitors may come in on Wednesday, July 4th between the hours of 6:00pm and 9:00pm to decorate stalls and get stall areas ready. Campers may also be dropped off at this time. **NO ONE MAY STAY OVERNIGHT ON THE GROUNDS IN STALLS OR CAMPERS PRIOR TO THURSDAY NIGHT.**
- Trailers and vans with horses and ponies should plan to arrive by Old Ferry Road (the gate near the arena). No horses and ponies will be allowed to enter through any other gate.
- Weekend parking of trailers will be allowed in the parking lot in front of the indoor arena
- Pony or small equine measurements will take place at the discretion of show management.



Responsibility

All reasonable precautions will be taken to prevent accidents, but it will be the responsibility of each exhibitor to ensure safe conduct of his/her horse or pony at all times. Riding without proper head or foot gear or equipment, such as saddle, bridle and an ASTM/SEI approved helmet will not be permitted on the grounds. No bareback (except in costume and sit-a-buck classes) or tandem riding. The Three County Fairgrounds, The Regional 4-H Horse Show Committee, the University of Massachusetts, the 4-H leaders, the 4-H volunteers, and the show officials assume NO responsibility for accidents to animal(s), persons or property; entries are accepted on this basis ONLY!



Camper Hookups

- Any camper, vehicle, or trailer parked in the designated camping areas will be assessed a \$40.00 camping fee. Tents with no hook-up (electrical, water, or sewer) are free but must not be placed in camper spaces. No removal of backflow devices or grey water discharged from campers is allowed per Three County Fairgrounds rules.
- Camper spots will again be assigned this year to avoid conflict. You may request that your camper be placed near another exhibitor's camper for an added non-refundable fee of \$5.00 on your pre-entry form. We will attempt to accommodate your requests but cannot guarantee that we will be able to accommodate all requests.
- Campers may be dropped off on Wednesday July 4th, 2018 between 6:00 PM and 9:00 PM.
 - Kelli must have your information in order to check you in. Assignments will be found on a board posted by the entrance to the camper area.
 - If for emergency reasons your camper needs to be dropped off prior to this time, please call Brie Massoni at 860-816-4722
- No one may stay overnight on the grounds prior to Thursday July 5th, 2018



Raffle and Silent Auction

Each club is being asked to donate one item or raffle basket worth \$20 or more to the table. These items can be horse related or non-horse related. All items must be checked in by Kelli or the raffle table manager. Drawings for all items will take place on Sunday.

Sponsorships

Your support helps to defray the ever-escalating costs of producing a 4-H show of this magnitude. Sponsorships can be in the form of class, championship, or banner sponsors. Sponsorships help us keep the costs to the exhibitor at a minimum. The Regional 4-H Horse Show Committee would like to thank all the generous sponsors for this year's show. Any exhibitor who raises \$90 or more will be credited one stall fee. Any rider that collects \$350 in sponsorships will show for free all weekend (one horse/rider combo). **Please see the sponsor form in the back of this book for further details.**



Overnight and Stabling

- A. Only under approved circumstances will a horse be able to trailer in each day to show, and they will still be required to rent a stall. **NO** horses or ponies are permitted to be shown out of trailers or vans.
- B. The stabling fee is \$30.00 per stall. The show will **NOT** provide any hay, grain, or shavings and will **NOT** have any for sale on the grounds. Sawdust, pellets, and corncob bedding are **NOT** permitted. **PLAN AHEAD!** All stalls have full doors and portable stalls have rubber mats. Stalls **MUST** be cleaned at the end of the show. If stalls are not cleaned, you will be fined \$25.00. In addition, if any of the portable stall panels are moved or dismantled, a \$50.00 fine will be assessed. All fines **MUST** be paid within 30 days. If the fine is not paid, you will not be able to re-enroll for the coming year of 4-H.
- C. Parking will only be permitted in legally marked areas. Empty trailers must be parked in the parking lot in front of the indoor arena or on the east side of the grounds. **THEY CANNOT BE PARKED ON THE FAIRGROUNDS NEAR THE BARNS. PLEASE KEEP THE FIRE LANES OPEN**
- D. Horses, ponies, and exhibitors will be permitted to stay overnight at the Three County Fairgrounds under the following rules:
- Horses and Ponies **MUST** be kept in assigned stalls.
 - Lights Out! - Barn lights will be turned off at 10:00PM and may **NOT** be turned on before 5:00AM.
 - No horse should be removed from any stall after 10:00PM or before 5:00AM unless permission is given by the Show Manager.
 - Only the exhibitor, family, and 4-H CORI chaperones will be permitted to sleep over.
 - All horse exhibitors must remain on the grounds at all times. All others must leave the grounds by 10:00PM each night.
 - All overnight exhibitors must have a 4-H CORI registered chaperone or parent present at all times on the show grounds. The chaperone must be 21 years of age or older. Any exhibitor without a chaperone will be dismissed from the grounds and the show.
 - The exhibitor is responsible for his/her assigned stall(s). There is no changing of assigned stalls without the Show Manager's permission. The stall card must remain on the assigned stall area; however, they may be moved slightly to accommodate stall decorations. Stall Cards must be filled out completely with all information legible. Please bring a pen or marker to fill out your card. Stall cards must remain on every stall even after the show is finished.
 - **ALL** bedding and manure must be placed in the concrete Jersey bunkers (please dump as far back as you can as these bunkers will not be emptied during the show) and **NOT** the dumpsters. Remember to bring your own equipment (i.e: forks, shovels, rakes, wheelbarrows, brooms, and baskets) to do the job. No trash should be deposited in bunkers, **ONLY** manure.
 - Please keep the aisles clean! No Manure! People need to walk here! No tying of any kind (cross or single tying) will be allowed in the aisles.

The Regional 4-H Horse Show Rules

1. The Regional Show will follow the rules listed in the current New England 4-H Horse Show Rulebook.
2. All decisions made by the Show Committee are final.
3. No small, motorized vehicles (except golf carts or handicapped scooters) are allowed on the grounds. Golf carts will not be allowed in the barns or in restricted areas at any time. A valid driver's license is required to operate a golf cart. The valid driver's license must be present at the time of registration. Golf carts will have limited access on the grounds. Golf carts must yield to horses and pedestrians. Everyone riding in the golf cart must have a designated seat and must be sitting. No standing allowed. Anyone found violating these rules will lose the privilege of operating a golf cart on the grounds. The show committee is not responsible for any stolen or damaged carts
4. ATVs, scooters, or off road vehicles are prohibited on the fairgrounds during the show weekend.
5. All youth 18 and younger, **MUST** wear a helmet when riding a bicycle.
6. No rollerblading or skateboard will be allowed on the fairgrounds.
7. All forms of medical waste must be disposed of in the approved containers provided by the Three County Fairgrounds.
8. If you are showing multiple horses, each horse **MUST** compete in one Fitting & Showmanship class to count for all divisions they are entered in. If you are showing a horse in gymkhana only, they will have to show in Gymkhana Fitting & Showmanship.
9. Non-Showing drill team horses do **NOT** have to show in Fitting and Showmanship.
10. **** NO ONE BUT THE EXHIBITOR AND OTHER 4-H MEMBERS SHALL WORK ON HIS/HER HORSE OR PONY AFTER ARRIVAL AT THE SHOW.**
 - Exceptions when holding, leading, loading, harnessing, and tightening of girths.
 - **THIS RULE WILL BE STRICTLY ENFORCED.**
 - Parents will be allowed to check equipment for safety.
 - We will be handing out warning cards for inappropriate aid. Receiving two warning cards will result in disqualification of the exhibitor from the remainder of the show.
11. Any exhibitor may enter up to two equines in up to two divisions per horse per day (performance, driving, or gymkhana discipline). An exhibitor may not enter two equines in the same division. No equine may be entered in more than 10 riding/performance classes per day (excluding Fitting and Showmanship). You must declare which disciplines you are entering and they must be indicated on the entry form
12. Age Classifications

Cloverbud ::	5-7 years old as of January 1 st , 2018
Junior ::	8-13 years old as of January 1st, 2018
Senior ::	14-18 years old as of January 1st, 2018
Leadline ::	5-18 years old as of January 1st, 2018
	▪ See below description for details.
Beginner Canter ::	8-18 years old as of January 1st, 2018
	▪ See below description for details.
Alumni ::	19 years or older as of January 1st, 2018
	▪ See below description for details.
13. Schooling and lunging is permitted in designated areas (the back warm up ring). Lunging will not be permitted in the arena. Riding is not permitted in the barns. When lunging or riding your horse in the warm up areas, you need to be accompanied by someone. No 4-Her is allowed to be alone anywhere on the show grounds.
14. The In-Gate and Out-Gate areas of the show ring must be kept clear at all times. This rule will be strictly enforced.
15. Horses and Ponies are to be kept a safe distance apart at all times, both in and out of the show ring.
16. Exhibitors will not be permitted to enter the show ring after the gate is closed in any class. It is the responsibility of the rider to be there on time.
17. Attire must comply with the current New England 4-H Horse Show Rulebook requirements. The 4-H dress code applies to all participants, at all times while on show grounds.

18. All exhibitors must wear approved ASTM/SEI helmets with chin harness properly fastened whenever mounted or driving on the show grounds. For this show, we do allow mixed tack and attire for gymkhana classes.
19. 4-Hers are prohibited from showing stallions over one year old or nursing mares. Anyone over the age of 19 will be exempt from this rule.
20. The Show Committee reserves the right to combine, divide, or cancel any class.
21. All concerns, complaints, and/or questions regarding the judging and exhibiting conduct or procedures must be directed to the Show Steward(s). No exhibitor, parent, or spectator will be allowed to approach the judge without the full knowledge and permission of the Show Steward(s). All evaluations and suggestions must be submitted in writing to the Show Secretary.
 - **All DECISIONS OF THE JUDGES ARE FINAL.**
22. It is acceptable for two 4-Hers to share one horse/pony as a 4-H project and for each to exhibit that animal, it must be a joint effort and both 4-Hers must have been managing the project animal.
23. Drop, flash, figure eight nosebands as well as tie downs are prohibited in hunter flat classes. Please refer to the NE 4-H Horse Show rule book for tack rules.
24. A prominent red ribbon must be attached to the tail of a horse or pony known to kick out and any mare in heat. Such ribbon will not penalize an exhibitor/rider in the show ring.
25. Any abusive handling of any animal on the show grounds will result in immediate dismissal from the show and the show grounds.
26. Any verbal or physical abuse of the judge or show committee by any exhibitor or associate can result in immediate disqualification of the exhibitor and forfeit of all awards and entry fees.
27. The show committee requests that you leave your dogs at home. Any dog on the show grounds must be on a leash at all times (the leash must be attached to the dog and the human). The Northampton animal control officer will pick up any dog roaming freely on the show grounds.
28. All refunds that an exhibitor is entitled to will be sent within 4-8 weeks following the show. There are no refunds for any classes the exhibitor chooses to scratch, once entered. For any illness, accident, or injury to horse or exhibitor eliminating them from competition and the show, a veterinarian and/or doctor's health certificate is required for any refunds. Veterinarian's certificates or doctor's excuses are not valid unless submitted in writing no later than 7 days after the show.
29. Exhibitors and clubs will be prohibited from wearing any attire, logo, or banner that displays what county or club they are in during any performance class or judged class. (Example: Costume Class, Trail, Jumping etc.) Wearing of club names/logos is permitted in gymkhana classes that are not judged. **THIS WILL BE STRICTLY ENFORCED.**



Drill Teams

Drill teams are invited to attend our show and perform a demonstration drill for the delight of our exhibitors and spectators. There will be no official competition. Drill performances will be done on Saturday evening after the scheduled classes for the day are completed. Drill Team presentations cannot be longer than 15 minutes. The order of go will be relayed to the drill coaches in advance. All Drill riders are required to follow the same rules as show exhibitors. Drill Team horses are not required to participate in fitting & showmanship classes unless they are showing in other classes at the show. Drill horses that are only performing in the Drill Presentation are not required to stay on the grounds for the entire weekend and may arrive on Saturday afternoon before their performance.



Stall Decorating Contest

Join in on the fun and decorate your stall or stall area for the weekend. A Judge will come around on Saturday to score each entry and results will be announced during the awards ceremony. You can choose any theme you wish. Creativity is encouraged just remember to keep safety in mind. Inappropriate materials will be taken down by Show Management. Divisions will include Individual Stall, and Group Stalls/Aisle. Please circle this on the entry form to declare participation (only one person per group should circle). Prizes will be awarded for 1st-10th in both divisions. The contest will be sponsored and there will be special prizes for 1st place.



Chuck-A-Duck Contest

Try your luck at Chuck A Duck. 4-Hers and adults can purchase ducks for \$5.00 each. There will be contests for Cloverbuds, Walk/Trot, Junior, Senior, and Adults. Purchase your ducks before the contest. The contest will be held on Saturday night in the arena. Ducks will be on sale until right before the start of Chuck A Duck. Winner of the final round will win 50% of the jackpot raised!



Leadline Classes

The Regional 4-H Horse Show will offer three Leadline Classes: Equitation, Pleasure, and Candy Race (these classes will not be counted as a division). Any enrolled 4-Her that has never shown off lead are eligible to enter these classes. Cloverbuds are eligible for Leadline classes. The leadliner should be familiar with the horse and comfortable riding in a show environment. Show attire, including an ASTM/SEI approved and fitted helmet with chin harness properly fastened, must be worn during these classes. The person leading the horse must be 18 years of age or older and wearing closed-toed shoes. Every rider will be awarded the same color ribbon in these classes.



Deb Lewis Memorial Showmanship Classic

This class is in Memoriam of Debbie Lewis who passed away after a courageous battle with cancer. Debbie was very active in 4-H and could always be seen at horse shows supporting her daughter, Shelby, a long time 4-H member. Fitting and Showmanship was Debbie's favorite class to watch. The funds raised from this memorial class will be used to send a 4-H Member to a horse camp in the future. The class is \$15.00 to enter. There will be special awards for this class. In addition, a plaque with a picture of Debbie Lewis will be engraved with the name of the winner and his/her horse - this is the perpetual trophy that will stay with Deb's family.

Regional 4-H Scholarship Team Benefit Pleasure Classics

These classes will be benefit classes to raise funds for Regional 4-H Horse Show scholarships. Two riders, one horse. Each class is open to all ages and seats. One rider will be judged on the rail in the first direction, the second rider will be judged in the second direction. There will be no communication between the riders or you will be eliminated. A mounting block may be used. Show tack and attire are not required, but the helmet rule does apply. Additional testing will be at the judge's discretion. Cost is \$15 per team per class.



Beginner Canter Division

This division is open to all riders of any age and any seat who are competing in the walk/trot/canter division for the first or second year. There will be both performance and gymkhana classes offered in this division. There will be NO cross-entering between the Beginner Canter division and any other riding division. This division will not be divided by seat, or age unless warranted by entries. Decisions regarding splits will be at the sole discretion of the Show Committee. A high point championship and reserve championship will be offered for both performance and gymkhana.



Alumni Division

This division is open to adult alumni 4-H members. This means that the exhibitor is 19 years of age or older as of January 1st and is NOT a current 4-H Member, but has been a 4-H Member in the past. You must bring your own horse to compete (you cannot use the project of a 4-H member). All Show Rules apply including but not limited to appropriate show attire, ASTM/SEI approved helmet, etc. Alumni divisions are offered in performance and gymkhana.



Adult Grooms Benefit Classes

These classes are open to ALL ADULTS ages 19 years and over as of January 1st who are NOT showing during the weekend of the show and wish to participate to raise money for National 4-H horse teams. Show clothes are not required. Proper tack and safety attire is required (helmet and boots). Please dress professionally if not in show attire. Entry fee is \$15.00 per class. These classes will be judged by the show judge(s). Adults may show horses in these classes that are already being shown by a 4Her at the show.



Driving

Entries to be shown to a suitable 2 or 4 wheeled vehicle with an appropriate harness. All drivers (Jr. or Sr.) may have an adult passenger at their option, excluding small equine. Headers ARE REQUIRED and will be called into the ring when horses are lined up. Please consult the New England 4-H Rulebook for all rules and safety precautions.



NEW * Western All-Around Performance* NEW

This is a class that highlights the true all around western horse. The first way of the ring will be judged on equitation which is 40%. The second way of the ring will be judged on pleasure which is 40%. Once rail work is complete, the riders will be called to the center for a line up. When announced, one handler per horse may come in to help strip tack, chaps and spurs. No talking is allowed. The riders will then line up head to tail to complete a halter portion worth 20%.



Working Ranch Horse Division

Open to any age 4-Her. The purpose of a ranch horse pleasure horse should reflect the versatility, attitude, and movement of a working horse. The horse's performance should simulate a ranch environment, operating outside the confines of an arena. This division should showcase the horse's ability to work at a forward, working speed while under control of the rider. Light contact should be rewarded and horse shall not be shown on an extremely loose rein. The overall manners and responsiveness of the horse while performing the maneuver requirements and the horse's quality of movement are the primary considerations. *No silver on tack or attire, manes, tails, and forelocks must be natural, no hoof polish.*



Class Patterns

New England 4-H Horse Show rules state that patterns can be posted at least one hour before the event. We will be posting patterns at the horse show in several places as well as offering copies at the show booth. If your child or an adult needs special accommodations in regards to pattern classes or any other class, **please contact show management** at least 30 days before the horse show with your requests. We will do our best to accommodate any exhibitor who needs assistance in the show pen.



Horse Management Program

In addition to the 4-H Horse Project, the Massachusetts 4-H Horse Program offers a Horse Management program for youth who do not own or have access to a horse. This project offers members an opportunity to study and learn about horses. In an effort to include the Horse Management members in a show event, the Regional 4-H Horse Show Committee offers a division designed for them. This division is also open to members of the 4-H Horse Project who will not be exhibiting a horse at this show. This will be a learning and recognition experience for the 4-H Horse Management participants.

- **Objective:** To create an environment that encourages competition, cooperation, and good sportsmanship in a safe, positive manner.
- **Recognition:** Willingness to participate in all activities with a positive attitude, to respect one another (please, thank you, etc.) and to cooperate (sharing, and assisting each other).
 - Danish Ribbons will be awarded on Sunday afternoon during the awards ceremony. The number of hours logged participating is not the critical factor in these awards. A prize and rosette will be awarded to the best of the blue ribbon winners in each class.
- **Judging Criteria:**
 - Positive attitude and willingness to participate. [Score 1-10]
 - Report to assignments on time. [Score 1-10]
 - Respect for self and others. [Score 1-10]
 - Cooperation - sharing and helping others. [Score 1-10]
 - Personal Presentation. [Score 1-10]
 - Total : 50 Points.
- **Horse Management Classes:** Horse Management participants may enter any areas in which they have interest. They are not limited to only one area, nor are they required to participate in all of them.
 198. Hospitality Personnel- CB/Jr/Sr- To provide exhibitors, parents, show management, and the general public with assistance and requested information in a friendly and cordial manner; to assist with the social functions, and exhibitor arrival. May be required to help during our evening events.
 199. Trophy and Ribbon Crew- CB/Jr/Sr- To organize ribbons and trophies under the guidance of the Trophy and Ribbon Chairperson(s); to award trophies and ribbons at the conclusion of the classes at the direction of the ringmaster and announcer.
 200. Crafts and Activities- CB/Jr/Sr- Supervising craft activities (some possibilities: making stick horses, drawing, and more.)
 201. Raffle & Chuck A Duck Tickets- CB/Jr/Sr- You will be responsible for selling the tickets for the general raffle, Chuck A Duck Contest, and making the correct change when selling tickets. You will also be responsible for helping at the Chuck A Duck by retrieving the ducks after throwing.
 202. Golden Pooper Scooper Patrol- CB/Jr/Sr- To work with others in keeping the in gate and the out gate areas clear of manure.

There will be a Horse Management Meeting for all 4-H'ers participating in this contest. The meeting will take place at the gazebo in the arena on Friday morning *



Awards and Classes

A prize and ten ribbons will be awarded in each class, except the following: Fitting & Showmanship will be judged on the Danish system with every exhibitor receiving a ribbon. Championship and Reserve Championships will be awarded in each of the divisions. Division Champions and Reserve Champions will receive a ribbon and prize. The judges may decline to give an award if the entries are unworthy. The show committee may disqualify or take back the awards from an exhibitor who breaks the rules or, who in the opinion of the Show Committee, displays poor sportsmanship. Unruly horses and ponies will be excused from the show ring.

- Classes may be divided or combined as entries warrant. We will make every effort to notify exhibitors in advance if a division and/or class is to be combined or divided.

Championships will be awarded in each division according to the following scale

10 or more entries	11 9 8 7 6 5 4 3 2 1
9 or more entries	10 8 7 6 5 4 3 2 1
8 or more entries	9 7 6 5 4 3 2 1
7 entries	8 6 5 4 3 2 1
6 entries	7 5 4 3 2 1
5 entries	6 4 3 2 1
4 entries	5 3 2 1
3 entries	4 2 1
2 entries	3 1
1 entry	2

- Ties will be broken by referring to each exhibitor's Fitting & Showmanship score, highest score being the determining factor. If there is still a tie, the showmanship portion of your score will be used, and then your equitation points. In determining points for Championships, the full score of the Fitting & Showmanship class will be factored.
- The Regional 4-H Horse Show will honor all award recipients and division champions on Sunday during the awards ceremony. Any award that is decided by a vote will be awarded at the ceremony. **Voting will take place on Sunday between 12PM and 1PM during county meetings at the gazebo, overseen by the show staff.** No nominations will be accepted prior to the meeting. Leaders and county representatives must attend to cast a vote for the winner of designated awards and the final decision will be recorded by the show secretary. No awards will be announced prior to the ceremony.

We will begin the ceremony with a parade of clubs. We ask all clubs and contingents to line up at the in gate. We welcome marching skits or chants so long as all material is appropriate. Join us in celebrating all the wonderful riders and horses that worked so hard all weekend!





Championships

Championships and Reserve Championships will be awarded in the following divisions.
You do not have to enter all classes in a division to qualify for the championship awards.

Division	Classes to Count	Division	Classes to Count
Junior Walk/Trot	10-54-65-77-93-113	Walk/Trot- Gymkhana	F&S-121-123-130-137-144-151-158-165-172-181
Senior Walk/Trot	3-47-64-76-92-112	Small Equine- Gymkhana	F&S-121-124-131-138-145-152-159-166-173-179
Junior Western	9-53-67-79-95-115	Beginner Canter- Gymkhana	F&S-121-125-132-139-146-153-160-167-174-182
Senior Western	2-46-66-78-94-114	Pony- Gymkhana	F&S-121-126-133-140-147-154-161-168-175-183
Junior Hunt Seat	8-52-60-72-88-109	Junior- Gymkhana	F&S-121-127-134-141-148-155-162-169-176-184
Senior Hunt Seat	1-45-59-71-87-108	Senior- Gymkhana	F&S-121-128-135-142-149-156-163-170-177-185
Saddle Seat	4-48-61-73-89-101	Alumni Gymkhana	F&S-121-129-136-143-150-157-164-171-178-180
Pony	12-56-62-74-90-110		
Small Equine	5-50-81-99-104-106	WT Crossrails 18"	F&S-25-26-27-28
Beginner Canter	11-55-63-75-91-111	WTC Crossrails 18"	F&S-29-30-31-32
Alumni	7-23-49-68-80-96-116	Low Hunter 2'	F&S-33-34-35-36
Alumni Small Equine	14-51-81-100-105-107	Modified Hunter 2'3"	F&S-37-38-39-40
Driving	6-69-82-97-102	Hunter 2'6"	F&S-41-42-43-44
Alumni Driving	7-70-83-98-103		
Junior Ranch Horse	F&S-18-20-22-24-57		
Senior Ranch Horse	F&S-17-19-21-24-58		

When it lists F&S, that means we will use your score from your F&S that goes with your original division with that horse

If you are using a different horse for Gymkhana, you need to do class 13

Special Awards

The following trophies and awards are presented based on their tradition and establishment by the donors. Their inclusion in this show is not designed to be exclusive or elitist and they are awarded on that basis only. These awards will be presented following the judging and as prescribed by their donors during the awards ceremony on Sunday.

- ***NEW*** *The James W. Chevalier Perpetual Trophy*
 - This trophy will be presented to the horse/driver combination that best exemplifies the spirit of James W. Chevalier. James was a longtime supporter of 4-H. He was passionate about his horses and driving. He loved to share his knowledge with anyone willing to learn. More important to him than any ribbon were his horses, his friends, and the memories made along the way. The winner of this award will be chosen by a member of the Chevalier family. The winner will receive a keepsake award as well as the honor of having their name engraved into the Perpetual Trophy. The Trophy will stay with the Chevalier family after the horse show. The winner is welcome to take photos with it after the award ceremony.
- *The Surprise Cup Award*
 - Presented by Franklin County in loving memory of Amy Spencer and Mapleside Surprise, a beloved pony who was owned by Amy Spencer, which displayed a horse's sense of whimsy that was as big as her heart. To be awarded to the pony whose greatest gifts are not measured in show ribbons, but rather the lessons taught to its rider, who learns by virtue of pony quirks that dealing well with adversity can be a sweet success.
- *The Little Gypsy Girl Perpetual Trophy*
 - This award is chosen and donated by Triple R Ranch and Kelli Wainscott. In memory of a wonderful little Morgan Quarter horse mare that was every little girl's dream come true. She was shown at the Regional 4-H Horse Show for many years in Walk Trot and then Junior and Senior Western events. This award is given to the horse and rider who have worked well as a team all weekend and have demonstrated, a strong bond between horse and rider as well as the true meaning of 4-H.
- *The Chauncey T. Simmons Jr. Memorial Trophy*
 - Awarded to the English (Saddle Seat or Hunt Seat) exhibitor from the five counties (Berkshire, Franklin, Hampden, Hampshire, and Worcester) accumulating the highest scores in the following classes: Fitting & Showmanship, Equitation, Pleasure, Hack, and Discipline Rail. Given by the Hampshire County 4-H Advisory Council in Memory of Chauncey T. Simmons Jr who exemplified all that is good in 4-H and the horse show world. Winner will take home an award presented during the ceremony.
- *The Plenty O' Plaudit Western Horse All-Around Challenge Trophy*
 - This award is donated by Triple R Ranch and Kelli Wainscott. The horse and rider that accumulates the most points during the weekend in all western events including gymkhana classes will take home this honor. Poppi was shown at the Regional 4-H Horse Show in western and gymkhana events and was the classic example of the Appaloosa that could do anything and do it well.

Franklin County Exhibitors Awards

- **Franklin County High Point Trophy**
 - will be presented to the horse/rider combination from Franklin County who earns the highest point totals in division classes and gymkhana division classes during the weekend.
- **Franklin County Walk/Trot Champion Award**
 - will be presented to the walk/trot horse/rider combination from Franklin County with the highest total points in division classes in the walk/trot divisions.
- **Franklin County High Point Junior Award**
 - Awarded to the Junior Exhibitor from Franklin County accumulating the highest number of points for performance in the junior classes.
- **Franklin County High Point Senior Award**
 - Awarded to the Senior Exhibitor from Franklin County accumulating the highest number of points for performance in the senior classes.
- **Franklin County High Point Gymkhana Award**
 - Awarded to the horse and rider combination from Franklin County accumulating the highest number of points in Gymkhana Classes.
- **Skip to Romance 4-H Fitting and Showmanship Memorial Award**
 - Presented to the highest placing exhibitor from Franklin County in Fitting & Showmanship. Ties will be broken by Fitting & Showmanship score, then Equitation if still tied. This award is donated by the Ames Family.

Hampden County Exhibitors Awards

- **Hampden County Senior High Point Fitting & Showmanship Perpetual Trophy**
 - Awarded to the Senior Exhibitor from Hampden County receiving the highest score in Fitting & Showmanship. Ties to be broken by Equitation placing, then Pleasure, then Trail if necessary. A small medal will be given for permanent possession.
- **Hampden County Junior High Point Fitting & Showmanship Perpetual Trophy**
 - Awarded to the Junior Exhibitor from Hampden County receiving the highest score in Fitting & Showmanship. Ties to be broken by Equitation placing, then Pleasure, then Trail if necessary. A small medal will be given for permanent possession.
- **My Little Missy Perpetual Trophy**
 - Sponsored by the Washstone Ranch. This trophy will be awarded to the Hampden County Pony and Rider team that best exemplifies the versatile and generous spirit that this pony brought- and taught- to generations of young riders. Owned for over 15 years by Danielle Bolduc of Washstone Ranch in Westfield, MA and now retired from competition, Missy has helped many new riders succeed in the show ring and beyond. This trophy will be awarded to the Hampden County pony and rider team with the highest combined scores in the areas where Missy excelled: Trail, Pleasure, and Fitting & Showmanship.
- **Hampden County Sportsmanship Perpetual Trophy**
 - Sponsored by Steerage Rock Riders in remembrance of Jean McGann who was a long time club supporter of 4-H in our community. It is open to all Hampden County Exhibitors at this show. Hampden County leaders may submit names for consideration by 10:00 am on Sunday to the Chair or designated representative of the Hampden County Horse Council. Selection will be made by the council. The winner's name will be engraved on the perpetual trophy and a keepsake memento will be awarded.

Hampshire County Exhibitors Awards

- **The Dan Black Memorial Sportsmanship Trophy**

Given by the Hampshire County Horse Leaders' Council in memory of Dan Black, who was a former 4-H Club member. Hampshire County leaders may submit names to the Hampshire County Horse Leaders' Council for consideration by Saturday at 4:00 pm. From those nominated, the Hampshire County Horse Leaders' Council will select a recipient. A memento for permanent possession will be awarded.

- **The Lloyd and Jinny Marks Perpetual Award**

Presented to the Hampshire county senior age exhibitor of any seat and division, excluding shared projects, with the highest numerical score in Fitting & Showmanship. Given by Dr. David P. Rossiter III in admiration for two leaders extraordinaire, who promoted sound horsemanship and clear thinking for years in Essex County. Ties will be broken by the showmanship score, then fitting score. If a tie still exists, those in the running will be asked to perform a tie breaking showmanship pattern, following the completion of all other Fitting & Showmanship classes. This will be created and judged by the Hampshire County Horse Leaders' Council. The recipient will have his/her name engraved on a large perpetual trophy that will be kept at the Regional 4-H Office. A memento for permanent possession will be awarded.

- **The Crestview Farms Perpetual Trophy**

Donated by the Wagner/Dionne Family, this award is presented to a Hampshire County youth who participates in the Regional 4-H Horse Show in any trail class, and who accumulates the highest point tally in this event. Ties will be broken by their 4-H Fitting & Showmanship scores. This award is open to all Jr./Sr. Hampshire County 4-H members, walk/trot, western, hunt seat, pony, or saddle seat. This award is presented in memory of all the wonderful 4-H horses that the Wagner Family has shown at the previous Regional shows, including Swingin' Safari, Med-O-Wee Free Spirit, The Golden Pretender, Make My Day, Impressive Holiday, and Katie's Bid of Hearts. Thanks for the memories. A perpetual trophy will be kept at Crestview. A memento for permanent possession will be awarded.

- **High Meadow Acres Perpetual Trophy**

Donated by Dan & Chris Talbot and Carolyn Ritter in loving Memory of Cindy Talbot: wife, mother, equestrian and 4-H Leader. This trophy will be presented to the Hampshire county Walk/Trot exhibitor, showing English or Western, accumulating the highest scores in Fitting & Showmanship, Equitation, Pleasure, and Trail. Referring to each exhibitor's full Fitting & Showmanship score will break ties. If scores are still tied, refer to trail scores, the highest being the determining factor. A memento for permanent possession will be awarded.

- **Poenaequus Monumentum**

Donated by Carolyn and Paul Ritter in honor of her first horse, Roxys Painted Lady and her favorite class Fitting & Showmanship. This perpetual award is presented to the Hampshire County junior exhibitor of any seat who scores the highest in Fitting & Showmanship. Not open to shared project exhibitors. Ties will be broken by the showmanship score, then by the fitting score. If a tie still exists it will be broken by the pleasure class points, then by the trail score. A memento for permanent possession will be awarded.

- **Hampshire County Horsemanship Award**

This award is sponsored by Barbara Mendoza and her family. It is open to the Hampshire County exhibitors at this show. Hampshire County leaders may submit names and vote on the winner at the leaders meeting on Sunday at the gazebo at noon. A memento for permanent possession will be awarded.

Berkshire County Exhibitors Awards

- **Berkshire County High Point Trophy**
 - Presented to the exhibitor from Berkshire County earning the highest number of points in Performance Classes (excluding Gymkhana classes). The winner will take home an award presented during the ceremony.
- **The Yvonne Writes Memorial Trophy**
 - Will be presented to the Berkshire County exhibitor accumulating the highest number of points in the gymkhana events. Awarded in memory of Yvonne Wirtes. An award will be presented during the ceremony.

Middlesex County Exhibitors Awards

- **Middlesex County Junior Fitting & Showmanship Award**
 - This award is presented to the junior exhibitor who has the highest placing in Fitting & Showmanship. This award is given by the Middlesex County Horse Advisory Council.
 - **Middlesex County Senior Fitting & Showmanship Award**
 - This award is presented to the senior exhibitor who has the highest placing in Fitting & Showmanship. This award is given by the Middlesex County Horse Advisory Council.
 - **Middlesex County Jetstream Award**
 - Presented to the horse and rider combination from Middlesex County who has accumulated the highest number of points in all classes. Open to all divisions. This award will be presented by Suzanne Ferris in memory of her horse, Jetstream.
- Each winner of a special award will be directed to a thank you card table where they will write a thank you note to the sponsor of that award.
 - The committee will mail all cards after the show.



Schedule

Wednesday July 4th

6pm-9pm Camper set up and stall set up

Thursday July 5th

1pm Office opens and horses arrive

7pm Meet and Greet followed by clinic in the arena OPEN TO ALL EXHIBITORS

Friday July 6th

730am Horse Management Exhibitors meet at the gazebo

8am Show begins with Fitting & Showmanship

FITTING AND SHOWMANSHIP

Indoor East Barn Side

1. Sr Hunt Seat
2. Sr Western
3. Sr Walk Trot
4. Saddle Seat
5. Small Equine
6. Driving
7. Alumni

Indoor West Pond Side

8. Jr Hunt Seat
9. Jr Western
10. Jr Walk Trot
11. Beginner Canter
12. Pony
13. Gymkhana
14. Alumni Small Equine

Once all regular Fitting and Showmanship classes are finished, we move on to the following:

Showmanship Championship (top 2 scores from each division)

15. Adult Grooms Benefit Showmanship
16. Deb Lewis Memorial Showmanship Challenge

To begin after morning session (Indoor and Jumping to run at the same time)

Indoor Arena

17. Sr Western Horsemanship
18. Jr Western Horsemanship
19. Sr Ranch Horse Pleasure
20. Jr Ranch Horse Pleasure
21. Sr Ranch Horse Pattern
22. Jr Ranch Horse Pattern
23. Alumni Horsemanship
24. Western All Around Performance

Jumping Arena

25. W/T Hunter Under Saddle
26. W/T Hunter Hack Crossrails 18"
27. W/T Equitation Over Fences Crossrails 18"
28. W/T Working Hunter Over Fences Crossrails 18"
29. W/T/C Hunter Under Saddle
30. W/T/C Hunter Hack Crossrails 18"
31. W/T/C Equitation Over Fences Crossrails 18"
32. W/T/C Working Hunter Over Fences Crossrails 18"
33. Low Hunter Under Saddle
34. Low Hunter Hack 2'
35. Low Equitation Over Fences 2'
36. Low Working Hunter Over Fences 2'
37. Modified Hunter Under Saddle
38. Modified Hunter Hack 2'3"
39. Modified Equitation Over Fences 2'3"
40. Modified Working Hunter Over Fences 2'3"
41. Hunter Under Saddle
42. Hunter Hack 2'6"
43. Equitation Over Fences 2'6"
44. Working Hunter Over Fences 2

TRAIL Indoor East Barn Side

- 45. Sr Hunt Seat
- 46. Sr Western
- 47. Sr Walk Trot
- 48. Saddle Seat
- 49. Alumni
- 50. Small Equine
- 51. Alumni Small Equine

TRAIL Indoor West Pond Side

- 52. Jr Hunt Seat
- 53. Jr Western
- 54. Jr Walk Trot
- 55. Beginner Canter
- 56. Pony
- 57. Jr Ranch Horse Trail
- 58. Sr Ranch Horse Trail

Friday Evening Events - Ice Cream Social & Games in the Arena after completion of the show

Saturday July 7th

8am Equitation Classes begin
1pm Model Horse Show Indoor Arena

- 59. Sr Hunt Seat Equitation
- 60. Jr Hunt Seat Equitation
- 61. Saddle Seat Equitation
- 62. Pony Equitation
- 63. Beginner Canter Equitation
- 64. Sr Walk Trot Equitation
- 65. Jr Walk Trot Equitation
- 66. Sr Western Equitation
- 67. Jr Western Equitation
- 68. Alumni Equitation
- 69. Driving Reinsmanship
- 70. Alumni Driving Reinsmanship
- Equitation Championship** (top 2 in each WTC Equitation class)
- 71. Sr Hunt Seat Pleasure
- 72. Jr Hunt Seat Pleasure
- 73. Saddle Seat Pleasure
- 74. Pony Pleasure
- 75. Beginner Canter Pleasure
- 76. Sr Walk Trot Pleasure
- 77. Jr Walk Trot Pleasure
- 78. Sr Western Pleasure
- 79. Jr Western Pleasure
- 80. Alumni Pleasure
- 81. Small Equine Pleasure Driving
- 82. Pleasure Driving
- 83. Alumni Pleasure Driving
- 84. Leadline Equitation
- 85. Lead Line Pleasure
- 86. Lead Line Candy Race
- 87. Sr Hunt Seat Disciplined Rail
- 88. Jr Hunt Seat Disciplined Rail
- 89. Saddle Seat Disciplined Rail
- 90. Pony Disciplined Rail

- 91. Beginner Canter Disciplined Rail
- 92. Sr Walk Trot Disciplined Rail
- 93. Jr Walk Trot Disciplined Rail
- 94. Sr Western Disciplined Rail
- 95. Jr Western Disciplined Rail
- 96. Alumni Disciplined Rail
- 97. Driving Disciplined Rail
- 98. Alumni Driving Disciplined Rail
- 99. Small Equine Disciplined Rail
- 100. Alumni Small Equine Disciplined Rail
- 101. Saddle Seat Road Hack
- 102. Precision Driving
- 103. Alumni Precision Driving
- 104. Small Equine Jumping
- 105. Alumni Small Equine Jumping
- 106. Small Equine Obstacle
- 107. Alumni Small Equine Obstacle
- 108. Sr Hunt Seat Bridle Path Hack
- 109. Jr Hunt Seat Bridle Path Hack
- 110. Pony Bridle Path Hack
- 111. Beginner Canter Bridle Path Hack
- 112. Sr Walk Trot Hack
- 113. Jr Walk Trot Hack
- 114. Sr Western Hack
- 115. Jr Western Hack
- 116. Alumni Hack
- 117. Adult Grooms Benefit Pleasure
- 118. Regional 4-H Walk Trot Team Benefit Pleasure Classic
- 119. Regional 4-H WTC Team Benefit Pleasure Classic

Upon the completion of the last class, stalls will be judged for Individual and Group Stall Contests
Saturday Evening Events - Drill Teams perform, Pizza Party, Senior Ceremony, Chuck A Duck, Dance Party

Sunday July 8th

8am Gymkhana
12pm Meeting of leaders by county to vote on award winner at the gazebo
(Each county nominates and votes for their own, all leaders are welcome for each county)
1pm Raffle and Silent Auction to close

120. Hobby Horse Stick Horse
121. Individual Costume
122. Group Costume
Following classes will run in order:

Egg& Spoon

123 W/T
124 Small Equine
125 Beginner Canter
126 Pony
127 Jr
128 Sr
129 Alumni

Water Race

130 W/T
131 Small Equine
132 Beginner Canter
133 Pony
134 Jr
135 Sr
136 Alumni

Barrel Race

137 W/T
138 Small Equine
139 Beginner Canter
140 Pony
141 Jr
142 Sr
143 Alumni

Flag Race

144 W/T
145 Small Equine
146 Beginner Canter
147 Pony
148 Jr
149 Sr
150 Alumni

Pole Bending

151 W/T
152 Small Equine
153 Beginner Canter
154 Pony
155 Jr
156 Sr
157 Alumni

Keyhole

158 W/T
159 Small Equine
160 Beginner Canter
161 Pony
162 Jr
163 Sr
164 Alumni

Izzy Dizzy

165 W/T
166 Small Equine
167 Beginner Canter
168 Pony
169 Jr
170 Sr
171 Alumni

Tennis Ball Drop

172 W/T
173 Small Equine
174 Beginner Canter
175 Pony
176 Jr
177 Sr
178 Alumni

Carrot Race

179. Small Equine Carrot Race
180. Alumni Carrot Race
181. W/T Sit A Buck
182. Beginner Canter Sit A Buck
183. Pony Sit A Buck
184. Jr Sit A Buck
185. Sr Sit A Buck

Parade of clubs and states will be asked to line up at the in gate to be presented into the arena
Following the parade, we will have our awards ceremony.
All exhibitors please stay until the completion.

Model Horse Show



- Show will be Saturday at 1pm in the arena
- There will be many classes offered
- Please sign up in the office before Saturday at 9am - no post entry fee
- Ribbons, awards and division championship will be presented



Model Horse Show

Judging Saturday, July 7th at 1pm

*Horses should be set up by 12:45pm at the picnic tables near the bleachers at the in gate.
The Model Horse Show is open to all 4H members and alumni.*

Nearly every youngster who loves horses has a collection of Model Horses. The Regional 4-H Horse Show is offering you an opportunity to proudly exhibit and display pieces from your collection. The Model Horse Show is open to all 4-H Members. You do not need to be an exhibitor at this show. Indicate your entry on the appropriate Official Entry Blank.

- The rules governing the Model Horse Show are as follows:
 - Halter Classes allow 2 horses per entry. All other classes are limited to one.
 - No riders are needed for these classes.
 - Setup displays and props no larger than 18" x 24" in performance and miscellaneous classes only.
 - A 3" x 5" index card explaining the breed, gender, name, age and what the horse is doing [IE. gait, props, etc.] must accompany each entry for each class. **No Card = No Ribbon.**
 - Danish Ribbons will be awarded in each class.

Model Horse Classes Offered

- Halter Classes
 - 186. Halter - Geldings and Stallions
 - 187. Halter - Foals
 - 188. Halter - Mares
 - 189. 4-H Fitting & Showmanship
 - Must have a halter on this horse; include description of what is taking place.
- Performance Classes
 - 190. English Pleasure
 - 191. Trail - Must include obstacles
 - 192. Western Pleasure
 - 193. Hunter/Jumper - Must have jump and explanation
 - 194. Costume - Must contain description
 - 195. Famous/Movie Horse - Explain why they are famous
 - 196. Stuffed Horse - Bring your favorite and tells us why!
 - 197. Stable Area
 - Does not have to include barn. Any confined area a horse may use along with the items found there.

Junior Champion and Reserve & Senior Champion and Reserve

SPONSOR INFO

https://ag.umass.edu/sites/ag.umass.edu/files/pdf-doc-ppt/2018_scholarship_application.pdf

https://ag.umass.edu/sites/ag.umass.edu/files/pdf-doc-ppt/2018_sponsorship_forms_rhs_2.pdf

https://ag.umass.edu/sites/ag.umass.edu/files/pdf-doc-ppt/letter_for_corporate_sponsors.pdf

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THE REGIONAL 4H OFFICIAL ENTRY FORM PAGE 1

Back # _____

Name of Horse: _____ Circle One: Mare Gelding Stallion

Name of Exhibitor: _____ Date of Birth: _____

Address: _____

County: _____ 4H Club: _____ How many years have you shown 4H? _____

Phone: _____ Email: _____

Please Circle the classes you wish to enter. If entering multiple divisions, only circle each class number ONCE:

Junior Walk Trot: 10 54 65 77 93 113

Senior Walk Trot: 3 47 64 76 92 112

Walk-Trot Gymkhana 121 123 130 137 144 151 158 165 172 181

Junior Western: 9 53 67 79 95 115

Junior Huntseat: 8 52 60 72 88 109

Junior Gymkhana: 121 127 134 141 148 155 162 169 176 184

Senior Western: 2 46 66 78 94 114

Senior Huntseat: 1 45 59 71 87 108

Senior Gymkhana: 121 128 135 142 149 156 163 170 177 185

Beginner Canter: 11 55 63 75 91 111

Beginner Canter Gymkhana: 121 125 132 139 146 153 160 167 174 182

Small Equine: 5 50 81 99 104 106

Small Equine Gymkhana: 121 124 131 138 145 152 159 166 173 179

Leadline: 84 85 86

Alumni: 7 23 49 68 80 96 116

Alumni Small Equine: 14 51 81 100 105 107

Alumni Driving: 7 70 83 98 103

Alumni Gymkhana: 121 129 136 143 150 157 164 171 178 180

Pony: 12 56 62 74 90 110

Pony Gymkhana: 121 126 133 140 147 154 161 168 175 183

Saddle Seat: 4 48 61 73 89 101

Driving: 6 69 82 97 102

Junior Ranch Horse: 18 20 22 24 57

Senior Ranch Horse: 17 19 21 24 58

WT Crossrails 18": 25 26 27 28

WTC Crossrails 18": 29 30 31 32

Low Hunter 2': 33 34 35 36

Modified Hunter 2'3": 37 38 39 40

Hunter 2'6": 41 42 43 44

Stick Horse: 120

Costume: 121

Group Costume: 122 Club Name _____

Adult Grooms: 15 117

Deb Lewis Memorial Showmanship: 16

Western All -Around Performance: 24

Benefits: 118 119

Gymkhana Showmanship: 13

Please mail all completed
entries to:

Stacy Mayhew
Show Off Equine Events
PO Box 201
Schaghticoke, NY 12154

The Regional 4-H Horse Show

Horse Management/Model Horse Show Official Entry Form Page 1

Date ___/___/___

Back Number _____

PLEASE INDICATE THE DAYS AND HOURS YOU WILL BE ABLE TO PARTICIPATE. THE CHAIRPERSON OF THE HORSE MANAGEMENT DIVISION WILL SCHEDULE YOU ACCORDING TO THE TIMES YOU SAY YOU ARE AVAILABLE. THE MORNING SESSION WILL GO FROM THE FIRST CLASS OF THE DAY TO LUNCH. AFTERNOON SESSION WILL START AFTER LUNCH UNTIL THE END OF THE LAST CLASS OF THE DAY. WE WILL HAVE MULTIPLE SHIFTS PER SESSION TO ALLOW FOR APPROPRIATE BREAKS TO BE TAKEN. THIS WILL ALLOW FOR REST, MEALS AND SHOW SPECTATING. THERE WILL BE A SHORT MEETING OF ALL THE HORSE MANAGEMENT PARTICIPANTS ON FRIDAY MORNING. IF YOU CANNOT MAKE THE MEETING, PLEASE INDICATE SO ON YOUR ENTRY FORM. YOU WILL BE GIVEN YOUR ASSIGNMENTS AT THE MEETING ON FRIDAY MORNING.

AWARDS WILL BE PRESENTED AFTER THE LAST CLASS ON SUNDAY DURING THE AWARDS CEREMONY

Name of Exhibitor: _____ Date of Birth: ___/___/___

Address: _____

Street City State Zip

County: _____ 4-H Club _____

Phone # _____ Email: _____

How many years have you shown in 4-H? _____

NOTICE:

Entries are DUE NO LATER THAN **Wednesday, June 27th 2018.**

Post Entries are due no later than July 1st 2018

Horse Management Members (HMM) are considered to be exhibitors at this show. 4-H members, who have entered a horse and are not able to show due to last minute injuries or illness to horse or rider, may enter the Horse Management Division.

The Liability Release (on back of this form) & Health Forms MUST be included with your Entry!

Please mail all completed entries to: _____

Stacy Mayhew
Show Off Equine Events
PO Box 201
Schaghticoke, NY 12154
showoffequine@gmail.com

Please circle the class number for the areas you would like to participate in.

Horse Management- Hospitality Personnel	198	Model Horse Show Halter	186	187	188	189
Horse Management- Trophy & Ribbons	199	Model Horse Show Performance	190	191	192	193
Horse Management- Crafts & Activities	200	Model Horse Show Misc.	194	195	196	197
Horse Management- Raffle & Chuck a Duck	201					
Horse Management- Golden Pooper Scooper Patrol	202					
Hobby Horse Stick Class	120 Free					

Please circle the times you will be available.

Friday: Morning	Afternoon	Saturday: Morning	Afternoon	Sunday: Morning	Afternoon
	Horse Management Division (circle one)		Cloverbud	Junior Senior	

The Regional 4-H Horse Show

Horse Management/Model Horse Show Official Entry Form Page 2

Horse Show Fees

Description	#	Cost	Subtotal
Horse Management Registration Fee		@ \$10.00	
Model Horse Classes		@ \$2.00 each	
Model Horse Unlimited Classes		@ \$10.00	
Hobby Horse Stick Class		@ Free	
Back Number Fee		@\$1.00	
		Total	

ALL ENTRIES MUST BE SENT IN WITH A CHECK OR THEY WILL BE RETURNED TO YOU!
BLANK CHECKS ARE STRONGLY ENCOURAGED!
There will be a \$40.00 fee on any check returned by the bank!

Office Use Only:

Notes: _____

4-H Horse Show Release Statement

As parent/guardian of this child, I give my permission for his/her participation in this 4-H event. I understand that the persons participating in this event do so at their own risk and hold harmless the Show Management, University of Massachusetts and 4-H staff and 4-H volunteers for damages and risks including, but not limited to personal injury and/or death and/or property damage. I understand that persons attending this event, including my own family members, do so at their own risk and hold harmless the Show Management, University of Massachusetts and 4-H staff and volunteers. I accept financial responsibility for any damage or accident to animals, persons or property caused by exhibitors or animals deemed my responsibility. I give my consent and accept financial responsibility for necessary examination and emergency medical treatment for my child or any other family member as prescribed by an attending physician. If I have delegated my child's care to another adult, all reasonable efforts will be made to contact me at the following location in an emergency: _____

Emergency Contact Information

Parent/Guardian Signature or Adult Participant Signature	Phone	Date
Family Physician	Phone	
Health Plan or HMO number	Notification Procedure	Phone

Regional 4-H Horse Show

July 6th, 7th, and 8th 2018

Participant's Name: _____ Age: _____

As parent/guardian of this child, I give my permission for his/her participation in this 4-H event. I understand that the persons participating in this event do so at their own risk and hold harmless the Show Management, University of Massachusetts and 4-H staff and 4-H volunteers for damages and risks including, but not limited to personal injury and/or death and/or property damage. I understand that persons attending this event, including my own family members, do so at their own risk and hold harmless the Show Management, University of Massachusetts and 4-H staff and volunteers. I accept financial responsibility for any damage or accident to animals, persons or property caused by exhibitors or animals deemed my responsibility. I give my consent and accept financial responsibility for necessary examination and emergency medical treatment for my child or any other family member as prescribed by an attending physician. If I have delegated my child's care to another adult, all reasonable efforts will be made to contact me at the following location in an emergency: _____

Emergency Contact Information

Parent/Guardian Signature or Adult Participant Signature Phone Date

Family Physician Phone

Health Plan or HMO number Notification Procedure Phone

Emergency Contact Name, and Relation Phone Date



UMass Extension is a unit of the Center for Agriculture in the College of Natural Sciences. UMass Extension is an equal opportunity provider & employer, United States Department of Agriculture cooperating. Contact your local UMass Extension office for information on disability accommodations or the UMass Extension Director if you have concerns related to discrimination, 413.545.4800 or refer to www.extension.umass.edu/civilrights

Regional 4-H Horse Show
July 6th, 7th, and 8th 2018

Participant's Name _____

As parent/guardian of this child, I give my permission for his/her participation in this 4-H event, specifically the jumping classes at the Regional 4-H Horse Show. I understand that persons participating in this event do so at their own risk and hold harmless the Show Management, University of Massachusetts and UMass Extension 4-H Program staff, 4-H volunteers and horse show staff for damages and risks, including, but not limited to personal injury and/or death and/or property damage. In my judgment my child has the skills to enter the jumping classes and I support his/her participation. I understand that the show staff does not have knowledge of my child's riding skills and it is my responsibility to make sure that the classes he/she has entered are appropriate to his/her abilities and training.

Signature of Parent/Guardian _____ Date _____

Please list the name(s) of person chaperoning the participant _____

I am aware that the above named participant has entered jumping classes at the Regional 4-H Horse Show and believe that this participant has the skills necessary to enter these classes.

Printed name of 4-H Leader or Horse Riding Instructor _____

Signature of 4-H Leader or Horse Riding Instructor _____ Date _____



NOTE: Both signatures are required in order to participate in this event (parent and 4-H leader or riding instructor).



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COMPLETION OF THIS TWO PAGE FORM IS REQUIRED

_____/_____/_____
 Name of Youth Member County of Enrollment Date of Birth

1. Please check the following conditions that apply to your child:

- | | | | |
|--------------|----------------------|---|------------------------|
| ADD/ADHD | Convulsions/seizures | Heart or cardio-vascular problems/disease | Anxiety |
| Appendicitis | Diabetes | Migraine headaches | List other conditions: |
| Asthma | Fainting Spells | | |
| Bronchitis | | | |

2. Please list all medications taken within the last six months:

Name of Medication	Purpose	Dosage	Times Taken	Can the child self-medicate? Yes or No

3. Please identify allergies:

Does the youth carry an EpiPen?	
Drug reactions/Medications	
Foods; peanuts, dairy, gluten	
Insect bites/Stings	
Other	

4. Please check over-the counter medications that can be administered by 4-H staff and volunteers:

- | | | | |
|--------------|----------------|------------|--------|
| Antacid | Dramamine | Polysporin | Other: |
| Cough Syrup | Hydrocortisone | Tylenol | _____ |
| Decongestant | Ibuprofen | Benadryl | _____ |

5. Are there any operations or serious illnesses within the last year AND any complications that we should be aware of?

6. Provide any additional information not covered above that a physician, emergency personnel or staff would find helpful:

7. If you have any question about your child's health, please secure a complete health examination from a physician and provide a signed physician's statement permitting participation.



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This Medical Release Form is authorized for all 4-H Youth Development meetings & activities for the current 4-H year:

_____ Name of Member

_____ Name of 4-H Club(s)/Group(s)

While my child is attending or traveling to or from a 4-H function, I HEREBY AUTHORIZE THE ADULT 4-H VOLUNTEER LEADER OR 4-H STAFF MEMBER, or in his/her absence or disability, any adult accompanying or assisting him/her, TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINOR:

Any x-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and/or surgeon licensed under the provisions of the Medical Practices Act; or any x-ray examination, anesthetic, dental or surgical diagnosis or treatment, and hospital care to be rendered by a dentist licensed under the provisions of the Dental Practices Act.

This authorization shall remain effective until my child completes his/her activities in this program unless sooner revoked in writing. I understand that as a parent/guardian, I will be responsible for the cost of any service or treatment provided not covered by the American Income Life Accident Policy purchased for enrolled 4-H members.

EMERGENCY CONTACT INFORMATION

Name _____ Relationship to Youth Identified Above _____

(_____) _____ (_____) _____
Home Phone (with area code) Cell Phone (with area code)

Mailing Address _____ City _____ State _____ Zip _____

Person to Contact if Parent/Guardian Cannot Be Reached _____ Cell Phone _____ Relationship to Child _____

Name of Health Insurance Company & Policy Number _____ Name of Child's Physician _____ Phone number _____

AUTHORIZATION, CONSENT AND RELEASE

I hereby certify that my child is in good health and can participate in and travel to all functions of the 4-H Youth Development Program.

I understand it is my responsibility to keep the Health History Information form updated regarding my child/ward's medical situation including pre-existing conditions, allergies, change in medications or medical status so that in case of a medical emergency appropriate medical assistance can be given, and may affect the youth's regular participation in program activities.

I understand that the volunteer leader(s) and 4-H staff understand that medical information is confidential and will release health information only to designated medical personnel in the event of an emergency, as authorized by my signature below.

I understand that 4-H may require a doctor's note if there are any questions about the ability of the member to participate safely in 4-H activities.

I certify that I have accurately provided the required information, and signed the Permission & Liability Waiver form.

In case of emergency, I give my consent for necessary examination and treatment as prescribed by the attending physician

Signature of Custodial Parent(s)/Guardian

Date



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THANK YOU FOR SPONSORING THE REGIONAL HORSE SHOW- TO BE HELD FROM JULY 6th - JULY 8th 2018!

Please check out the sponsor rates below and mail payment along with the completed form on the back AND your ad for the show program to:

Krissy Przybyla 14 Maple Street Chester MA 01011 Please make all checks payable to: The Western Regional 4H Horse Show **All forms and ads are due BY JUNE 1ST 2018 - THANK YOU**

DID YOU KNOW YOU COULD GET FREE STUFF FOR GETTING SPONSORSHIPS!?

-Anyone who raises \$90 dollars will win **1 FREE stall** -Anyone who raises \$350 dollars will win **FREE showing for 1 horse/rider combo**

Sponsorship Levels

Class Sponsorships	\$10.00- Sponsor a Class and your information will be printed and announced at the event \$25.00- Sponsor a Class and your business card will be printed in the show program and announced at the event
Division Sponsor	\$50.00- Sponsor a Division and you get a half page space in our show program and announced all day at the event \$75.00- Sponsor a Division and you get a full page space in our show program and announced all day at the event
Super Division Sponsor	\$100.00- Sponsor a Division and you get a full page space in our show program and announced all day at the event AND hang your banner in the Arena

You also have the option of donating as little or as much as you would like and you will be mentioned in our show book as a sponsor.

MAKE A COPY OF THIS FORM FOR EVERY AD YOU COLLECT

Name of Sponsor: _____

Address of Sponsor: _____

Phone number of Sponsor: _____

Email address of Sponsor: _____

Please circle your sponsorship:

\$10 \$25 \$50 \$75 \$100 Other: \$ _____

Did you enclose your ad or business card? Yes No

If you chose the banner option, those need to be given to Krissy Przybyla before June 1st 2018. Please list how you will get this to Krissy: _____

How would you like to be printed in the program as a sponsor?
This can be a name, in memory of someone, or barn name... etc...

Would you like a show program mailed to you? Yes No

What address should be mail it to? _____

Who is getting credit for this sponsor? (Who asked you to sponsor?)

Name: _____

Phone or Email: _____

Please list the classes or divisions you wish to sponsor: _____

Signature of Sponsor _____



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2018 Regional 4-H Horse Show

Regional Horse Show Ad Book Receipt
(Check One) Patron Donation: _____ Display Ad: _____

Received From: _____ Amount: _____

Date: _____ 4H Member Signature: _____

Thank you for supporting the Regional 4H Horse Show!

Regional Horse Show Ad Book Receipt
(Check One) Patron Donation: _____ Display Ad: _____

Received From: _____ Amount: _____

Date: _____ 4H Member Signature: _____

Thank you for supporting the Regional 4H Horse Show!

Regional Horse Show Ad Book Receipt
(Check One) Patron Donation: _____ Display Ad: _____

Received From: _____ Amount: _____

Date: _____ 4H Member Signature: _____

Thank you for supporting the Regional 4H Horse Show!

Regional Horse Show Ad Book Receipt
(Check One) Patron Donation: _____ Display Ad: _____

Received From: _____ Amount: _____

Date: _____ 4H Member Signature: _____

Thank you for supporting the Regional 4H Horse Show!



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