Hello Everyone!

It’s that time of year again, and our State 4-H Horse Roundup is just around the corner. The 2019 State 4-H Horse Roundup will be held on April 27th and 28th this year. The Hippology and Horse Bowl contests will be held on Saturday April 27th, at Wheaton College in Norton,MA with the judging phase being held at Elmwood Acres in Mansfield,MA. The Horse Judging contest will be held on Sunday April 28th at Hillside Meadows Equestrian Center in Grafton, MA.

All contests include a junior and senior division. Senior contests will be used to determine members of our 2019 state teams that will participate at the National 4-H Horse Round Up in Louisville, Kentucky in November.

**\*\*New this year\*\* Counties may send up to 6 individual Senior contestants in all three contests.**

Rules for the 2019 State 4-H Horse Roundup (Hippology, Horse Bowl and Horse Judging) can be found on the website. Please pass along these rules to your county coaches.

A tentative itinerary for both contest dates is being sent with this letter, please note things may change and we will update that information as necessary.

**COUNTY ENTRIES**

Each county is responsible for determining how their team members are selected. Youth may compete in one or all three contests offered as part of “Roundup.”

Each county may submit a team of up to 4 individuals per contest for Juniors and **6 individuals** for the Senior division. In addition, 1 alternate may be listed per contest for Juniors and Seniors, with the exception of *Junior Horse Bowl* where **2 alternates** may be listed. Junior and Senior alternates are only eligible to compete if a team member from their county is unable to attend. Junior Horse Bowl alternates will be used to form complete teams for counties that do not have 4 delegates, in addition to potentially filling in for their own team. A random draw will be done to select alternates for blended teams prior to competition if necessary, and those alternates that are chosen will be notified. Please note that it is **NOT GUARANTEED** that any junior alternates will be able to compete.

Junior and Senior alternates that attend Roundup and are not competing may still participate in both the Hippology and Horse Judging contests, however they will not be eligible for placing. This is a valuable opportunity for these youth to gain more experience, and they should be encouraged to take advantage of this opportunity. Alternates will not be allowed to participate in the Horse Bowl contest (except in the case of junior alternates selected to help fill another county team.)

Entries for the State Roundup (Hippology, Horse Bowl and Horse Judging) are due electronically **by April 15th,2019**. Entry forms have been emailed to each county/regional office and to key horse volunteers. ***Please send entries electronically*** to Meagan Welch Coyne at:

[meaganwelch@umext.umass.edu](mailto:meaganwelch@umext.umass.edu)

The following information must be mailed and postmarked by **April 15th ,2019**

1. Paperwork for any 4-H member that needs an accommodation to participate
2. Entry fee of **$20** per participant **per day**. This fee includes a snack, lunch and contest supplies. \*see below for payment specifics
3. Special request lunch form, please note this is only for those who have food allergies or dietary restrictions

**\*Please note: each county Horse Advisory Council (or county representative if no Advisory Council) is responsible for sending in money for their county Roundup participants. Please send individual checks to your designated county representative, contact them to ask how they want checks written out. Please see below for a list of county contacts:**

*For example, for Worcester County, they would like checks made out to the “Worcester County 4-H Horse Council” and sent to Rena (address below)*

**Middlesex** – Donna Wakefield, 67 Patten, Westford, MA 01886,

[dwakefield@comcast.net](mailto:dwakefield@comcast.net)

**Berkshire** – Mary Brazie, Egremont Plain Rd PMB599, North Egremont, MA 01252,

[arabpinto13@yahoo.com](mailto:arabpinto13@yahoo.com)

**Hampden** –Tracey Beaulieu, Slobody Building, Suite A4,101 University Dr. Amherst,MA

01002 [tbeaulieu@umext.umass.edu](mailto:tbeaulieu@umext.umass.edu)

**Hampshire** - Carolyn Ritter, 44 Johnson Rd, Belchertown, MA 01007,

[cmritter621@yahoo.com](mailto:cmritter621@yahoo.com)   
**Franklin** - Amy Chyz, 75 Lyman St, Millers Falls, MA 01349,

[achyz76@hotmail.com](mailto:achyz76@hotmail.com)

**Norfolk** – Jay Field, 4-H Office, 400 Main St., Walpole, MA 02081,

[jfield@umext.umass.edu](mailto:jfield@umext.umass.edu)

**Bristol** – Chesley Chmura, 11 Wysteria Lane, Cumberland, RI 02864,

[cchmura@doversaddlery.com](mailto:cchmura@doversaddlery.com)

**Plymouth** - Valerie Schell, Plymouth Office, 44 Obery St, Plymouth, MA 02360,

[vschell@umext.umass.edu](mailto:vschell@umext.umass.edu)

**Worcester** – Rena Levitre-Falconi, 34 Huckleberry Rd, Hopkinton, MA 01748,

[rena@aalanco.com](mailto:rena@aalanco.com)

**Barnstable** – Judy Vollmer, Barnstable Office, Box 367, Barnstable, MA 02630

[jvollmer@barnstablecounty.org](mailto:jvollmer@barnstablecounty.org)

**Essex** – Wendy Marcks, Northeast Office, 240 Beaver St., Waltham, MA 02452,

[wmarcks@umext.umass.edu](mailto:wmarcks@umext.umass.edu)

**Registrations not postmarked before April 15th, 2019 will be charged a $25 late fee, and no Entries will be accepted for any reason after April 22nd, 2019 so please plan accordingly!**

**Please send all information and *ONE CHECK* (made out to 4-h Horse Program of MA) per county including hard copies to:**

Meagan Welch

Massachusetts 4-H Program

26 Groton Rd.

Shirley, MA 01464

**ADDITIONAL INFORMATION**

1. Please note on the entry form if an accommodation is needed by a delegate to participate in a contest due to a documented disability and make sure a copy of the accommodation letter is submitted for the contest.
2. Please make sure your payments and paperwork get in on time. If a county has not submitted all necessary paperwork, their entries will be charged a late fee and not processed until everything is complete.
3. A raffle will be held to help raise money for the teams going to the National contest. Each county is asked to bring in a themed basket that can be raffled off. Baskets do not have to be horse related and additional raffle items are welcome.
4. A food booth will be set up for those not competing to purchase food. All profits will be used to help the 2019 teams participate at the National contest.
5. Once contestants have signed in with their coaches, they are **not allowed** to leave the contest site until the end of the contest unless they are accompanied by an adult.
6. **Cell phones nor any type of electronic will not be allowed in any of the contest rooms. Any contestant found having a cell phone, ipod, tablet, etc. during the contest will be disqualified. Electronics should be left in a vehicle, or checked in at the registration table on the morning of the event.**
7. Contestants and coaches are encouraged to use the resources on the Massachusetts 4-H website at <http://mass4h.org/index.php/programs/animal-science/horses> when preparing for the state contest.
8. For Horse Bowl and Hippology, teams may wear clothing that identifies them as being a part of a county or club. Clothing that identifies who a participant is or where a participant is from (club name, school, etc) is **NOT ALLOWED** during oral reasons in the judging competition so please plan ahead.
9. Counties must provide adult volunteers to help with **Saturday** contests only. Volunteer roles may include correcting tests, monitoring rooms, guiding contestants to their correct location, etc. **Volunteers names must be submitted on the counties entry form, the number of volunteers required is based on the number of participants each county is sending :**

**4-6 participants: 2 volunteers**

**6-10 participants: 3 volunteers**

**11 or more: 4 volunteers**

1. Counties must submit 30 well vetted and sourced Junior horse bowl questions using the template provided. Please submit these questions electronically with your entry spreadsheet. Remember we are using these questions in the competition and they **should not** be pulled from your practice questions or used during any practice.

For 2019 the State team selections are as follows:

Communication Team – the winners of the public speaking, team demonstration and individual demonstration contests at the State Visual Presentation Day will make up the communication team.

Hippology, Horsebowl, and Horse Judging Teams – the top 4\* placing seniors will be picked for the “A” team, and the next 4 will be picked for the “B” team. During the training with their coaches, those demonstrating top performance, full participation and strong work ethic will be selected for Nationals.

\*Some contestants may place in the top 4 or 8 in more than one event. If this is the case, contestants must choose which team they want to be on. Lower placing contestants will then be moved up the list to fill in the vacant spot.

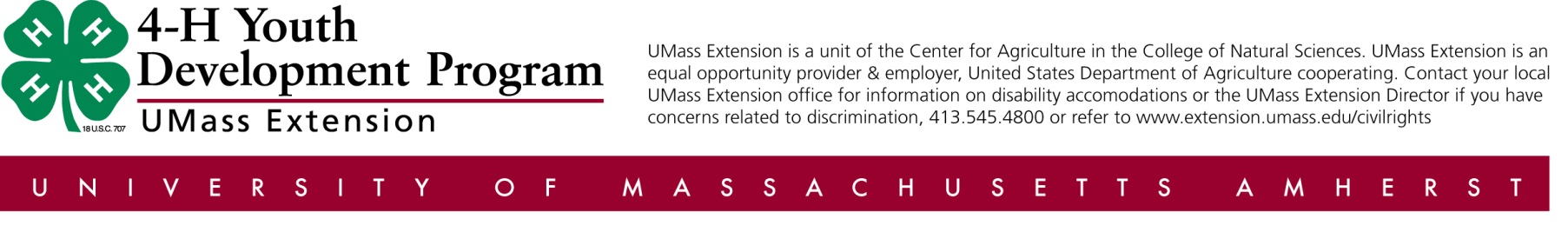
If you have any questions about the 2019 State 4-H Horse Roundup please feel free to email me at [meaganwelch@umext.umass.edu](mailto:meaganwelch@umext.umass.edu)

Sincerely,

Meagan Welch

Meagan Welch

MA 4-H Equine Program Coordinator



**Roundup Itinerary**

**Saturday April 27, 2019 Horse Bowl and Hippology at Wheaton College**

8:30-8:45 Hippology Teams Check In- Elmwood Acres

8:45 am Welcome

9:00 am sharp Judging phase begins

10 am Back to Wheaton- Station, Slides, Exam phase

11:30 am Begin Lunch

12:30 – 12:45 Horse Bowl Teams Check In

12:45 pm Welcome – Split into Groups

1:00 pm Junior & Senior Horse Bowl Contest

\*3:45 pm Raffle

\*4:15 pm Awards

\*approximate times, exact times will be announced

Address for Elmwood Acres\*\* we will meet here first at 8:30

55 Old Elm St.

Mansfield, MA 02048

Please remember that this is a working farm and boarding operation. We will have a designated area for 4-H and I expect each and every one of us to stay in that area. There will be no wandering the property, petting of horses or disturbing the workings of this facility in any way, by youth, volunteers, parents or siblings. Please plan accordingly.

Address for Wheaton College

26 E. Main St.

Norton, MA 02766

We will be using the MARS Science Center please see map

Horse Judging Itinerary

April 28,2019

Hillside Meadows Equestrian Center

8:45 – 9:30 am Judging Teams Check In

9:30 am Judging Contest Begins

12:00 noon Lunch and Prepare for Reasons

1:00 pm Oral Reasons Begin

3:00 pm Raffle Drawing

3:30 pm Judging Contest Awards

The address for Hillside Meadows is **111 George Hill Rd Grafton, MA 01519**

**\*\*\*Please check for #111 on the mailbox so you don’t disturb the neighbors!\*\*\***

Please remember that this is a working farm and busy boarding operation. We will have a designated area for 4-H and I expect each and every one of us to stay in that area. There will be no wandering the property, petting of horses or disturbing the workings of this facility in any way, by youth, volunteers, parents or siblings. Please plan accordingly.

Roundup Special Request Lunch Form

Please note that Saturday’s lunch will be subs from Subway and Sunday we will be serving pizza. If you have a youth with an allergy or dietary restriction that can’t eat the provided meal, we are happy to offer a salad in its place. Please fill out the table below and check each day the youth is attending where they need an alternative lunch. Because we are providing these lunches at an added expense, any youth requesting a salad on this form will be required to take the salad lunch.

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| --- | --- | --- | --- |
| **Name** | **Allergy or Restiction?**  **(If allergy please state what it is)** | **Saturday** | **Sunday** |
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Checklist for Roundup Entries

**\*Please remember the excel spreadsheet is due electronically by April 6, 2019, all paperwork must be postmarked by April 15,2019. Those that are not will incur a $25 late fee, and no entries will be taken after April 22,2019.**

**\*All paperwork must be submitted in ONE packet with ONE check, no exceptions. Any county sending paperwork separately will not have their entry accepted until it is sent in one packet.**

**\*Adult Volunteer names must be provided on the entry spreadsheet, the number of volunteers needed depends on the amount of entries you are sending. This is for Saturday April 27th only, 4-6 entries 2 volunteers, 7-10 entries 3 volunteers, 11 or more 4 volunteers. If volunteer names are not provided your entry will not be accepted**

**\*Counties are required to submit 30 well vetted and sourced junior level horse bowl as part of their entry. Please use the template provided and submit them electronically with the entry spreadsheet.**

Please make sure you have the following paperwork in your packet:

\_\_\_\_\_\_\_\_ Excel Entry form w/Adult volunteer names e-mailed to Meagan by

April 15, 2019, send hard copy as well.

\_\_\_\_\_\_\_\_ ONE check made payable to *4-H Horse Program of MA* (cost is $20 per

entry/day)

\_\_\_\_\_\_\_\_ Paperwork for Youth requiring Accommodations if applicable

\_\_\_\_\_\_\_\_\_ Special Request Lunch form if needed

\_\_\_\_\_\_\_\_\_ 30 Junior level well vetted and sourced Horse Bowl questions submitted

electronically using template **with** excel spreadsheet entries.

**\* We are not requiring Health Forms to be submitted since we can access them through 4-H online, please be sure that each youth has their completed Health Form available through 4-H online.**

**Possible Judging classes**

**Saturday April 27th – Horse Judging phase of Hippology**

**2 in hand classes- Thoroughbred, Warmblood, Hunter**

**Sunday April 28th- Horse Judging**

**Stock Horse in Hand-QH, Paint, or mixed**

**Hunter or Warmblood in Hand**

**Hunter Under Saddle**

**Western Pleasure**

**TBD-we are working on a 5th class it could be a ranch ,horse over fences class, etc I will try to update as soon as I know**