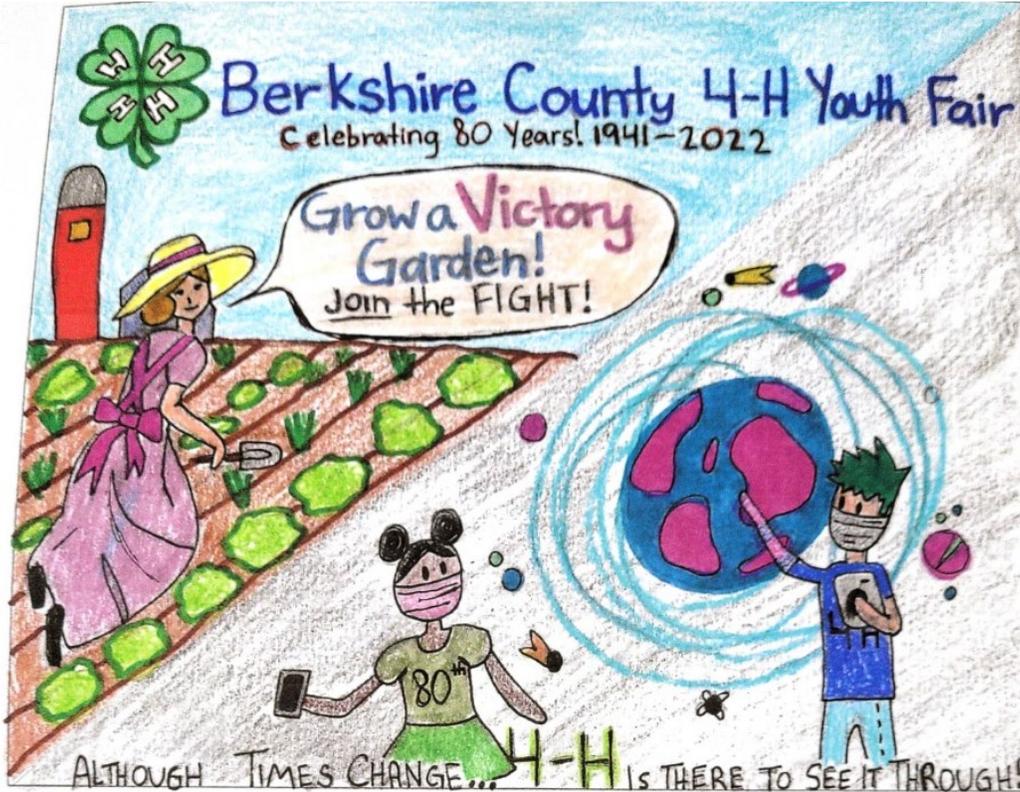


Berkshire 4-H Fun Day &



Youth Fair



August 20, 2022

Berkshire County 4-H Fairgrounds

Utility Drive off Holmes Road, Pittsfield, Massachusetts

Sponsored by the Berkshire County 4-H Association, Berkshire County 4-H Fair Inc.,
special thanks to Sheriff Bowler for the printing of this book.



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UNIVERSITY OF MASSACHUSETTS AMHERST

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LIVESTOCK

RABBITS, DEPARTMENT NO. 0224
 SHEEP, DEPARTMENT NO. 0122

HALL

ARTS, DEPARTMENT NO. 0327
 CHALLENGE – 4-H’ers ONLY, DEPARTMENT NO. CC4H26
 CRAFTS, DEPARTMENT NO. 0428
 PHOTOGRAPHY, DEPARTMENT NO. 0529



CONTESTS

DRS. BRIELMAN LOVING HANDS AWARD.....21
 HERDSMAN CONTEST20
 SUPERINTENDENT’S AWARD.....20

4-H FAIR ASSOCIATION OFFICERS

PRESIDENT Faith Motta
 VICE PRESIDENT..... Hope Motta
 SECRETARY JenaRose Zawalski
 TREASURERS..... Elijah & Sarena Acheson
 ADVISORS..... Donna Chandler, Sherry Mangiardi





FAIR SCHEDULE



PROGRAM

Saturday, August 20, 2022

(All times are approximate depending on number of entries.)

8:30 a.m. - 9:30 a.m.	Sheep and Rabbits checked in and in place Hall entries checked in for judging.
8:00 a.m.	Food Booth opens
9:30 a.m.	Hall judging
10.00 a.m.	Pledges, Exhibit Hall opens Vendors open
10:00 a.m. – 3p.m.	Workshops, Demonstrations, Games
10:30 a.m.	Rabbit Show
12:00 p.m.	Contest with Elected Officials!
1:00 p.m.	Sheep Show
2:30 p.m.	Awards Ceremony (time is approximate)
3:00 p.m.	Exhibits released



TO RECEIVE PREMIUMS/AWARDS, ALL HALL EXHIBITS AND ANIMALS MUST REMAIN IN PLACE UNTIL 3:00P.M. OR UNTIL THE END OF THE AWARDS CEREMONY, WHICHEVER IS LATER.

SPECIAL EVENTS

Vendors

Throughout the day an array of 4-H youth vendors & area crafters and artisans will be present.

Auction

Take some chances on a variety of items donated by local people and businesses.

Workshops/Demonstrations

There will be hands on workshops and demonstrations happening throughout the day for those present and interested in participating. A list of times and opportunities will be posted on the fairgrounds.

Entertainment

Dancing, singing, drumming, and more!

More Than You Ever
Imagined![®]

ENTERTAINMENT

Event:

Time Slot:

Opening Ceremonies

10:00 - 10:30 AM

Berkshire County
Line-Dancers

10:45 - 11:45 AM

Otha Day Drum Circle

12:00 - 12:40 PM

Goat Milking Contest

12:45 - 1:00 PM

DysFUNK Crew &
Berkshire Dance
Theater

1:00 - 2:15 PM

Open

2:15 - 2:45 PM

Closing Ceremonies

2:45 - 3:00 PM

Directions to Berkshire County 4-H Fairgrounds

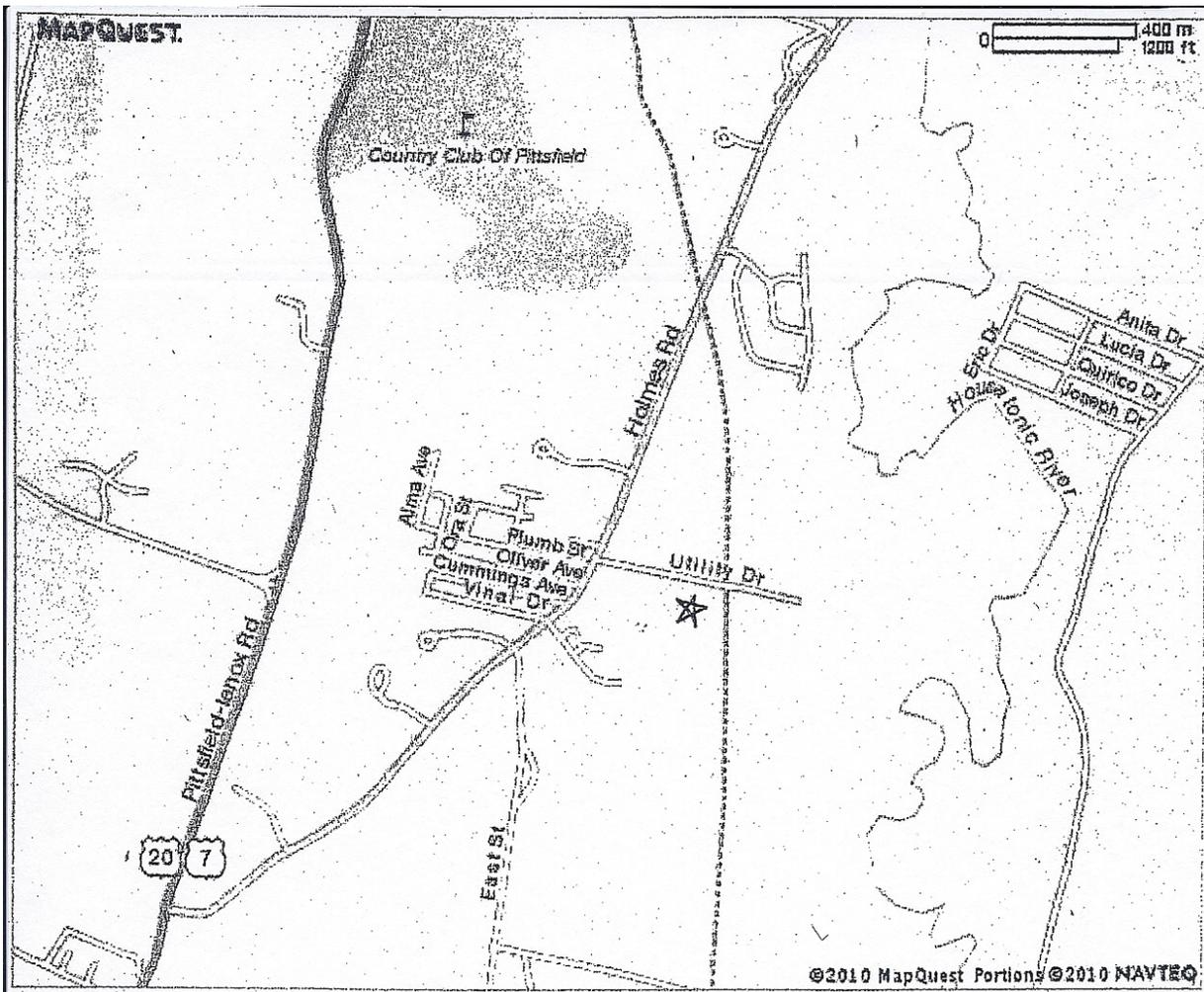
The Berkshire County 4-H Fairgrounds are located on Utility Drive in Pittsfield, MA.

From the Mass Pike:

- ♦Take Exit 2 off the Massachusetts Turnpike and go North on Routes 20 & 7.
- ♦In Lenox you will turn right off of 20 & 7 (there is a Mobil Gas Station on your right near the turn) onto Holmes Rd at a set of lights.
- ♦Utility Drive is a right turn off Holmes Rd. (There is a dark brown A framed church on the corner just after the turn to Utility Dr.)

From North of Pittsfield:

- ♦Take Route 7 south through Pittsfield and cross into Lenox.
- ♦Take a left in Lenox onto Holmes Rd. (You will drive through an area with many businesses on either side of the road. The left turn comes just after Essentials Day Spa on your right.)
- ♦Utility Drive is a right turn off Holmes Rd. (There is a dark brown A framed church on the corner just after the turn to Utility Dr.)





UMASS 4-H Program

University of Massachusetts, Amherst
100 Venture Way, Suite 334
Hadley, MA 01035
Phone: 413.577.0759
www.mass4h.org

Welcome to the Berkshire 4-H Fun Day & 80th Annual Youth Fair!

To All Youth, 5-18:

You have the exciting opportunity to participate in the Berkshire 4-H Fun Day & 80th annual Youth Fair. Exhibit Entries are open to **all youth** ages 5 to 18 as of January 1, 2022 (4-H membership is not a requirement to participate). Youth ages 5 to 7 may enter non-competitive, Cloverbud classes to give them the opportunity to learn.

The Berkshire 4-H Fair Association, Berkshire County 4-H Fair, Inc., and the University of Massachusetts 4-H Youth Development Program work together in sponsoring this event. The Berkshire 4-H Fair Association, a group of teens who plan and manage the Fair for other youth, invite you to share your skills, interests, and talents, learn new project opportunities, and join in special activities.

In honor of the 80th annual fair and recognition of the past few difficult years, the Berkshire 4-H Fair Association members decided it needed to be a **FUN CELEBRATION**. Fair goers and exhibitors can enjoy vendors, workshops, hall exhibits, sheep & rabbit shows, entertainment and more throughout the day.

All entry blanks submitted through the U.S. Postal Service must be postmarked **by August 12, 2022; IF AN ENTRY FORM IS RECEIVED POSTMARKED AFTER 8/12/22 IT WILL BE THE EXHIBITOR'S RESPONSIBILITY TO FILL OUT FAIR TAGS IN FULL when bringing entries.** Computer-generated exhibit tags will be distributed at the fair.

Sincerely,

Angélica J. Diaz-Heyman
Berkshire County 4-H Educator

**YOU DO NOT HAVE TO BE IN 4-H TO
ENTER THE FAIR. ALL YOUTH, 5-18
ARE WELCOME TO ENTER!**



Rent the Berkshire County 4-H Fairgrounds for your next function!

**The Berkshire County 4-H Fairgrounds are located on
Utility Drive (off Holmes Road) in Pittsfield.**

Renting the grounds includes:

- Tables
- Kitchen
- Bathrooms
- Acres of green lawns

Perfect for:

- ✓ Graduation Parties
- ✓ Family Reunions
- ✓ Company Cookouts
- ✓ And more...



For more information, email:

Dan Robinson: ltldr65@yahoo.com
Donna Chandler: wchandl1@berkshire.rr.com



1941 to the 80th Fair



Thinking About Evaluations

Why does 4-H Judge?

There are four things that judging should do for you:

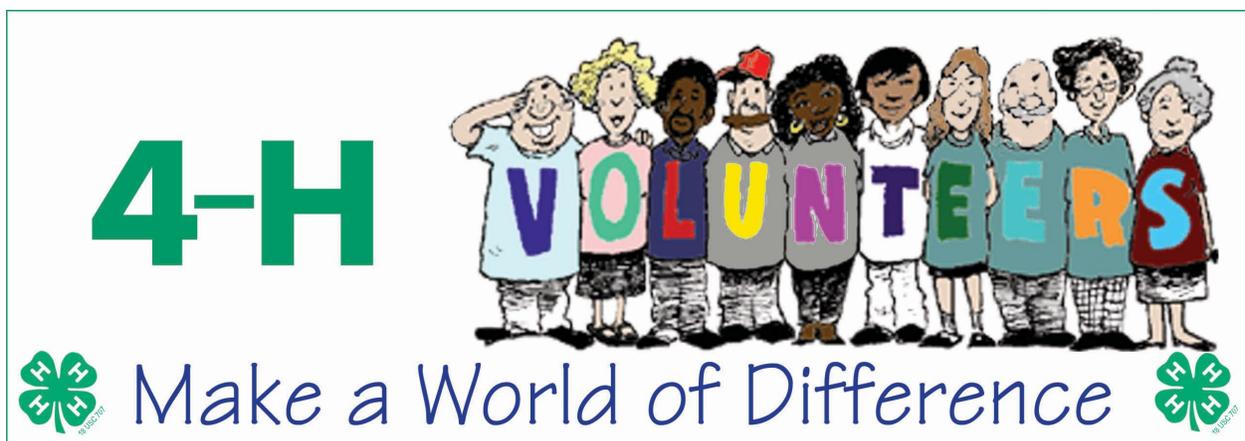
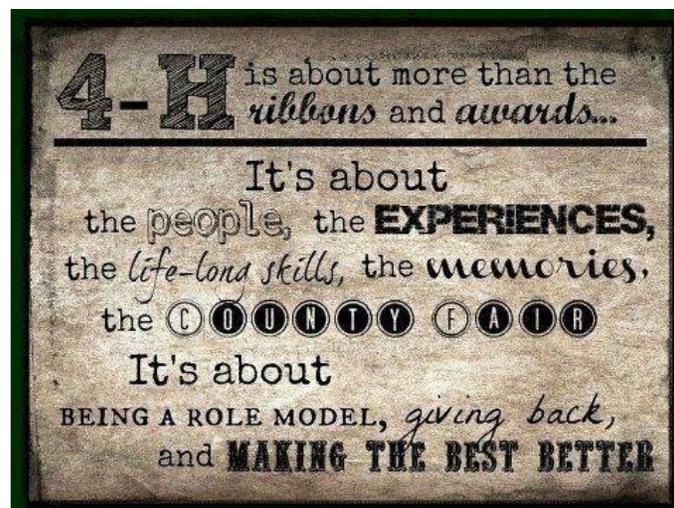
1. Help you gain more appreciation of excellence and quality of workmanship or performance.
2. Teach you and help you improve your skills and techniques.
3. Encourage you to discover and develop your talents and potentials.
4. Help you think critically and objectively about your project and yourself.

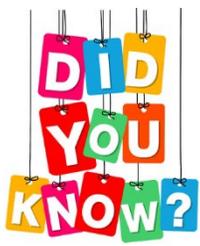
Who are the Judges?

Judges are people. They are people who want to help you learn. They are asked to judge because they have special training and background in certain subject matter areas. Not all judges have the same training and background and that is why they sometimes differ in their opinions and ideas of how something should be done. Understanding this might help you accept gracefully the award they give you.

The process of judging will never be perfect. We have to learn to accept judging for the best it can do for us and get used to some of the faults that are impossible to overcome. Learn what you can from judging, but do not take it too seriously - do not make it a matter of life or death. Consider judging an adventure to help you achieve even more.

Adapted for "Think Piece Designed for Youth - A Philosophy of Judging", Edna Keen, Cornell Cooperative Extension





History of the Modern Agricultural Fair

The information below is directly derived from a paper written by Geri Petruzella titled “The Agricultural Fair”, edited and copied by Gerol Petruzella in 1992. Due to the length of the paper this is a partial reprinting, no changes have been made to the portions shown here. A full copy of the paper can be requested from the 4-H office.

...through the Pittsfield library system, History of the Berkshire Agricultural Society, written by Elkanah Watson, the founder of the First American Fair on October 10, 1809. Mr. Watson purchased a 250-acre farm, which he later sold to Mr. Herman Melville and today is known as the world-renowned “Arrowhead.”

...on a bright October day, a farmer by the name of Elkanah Watson tacked a notice up in the local square that his pair of highly esteemed Merino sheep would be on exhibit under the great Elm tree in the center of the public square in Pittsfield, Massachusetts. He was certain if the local folks came to view this exhibit, he could spread the Merino stock, especially in the hilly New England. And it happened just as Watson had hoped it would happen the people came, saw, and bought the sheep. The establishing of an Agricultural Society and a fair was extracted from this first pair of sheep and Mr. Watson’s hopes. Watson upon being worried the Society would be disassembled, for lack of funds, writes, “. . . yet I will preserve and with the blessings of God, I will prevail.” In 1811 the incorporated Agricultural Society that met at the town-house of which Watson was president, could do little with no funds. So, on September 24, 1812, it was recommended to the farmers to select and prepare prime animals for exhibition; also for manufacturers (there were several manufacturers and mills in the area) to exhibit their best cloth for inspection and sale. Watson stated “We owe . . . use of such talent as our common benefactor has been pleased to bestow upon us.”

Two years later, funded by donations from members and friends, the first fair of consequence was held in the Pittsfield village square. It began at an early hour when 3000 to 4000 people lined the sides of the road to view an enormous array of livestock. The parade of sixty yoke of prime oxen, connected by chains, proceeded drawing a plow that was held by the two oldest men in the county. The plow was no ordinary

plow, to be displayed by honorary elders in such a way. It was a “Rogers plow” built by a local inventor by the name of Rogers who invented a steel plow to replace the old wooden plow from England. A band of musicians followed, each member having a badge of wheat tucked neatly in his hat. This wheat became the symbol of the Agricultural Fair and before long everywhere you looked that day, everyone was toting a blade of wheat in his cap. Next, a stage drawn by oxen approached, that carried a hanging broadcloth loom and a spinning jenny. These were two of the local manufacturers’ great achievements in the building of useful machines based on ideas brought with them from their past, and their ingenuity. Following came four marshals on grey horses, headed by Sheriff Larned, who conducted the procession of selected and prepared prime animals for exhibition that extended for a half mile. The parade culminated at the Square to set up tables to exhibit their best cloth for inspection and sale. There were pens filled with excellent animals and there were twelve premiums amounting to seventy dollars awarded. The Pittsfield Sun (local newspaper) carried the news. It was a novelty in this part of the world. Mr. Watson won for the best piece of broadcloth or down (of wool). The cloth made “great noise” in America and the President of the United States wore it, and also the Prince Regent of England. It was a wonderful beginning when Mr. Watson decided to take the initiative to exhibit his pair of Merino sheep. It was inevitable that women get involved and in 1813, the women took the lead in promoting domestic manufacturing. An example of the women’s exhibit would be 471 yards of raw flannel, 53 yards of crocheting and 142 yards of table linens, 666 total yards in one year. The premiums paid for women were silver plates. “The Farmers Holiday”, which lasted two days, ended with an Agricultural Ball and singing of pastoral odes at



church. All other societies, adapting the Berkshire system, did likewise and there were quite a few extending from Maine to Georgia and from the Atlantic to Mississippi all teeming with praises of the "Mother Society." The Agricultural Society became a strong arm in the United States and hoped to diminish dependence on foreign trade at least for clothing. Foreign trade tried to destroy domestics but "Patriotic Pittsfield" carried on as the "Main Pillar" of substantial independence.

...in 1914, Mr. Watson resigned as President of the Agricultural Society with the desire to pioneer the ideas in Albany, New York. In 1816, when Watson returned to visit Pittsfield, he wrote public papers and gave many speeches to stir the hearts of the people. In a speech Watson gave, he used a verbal epitaph to touch the hearts of the people, that read thus "Here lies _____ a member of the first Berkshire Agricultural Society; may generations yet unborn, learn by his example to love their country." And he asked people to search their conscience in filling in their own name.

The modern English farmers that lived in Pittsfield in 1817 were the most scientific chemists and philosophers and the best in the world. They

organized crops and used threshing machines, furrowing plows, farming mills for sowing grass seed. Flax and wool were as fine as that of Europe and cotton became the principle staple. the motto of the people was "to promote best good of the whole" and return next year to the Fair with "honorable testimonies" Governor Clinton donated a bag of New Winter Wheat to the church to be distributed among the farms - - each received a half pint. This sparked hope for government funding. Many dignitaries from Albany, Detroit, Auburn, Ostego, Oneida, Jefferson, Cooperstown, and Brighton attended the Fairs, to update their Fairs, as the model and Pittsfield progressed. Each Society contributed for the "good of the whole."

The rudimentary beginnings of what is now the 4-H Youth Fair in Pittsfield and in the United States, somehow remains, not only in the physical sense but in the spiritual sense as well. The spirit that Watson expressed so long ago when he stated "Every member of the community, including females, will feel a deep interest in promoting a system calculated for the benefit of all" has prevailed. All for one and one for all, and the democratic way is still a part of the 4-H Fair in Pittsfield.



BERKSHIRE COUNTY 4-H FAIR INC.
 c/o UMass Extension 4-H Program
 100 Venture Way, Suite 334
 Hadley, MA 01035



TO ALL 4-H MEMBERS AND FRIENDS:

Welcome to the thirty-fourth fair held at the 4-H Fairgrounds. The Berkshire County 4-H Fair Inc., better known as Fair, Inc., is a non-profit corporation responsible for the land and facilities. A few of the milestones in the development of the fairgrounds are:



- 1979 Fair, Inc. organized
- 1980 Acquired the land
- 1983 The first 4-H fair at the new home
- 1983 Development approval received from the city
- 1985 The exhibit hall
- 1986 The livestock pavilion
- 1988 The restroom facilities
- 1992 The new horse ring
- 1995 The mortgage was burned
- 1997 The Horse Secretary Stand, Improved Lighting, Permanent Staging
- 1998 Yvonne Rotti Food Pavilion
- 2003 Establishment of the Drs. Brielman Loving Hands Award
- 2004 Livestock Pavilion named after Dr. Winthrop Brielman
- 2011 Food pavilion enclosed
- 2012 Candy Kelley Hall
- 2015 Endowment 75 established



A special thank you to all the volunteers and organizations that have contributed to the success of the fairground's development through their time and donations. Your continued support and suggestions are needed and encouraged.

Board of Directors:

Donna Chandler, Pittsfield
 William Chandler, Pittsfield
 Lisa Dachinger, Lanesborough
 Angelica Diaz-Heyman, N. Adams

Ken Lussier, Lenox
 Sherry Mangiardi, Pittsfield
 Caitlin Moriarty,
 William Moriarty, Cheshire
 Faith Motta, North Adams

Gregg Petricca, Lanesborough
 Dan Robinson, Otis
 Scott Robinson, Lenox
 David Rolle, Lanesborough



AIMS AND ORGANIZATION



The Berkshire County 4-H Fair was established in 1940 with the intention of sponsoring a fair in the summer of 1941. This feat was accomplished with such success, that it was decided to make it an annual event. All profits were placed in the treasury to finance the following year.

The purpose of the Berkshire County Youth Fair is threefold:

1. To stimulate a competitive spirit in the older youth of the county, leading them in the production and exhibition of better agricultural and creative products.
2. To offer youth an opportunity to contribute to a public exhibition of youth talents thereby enhancing their sense of self-worth.
3. To offer teens opportunities to develop leadership and job readiness skills.

Youth and adult members of the Berkshire County 4-H Fair Association devote their time and efforts to make the fair a success. They receive no compensation for their efforts. All proceeds of the fair are used to defray expenses and pay premiums.

THE BERKSHIRE COUNTY 4-H FAIR ASSOCIATION WILL PAY PREMIUMS BASED ON A PREMIUM POINT SYSTEM. CHECKS WILL BE CUT BEFORE DECEMBER 2022. NO CHECKS WILL BE HANDED OUT AT THE FAIR.

Additional prize money and trophies have been made available to the 4-H Fair Association through the generosity of the private donations and area merchants.

Massachusetts Department of Agricultural Resources Rosettes may be awarded for the most outstanding exhibits in agriculture based on the decision of the judge(s) and availability of rosettes.



Serving Berkshire, Franklin, Hampden, & Hampshire Counties

1-413-338-8827



GENERAL INSTRUCTIONS AND RULES

ENTRY REGULATIONS AND REQUIREMENTS



RULES CHANGE ANNUALLY

PLEASE CAREFULLY READ GENERAL RULES AND REGULATIONS BEFORE FILLING OUT ENTRY BLANKS.

1. Any boy or girl between the ages of 5-18 as of January 1, 2022, is eligible to exhibit. Youth must be between the ages of 8 and 18 as of January 1, 2022, to qualify for premium money.
 - a. **Youth with disabilities** (ages 8 through 21 as of January 1, 2022) – Youth requiring accommodations should contact Angelica Diaz-Heyman outlining the accommodations being requested by August 8, 2022. adiaz@umass.edu
2. Complete appropriate entry form including birth date.
3. Entries mailed must be postmarked no later than August 8, 2022, online entries must be submitted no later than August 12, 2022. **There are three entry forms: Sheep, Hall, and Rabbit.**
4. Age Classifications for Exhibitors:
 - a. **Cloverbuds** - Children who are 5-7 years of age. Youth of this age are encouraged to enter Hall exhibits and Lap Animal Exhibits (rabbits) in the special area designated for Cloverbud exhibits. All Cloverbuds will receive ribbons for their contributions. Cloverbuds may enter Sheep **Cloverbud Clinic**. This clinic teaches fitting and showmanship and is not judged. An experienced adult/teen must assist the Cloverbud member.
 - b. **Novice** - Any youth 8-18 years and 1st year showing
 - c. **Junior** - Any youth 8-10 years
 - d. **Intermediate** – Any youth 11-13 years
 - e. **Senior** - Any youth aged 14-18
5. Rules specified by each individual department are binding. PLEASE READ CAREFULLY.
6. Abusive handling of any animal on the show grounds will result in immediate dismissal from the grounds and forfeiture of all awards.
7. All animals shown must be cared for and shown by exhibitor to qualify for prize money with the exception of group classes.
8. To qualify for premiums all animals must be unloaded and secured, except when showing.
9. Animal exhibitors **must** enter Fitting & Showmanship.
 - a. All exhibitors must enter Fitting and Showmanship classes and all breeds are mixed together. Exhibitor birthdates are as of Jan 1 of the current year. Age divisions are as follows: Cloverbud Clinic are youth 5-7 years old, accompanied by an experienced teen (preferred) or adult; Novice are any youth 8-18 years old who are in their first year of showing; Juniors are youth 8-10 years old; Intermediates are youth 11-13 years old; Seniors are 14-18 years old with show experience in their project. Only one (1) animal per exhibitor in Fitting and Showmanship Classes. Standard dress code is plain white or a 4-H shirt with solid color pants and a solid durable shoe. No hats, shorts, bathing attire, sandals, clogs, or bare feet – **NO EXCEPTIONS!** Some departments may have additional requirements that are listed in their rules and regulations.
10. Please read Animal Health Regulations carefully. While not required, it is strongly recommended that sheep have an up-to-date rabies vaccination.
11. **NO ANIMAL IS TO BE UNLOADED OR ENTER A BARN OR TIE-OUT STALL UNTIL THE ANIMAL AND ITS PAPERWORK HAVE BEEN INSPECTED AND APPROVED FOR ENTRY BY THE LIVESTOCK SUPERINTENDENT.**

12. THE DRS. BRIELMAN LOVING HANDS AWARD is awarded to a Berkshire 4-H member, 8 - 18 years of age, who best exemplifies the ability to handle and care for his/her animal (Sheep and Rabbits). Exhibitors who would like to be considered for this award **MUST** complete the application in this book and have it post marked to the western Mass 4-H office by August 8, 2022. **THERE WILL BE NO EXCEPTIONS.**
13. All exhibit hall entries must be in place by 9:30 a.m., Saturday, August 20, 2022, properly tagged and identified.
14. Youth removing exhibits early will forfeit premiums. (See page 3).
15. Only one (1) entry in a Class per exhibitor, unless otherwise stated in the rules of a specific department.
16. A person shall not offer for exhibit any item not produced and/or prepared by themselves.
17. The department, judge, or fair management reserves the right to reject any and/all exhibits they deem are not desirable, not properly entered, or are of undesirable quality.
18. Placings will be awarded based on quality and the decision of the judge(s) will be final. No discrepancies will be handled after the class has been judged. Any discrepancies before judging will be handled by the 4-H Fair Association Officers, Extension Educator and a Department Head from the department involved.
19. Classes in all departments may be combined or divided at the discretion of the superintendent and/or judge.
20. Exhibitors Standards: The fair is an educational activity. Positive social behavior, good sportsmanship and cooperation are expected. Any exhibitor caught in an act of misconduct such as use of alcoholic beverages and/or illegal drugs or poor sportsmanship, will be expelled from the fair at that time and no premium money will be awarded. No alcoholic beverages, vaping, or smoking (of anything) will be allowed on the fairgrounds.
21. **LIVESTOCK EXHIBITORS' STANDARD OF DRESS:** plain white shirts, solid color pants, (white 4-h shirts may be worn). No shorts or bathing attire will be allowed. A solid, durable shoe must be worn at all times. No sandals, clogs, or bare feet will be allowed. No hats. Rabbit exhibitors must wear long sleeves while showing. All other exhibitors and fair workers should dress in an appropriate manner.
22. THE FAIR ASSOCIATION IS NOT RESPONSIBLE FOR LOSS OR DAMAGE OF EXHIBITS, OR INJURY TO ANIMALS AND PERSONS. HOWEVER, THE FAIR WILL TAKE EVERY PRECAUTION TO SAFEGUARD ALL EXHIBITS.

Best wishes to the 4-H Youth for a Successful Youth Fair 2022

Stockbridge Grange #295 an agricultural community service
organization located at 51 Church Street
We meet the 2nd & 4th Friday nights of the month
Call 413.443-4352 or 413.443-5285 for more information



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

BETHANY A. CARD
Secretary

JOHN LEBEAUX
Commissioner

2022 Animal Health Rules for Fairs and Shows

Special Notes: Massachusetts COVID-19 response orders supersede all other exhibition guidance

Due to the recent US outbreak of High Path Avian Influenza (HPAI), Animal Health Officials from all six New England States are recommending all competitions, exhibitions, shows, swaps, or other in-person events encouraging the gathering or comingling of domestic fowl or poultry be postponed until at least July 1, 2022.

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance for the fair.

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a bam or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. **Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general requirements by species)**
All livestock must have proper official, individual ID as required and approved for the species, e.g., official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.
5. **Health Certificates: --**
One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, *ME, MA, **NH, RI, and ***VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. Note that *ME, **NH, and ***VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2022 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. **MA, and RI:** OCVIs issued on or after January 1, 2022, may be used for those animals being shown at multiple fairs and shows in CT, MA, and RI through the 2022 show/fair season ending October 31, 2022.
 - i. **CT and ME:** *An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.*
 - ii. **MA -Note:** The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all horses entering the premises for any show, fair, or exhibition.
 - iii. **NH: * * NH:** To qualify for the extended CVI, animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2022, to participating NH fairs and shows from July 1 to October 31. The extended CVI is not available for animals that do not reside in New England. *Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
 - iv. *****VT:** *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*
- b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*
- c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- d. An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.
 - i. A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.
 - ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2022 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2022 health certificates.

ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW

B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.
3. Note: *The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2022. Other fairs may add this requirement. Contact fair office with questions.*

C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2022, shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. Goats: See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.

E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G.L. c. 131, §23, 321 CMR 9.02.

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
2. No sheep will be permitted entry from flocks in which soremouth has existed or in which soremouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

H. Equine: M.G.L. c. 128 §§2C, 44, 330 CMR 16.05.

1. All equines entering a Massachusetts fairground must have a valid health certificate.
Note: The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all equines entering the premises for any show, fair, or exhibition.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is *strongly recommended* that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

I. Rabbits: See M.G.L. c. 129 §2

Rabbits must be free of visual evidence of the following diseases: rabbit hemorrhagic Disease Virus 2 (RHDV2), snuffles, wet tail, and skin and ear infections. Microchips may be used for ID in rabbits originating in MA.

J. Dogs and Cats: See M.G.L. c. 129 §39G

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies.

Contact the Massachusetts Division of Animal Health at 617-626-1797 or 617-626-1795 for further information.

Drs Brielman Loving Hands Award
In memory of Yvonne Wirtes

For Berkshire County 4-H member 8-18 years of age (as of 1/1/22).

This award will be given to the youth who best exemplifies the ability to handle and care for his/her animal (Sheep, Rabbits). Exhibitors who would like to be considered for this award MUST complete the application below and turn it in with their fair entry forms, post marked no later than August 8, 2022. Late entries will not be considered. The youth MUST exhibit this animal at the fair.

Name _____ Age (as of 1/1/22) _____ Years in 4-H _____
Address _____
Animal Project _____ Will you turn in a 4-H record for this 4-H year _____
(type of animal & name)

Why have you chosen this particular animal project?

What have you learned about yourself while doing this project?

What is the most important part of caring for this animal?

If someone walked up to you and asked you what your animal has to do with 4-H, what would you tell them?

What other projects do you participate in within the 4-H program?

DEPARTMENT NO. 01 - SHEEP

Sponsored by:
Stockbridge Grange #295

Arrival: 8:30 – 9:30 a.m.

Release: 3:00 p.m. or end of awards

Sonny Butler Superintendent's Award - Open to all department heads and exhibitors. This \$75.00 awarded to the person who displays a positive attitude, shows attention to detail, promotes agriculture, 4-H and models leadership.

Ownership & Type Classes: Registration papers will be checked on entry; animals must be in exhibitor's name. Ear tags or tattoos must be on animals. A maximum of 2 entries per exhibitor, per class, will be allowed. In group and pair classes, only one entry is allowed per exhibitor. Animals shown in-group classes must have been shown in a single class.

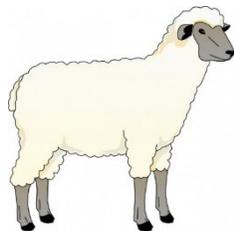
Fitting & Showmanship: All exhibitors must enter fitting and showmanship classes and all breeds are mixed together. Exhibitor birthdates are as of Jan 1 of the current year. Age divisions are as follows: Cloverbud Clinic are youth 5-7 years old, accompanied by an experienced teen (preferred) or adult; Novice are any youth 8-18 years old who are in their first year of showing; Juniors are youth 8-10 years old; Intermediates are 11 – 13 years old; Seniors are 14-18 years old with show experience in their project. Only one (1) animal per exhibitor in Fitting and Showmanship Classes. Standard dress code is plain white or a 4-H shirt with solid color pants and a solid durable shoe. No hats, shorts, bathing attire, sandals, clogs, or bare feet – NO EXCEPTIONS!

RULES & REGULATIONS

1. \$1.00 entry fee per animal.
2. No animal is to be unloaded, enter a barn, or tie-out stall until the animal and its paperwork have been inspected and approved for entry by the livestock superintendent.
3. No Sheep will be received at any other time without written permission from the Livestock Superintendent.
4. All Sheep must be unloaded and penned to qualify for state premium money.
5. All Sheep exhibitors must enter fitting and showmanship classes
6. Junior lambs are born on or after January 1, 2022. Senior lambs were born before January 1, 2022. Must be owned by June 1st of current year.
7. Market lambs must be sheared within 2 weeks before fair.
8. Senior lambs are born after September 15 and before the above dates.
9. Outstanding individual shepherd will receive an award. See Herdsman Contest rules. (All livestock exhibitors will be automatically entered.)
10. An exhibitor that does not clean an area he/she uses in the barn may be penalized. (Based on the decision of the department head, judge, livestock superintendent, and/or Extension Educator)

CLASSES

A	BORDER LEICESTER	F	HORNED DORSET
B	COTSWOLD	G	NATURAL COLOR
C	DORSET	H	SHROPSHIRE
D	DORSET ADVANTAGE	I	SUFFOLK
E	HAMPSHIRE	J	TUNIS



CLASS X - SHEEP FITTING AND SHOWMANSHIP CONTEST

- 0401 Cloverbud Clinic Youth 5 - 7, accompanied by teen or adult assistant.
- 0402 Novice - Youth 8 -18, first year showing
- 0403 Market Lamb - Youth 8 - 14
- 0404 Junior - Youth 8 -10
Intermediate – Youth 11-13
- 0405 Senior - Youth 14 -18



Class 0401 will receive a Participation Rosette,
Premium Points for Class 402-405: 1st - 25, 2nd - 20, 3rd - 15, 4th - 10, 5th - 5, 6th – Ribbon

CLASSES A – J

- | | |
|-------------------------|--|
| 0406 Yearling Ram | 0415 Exhibitor’s Flock (1 Ram any age, 2 Yearling, 2 ewe lambs) |
| 0407 Sr. Ram Lamb | 0416 Breeder’s Flock Bred and Owned by exhibitor |
| 0408 Jr. Ram Lamb | 0417 Get-of-Sire, both sex, 4 animals, Bred & Owned by exhibitor |
| 0409 Pair Ram Lambs | 0418 Produce of Dam (Dam and 2 offspring) |
| 0410 Yearling Ewe | 0419 Wether – to be judged on fleece only |
| 0411 Pair Yearling Ewes | 0420 Aged Ewe |
| 0412 Sr. Ewe Lamb | 0421 Aged Ram |
| 0413 Jr. Ewe Lamb | 0422 Best Fleece on animal |
| 0414 Pair Ewe Lamb | |



Premiums Points for classes A-J: 1st - 25, 2nd - 20, 3rd - 15, 4th - 10, 5th - 5, 6th – Ribbon

CLASS M0423 - MARKET LAMB to be divided day of show a) light, b) medium, c) heavy

CLASS M0424 – MARKET LAMB – pair market lamb

Premiums Points for class M0422-0423 1st - 25, 2nd - 20, 3rd - 15, 4th - 10, 5th - 5, 6th - Ribbon.

CLASS N - SHEEP JUDGING CONTEST—PRIZES AWARDED

- | | |
|---------------------------------------|--|
| 0425 Junior (any youth aged 8 - 10) | Class N may be divided or combined at the discretion of the superintendent and/or judge. |
| Intermediate (any youth aged 11 – 13) | |
| 0426 Senior (any youth aged 15 -18) | |

CLASS Y0427 - FLEECE

Must be exhibited in the same year as it is shorn. Judge may set classes for individual breed if sufficient entries and may split down and wool breeds if number of entries warrant (one fleece per exhibitor). Fleeces must be brought to exhibit hall by 9:00a.m. on Saturday.

Premium Points for classes N - Y: 1st - 10, 2nd - 8, 3rd - 6, 4th - 4, 5th - 2, 6th – Ribbon

CLASS Z - LIVESTOCK OBSTACLE COURSE

0428 Obstacle Course – all livestock exhibitors competing together. All animals must be on a lead rope with all feet on the ground to participate.

Premium form class Z: to be a surprise!



DEPARTMENT NO. 02 – RABBITS

Sponsored by:
Stadler Ace Hardware

Arrival: 8:30 – 9:30 a.m. Release: 3:00 p.m. or end of awards

Sonny Butler Superintendent's Award - Open to all department heads and exhibitors. This \$75.00 awarded to the person who displays a positive attitude, shows attention to detail, promotes agriculture, 4-H, and models leadership.

Fitting & Showmanship - All rabbit exhibitors must enter fitting and showmanship classes and all breeds are mixed together. Exhibitor birthdates are as of Jan 1 of the current year. Age divisions are as follows: Cloverbud Clinic are youth 5-7 years old, accompanied by an experienced teen (preferred) or adult; Novice are any youth 8-18 years old who are in their first year of showing; Juniors are youth 8-10 years old; Intermediates are 11 – 13 years old; Seniors are 14-18 years old with show experience in their project. Only one (1) animal per exhibitor in Fitting and Showmanship Classes. Standard dress code is plain white or a 4-H shirt with solid color pants and a solid durable shoe. No hats, shorts, bathing attire, sandals, clogs or bare feet – NO EXCEPTIONS! Dress Code - All rabbit exhibitors must wear long sleeve shirts while showing.

RULES & REGULATIONS

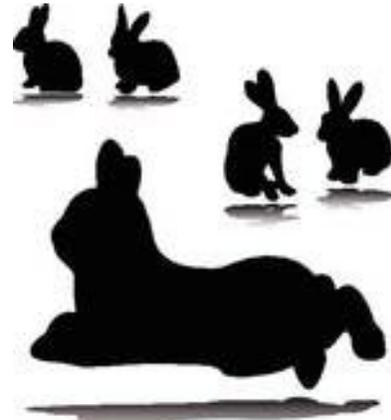
1. \$1.00 entry fee per animal.
2. No animal is to be unloaded, enter a barn, or tie-out stall until the animal and its paperwork have been inspected and approved for entry by the livestock superintendent. **ALL RABBITS REQUIRE VET HEALTH FORMS.**
3. **Rabbit exhibitors are subject to the general instructions and rules of the fair and to the general rules and health regulations of the Division of Animal Health, Department of Agricultural Resources. Please Read! Your entry indicates the acceptance of these rules.**
4. No Rabbits will be received at any other time without written permission from the Livestock Superintendent.
5. Rabbits must be unloaded and penned to qualify for state premium money.
6. Rabbits must be free of all contagious and infectious diseases. Animals showing symptoms of disease will be eliminated per decision of the Department Head. Sick animals will be removed and returned to the own at once by the Show Superintendent. Please leave sick animals at home so we do not have to remove them.
7. All rabbits will be permanently ear marked in left ear only to show in Purebred Classes.
8. Exhibitors must provide own rabbit food. This is a one-day carry case show. Carrying cages **MUST HAVE SOLID BOTTOMS.**
9. Rabbits need not be pedigreed to enter classes. If your rabbit meets its standard, it must be shown in Purebred Class (Class PB).
10. Purebred and Petites must be shown in Purebred Class (Class PB).
11. If there are less than three entries per class, the judge may combine classes at his discretion.
12. All exhibitors must show in Showmanship.
13. **YOUTH ENTRANTS MUST CARRY THEIR OWN RABBITS TO & FROM THE JUDGES TABLES, THEY MUST ALSO GROOM THEIR OWN RABBITS.**
14. Dress code for Fitting & Showmanship will be upheld; long sleeved shirts must be worn during this.
15. Premium will be paid on only 2 rabbits per class per exhibitor, except in Class MP, where only 1 premium will be paid.
16. Ribbons given for 1st – 6th Place.
17. All rabbits will be given a coop number that is to be placed in the right ear in black ink only.
18. There will be no refunds on scratches. Substitutions or changes may be made in the same class and breed only. Any changes are subject to a \$.50 additional fee or discretion of show officials. No entries will be accepted the day of the show.
19. The judge's decision shall be final except in case of absolute fraud. Protest, if any, must be filed with the show Superintendent within 2 hours after judging is complete and must be accompanied with the fee of \$25.00, which will be returned if protest is sustained.
20. The Berkshire County 4H Fair Association reserves the right to substitute another judge or judges in place of those listed or appoint additional judges if necessary.
21. Berkshire County 4H Fair Association is not responsible for loss, theft, accident, death or injury to animals or persons attending the show; however, every precaution will be taken to guard against these losses.
22. Parents will be held responsible for their children.

CLASS X - RABBIT FITTING AND SHOWMANSHIP

- 0801 Cloverbud Clinic - any youth under 8. Youths under 8 may not show competitively.
 - 0802 Novice - Youth 8 - 18, first year showing
 - 0803 Junior - Youth 8 - 10
Intermediate - Youth 11 - 13
 - 0804 Senior - Youth 14 - 18
- Class 0801 will receive Participation Rosette.
Premium Points in Class 0802-0804: 1st - 10, 2nd - 8, 3rd - 6, 4th - 4, 5th & 6th - Ribbons.

CLASS PB (PUREBREDS(PB) ACCEPTED BY THE ARBA STANDARD OF PERFECTION) AND PT (PET BREED)
On Entry Form, Please List Breed Under Variety or List as "Pet Breed".

- 0805 Does Junior (3-6 months)
- 0806 Buck Junior (3-6 months)
- 0807 Does Intermediate (6-8 months)
- 0808 Buck (Purebred) Intermediate (6-8 months)
- 0809 Doe Senior (over 8 months)
- 0810 Buck Senior (over 8 months)
- 0811 Doe & Litter



CLASS MP - MEAT PEN

- 0812 Pen of 3 bucks or does judged on meat qualities

CLASS F - FUR AND WOOL

- 0813 Normal fur colored
- 0814 Satin fur colored
- 0815 Rex fur colored
- 0816 Angora wool colored
- 0817 Normal fur white
- 0818 Satin fur white
- 0819 Rex fur white
- 0820 Angora wool white



Premium Points for Classes 0805-0820: 1st - 10, 2nd - 8, 3rd - 6, 4th - 4, 5th & 6th - Ribbons.



The 4-H Pledge



The 4-H Motto



The 4-H Slogan



DEPARTMENT CC4H - CHALLENGE CLASSES

For enrolled 4-H'ers only

RULES & REGULATIONS

1. Articles to be judged on the modified Danish System, except Cloverbuds.
2. Baking entries must include recipe for display.
3. One entry per 4-H member for each challenge

Baking

Class: CC101 No Bake Cookies/Bars

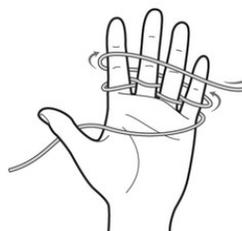
- Enter 6 No Bake Cookies or Bars (6 of the same on a plate, sealed in a baggie or with plastic wrap).
- Must use a recipe with 5 or less ingredients.
- Recipe must be on display with cookies/bars.
- Be creative!



Clothing & Textiles

Class: CC102 No needle knitting

- Knit a scarf, infinity scarf, or cowl
- DO NOT use knitting needles
- Hint: there are many videos on YouTube showing several styles



Engineering

Class: CC103 House

- Build a standing house from the supplies listed below.

1. 2 sheets of paper
2. 2 band-aids
3. 2 paperclips
4. 2 sticks of gum



DEPARTMENT NO. 03 - ARTS

Sponsored by:
Clay Mates

RULES & REGULATIONS

1. Articles to be judged on the Modified Danish System, except Cloverbuds.
2. All pictures, sketches, and drawings must be mounted, preferably framed, to prevent damage.
3. Any signature on paintings, drawings, and sketches must be covered.
4. A class may be divided, if numbers warrant, based on the discretion of the judge(s).
5. Each article must have a separate entry tag.
6. Exhibitors may enter a maximum of 2 different articles per class.
7. Rosettes will be awarded to the Outstanding Junior and Senior exhibitors.
8. Include a short description of your entry with your entry.



Sonny Butler Superintendent's Award - Open to all department heads and exhibitors. This \$75.00 awarded to the person who displays a positive attitude, shows attention to detail, promotes agriculture, 4-H and models leadership.

Class 2001	Hand painted tray, box, or canister, etc.	Class 2002	Free hand oil
Class 2003	Free hand acrylic	Class 2004	Free hand watercolor
Class 2005	Oil pastel drawing	Class 2006	Pastel drawing
Class 2007	Charcoal drawing	Class 2008	Fabric painting- functional item
Class 2009	Fabric painting – decorative item	Class 2010	Hand lettering/calligraphy
Class 2011	Mixed media drawing (ex. pencil & marker)	Class 2012	Pen drawing/sketching
Class 2013	Ink brush painting	Class 2014	Graphite pencil sketch
Class 2015	Colored pencil sketch	Class 2016	Collage
Class 2017	Marker drawing	Class 2018	4-H Posters - 14" X 22"
Class 2019	Sculpture (any medium)	Class 2020	Numbered painting
Class 2021	Comic strip/illustration (writing with image)	Class 2022	Any other art entry not mentioned

Premium Points for Classes 2001 – 2019, 2021-2022: 1st - 8, 2nd - 6, 3rd - 4, 4th - 2, 5th - Ribbon, 6th - Ribbon Individual Cloverbud exhibitors will receive participation ribbons.

Premium Points for Class 2020: 1st - 5, 2nd - 3.50, 3rd - 2, 4th - 1, 5th - Ribbon, 6th - Ribbon Individual Cloverbud exhibitors will receive participation ribbons.



DEPARTMENT NO. 04 – CRAFTS

Sponsored by:
The Plant Connector

Sonny Butler Superintendent’s Award - Open to all department heads and exhibitors.

This \$75.00 awarded to the person who displays a positive attitude, shows attention to detail, promotes agriculture, 4-H and models leadership.

RULES & REGULATIONS - See Rules & Regulations for Arts.

Class 2101	Basketry	Class 2102	Leather craft
Class 2103	Metal craft	Class 2104	Paper crafts
Class 2105	Stained glass	Class 2106	Macramé’
Class 2107	Loom crafts	Class 2108	Farm articles
Class 2109	Ceramics – casting	Class 2110	Model Rocket
Class 2111	Decoupage	Class 2112	Electric articles
Class 2113	Woodworking – decorative	Class 2114	Bookmark
Class 2115	Beaded jewelry		
Class 2116	Childcare - baby, toddler, or preschooler entertainment kit with at least 5 non-purchased items		
Class 2118	Childcare - homemade toy, puzzle or book for baby, toddler or preschooler		
Class 2119	Collection, hobbies – at least 10 creatively displayed		
Class 2120	Collection, crafts – at least 10 creatively displayed		
Class 2121	Model Horse Diorama - 12” cube space (no larger, all parts must fit within that space), contain at least 1 model horse (any scale), follow a theme of your choosing, have an index card with theme/title.		
Class 2122	Diorama – any theme: 12” cube space (no larger, all parts must fit within that space), follow a theme of your choosing, have an index card with theme/title.		
Class 2123	Lego or other building block structure – not motorized		
Class 2124	Lego or other building block structure – motorized		
Class 2125	Any other craft not listed above		
Class 2126	UPCYCLE - Any craft created from recycled/repurposed materials		

Premium Points for Classes 2101 – 2127 & 2130-2133: 1st - 8, 2nd - 6, 3rd - 4, 4th - 2, 5th - 1, 6th - Ribbon Individual Cloverbud exhibitors will receive participation ribbons.

Premium Points for Classes 2120 - 2122: 1st - 5, 2nd - 4.5, 3rd - 4, 4th - 3.5, 5th - 3, 6th – Ribbon Individual Cloverbud exhibitors will receive participation ribbons.



DEPARTMENT NO. 05 – PHOTOGRAPHY

Sponsored by:
Stadler Ace Hardware

RULES & REGULATIONS

1. Articles to be judged on the modified Danish System, except Cloverbuds.
2. Must be mounted and have visible title.
3. One picture per class, except within a series.
4. No slides or color transparencies.
5. Rosettes will be awarded for the Outstanding Junior and Senior exhibitors.
6. An award will be given for outstanding overall photograph.
7. Individual Cloverbud exhibitors will receive participation ribbons.
8. Include a short description of your entry with your entry.



Sonny Butler Superintendent's Award - Open to all department heads and exhibitors. This \$75.00 awarded to the person who displays a positive attitude, shows attention to detail, promotes agriculture, 4-H and models leadership.

***Classes 2201 – FA2233 are NON-ALTERED/ENHANCED photos (no “photoshop” type program used).** Simply “cropping” a photo is **not** considered using a photo altering programming.

****IF THE EXHIBITOR HAS DEVELOPED THEIR PHOTOS ON THEIR OWN, IN A BLACKROOM, USE THE DEPARTMENT NUMBER AND CLASS DESCRIPTION (EX. “STILL LIFE”, “SCENIC”, ETC.) ON ENTRY FORM. FOR CLASS NUMBER WRITE, “SELF DEVELOPED” AND WE WILL PUT THE APPROPRIATE NUMBER IN.**

Premium Points for self-developed photo Classes (black & white): 1st-10, 2nd-8, 3rd-6, 4th-4, 5th-Ribbon, 6th-Ribbon

Premium Points for self-developed photo Classes (color): 1st - 10, 2nd - 8, 3rd - 6, 4th - 4, 5th - Ribbon, 6th – Ribbon.

COLOR PRINTS – Commercially developed or printed on photo paper by exhibitor (*NON altered/enhance)

Class 2201	Still Life	Class 2202	Scenic
Class 2203	Person/People	Class 2204	Action
Class 2205	Animal(s)	Class 2206	Photo of a Berkshire County Landmark
Class 2207	Nature		
Class 2208	Photo taken at any 4-H event/program within the last 12 months.		

Premium Points for Classes 2201 - 2208: 1st - 5, 2nd – 3.50, 3rd - 2, 4th - Ribbon, 5th - Ribbon, 6th – Ribbon

Class 2210 Series of Pictures Telling a Story (NO BOOKS)

Class 2211 Trick Photograph (including abstract and double exposures.)

Premium Points for Classes 2210 & 2211: 1st - 6, 2nd – 4.50, 3rd - 3, 4th – 1.50, 5th - Ribbon, 6th – Ribbon



BLACK AND WHITE – Commercially developed or printed on photo paper by exhibitor (*NON altered/enhanced)

Class 2213	Still Life	Class 2214	Scenic
Class 2215	People/Person	Class 2216	Action
Class 2217	Animal(s)	Class 2218	Photo of a Berkshire County Landmark
Class 2219	Nature		
Class 2221	Photo Taken at any 4-H event/program within the last 12 months		

Premium Points for Classes 2213- 2221: 1st - 5, 2nd – 3.50, 3rd - 2, 4th - Ribbon, 5th - Ribbon, 6th - Ribbon Class.

Class 2222 Series of Pictures Telling a Story (NO BOOKS)

Class 2223 Trick Photograph (including abstract and double exposures.)

Premium Points for Classes 2222 & 2223: 1st - 6, 2nd – 4.50, 3rd - 2, 4th - 1, 5th - Ribbon, 6th – Ribbon.



COLOR PRINTS – Commercially developed or printed on photo paper by exhibitor (*altered/enhanced)

- | | | | |
|------------|--|------------|--------------------------------------|
| Class 2237 | Still Life | Class 2238 | Scenic |
| Class 2239 | Person/People | Class 2240 | Action |
| Class 2241 | Animal(s) | Class 2242 | Photo of a Berkshire County Landmark |
| Class 2243 | Nature | | |
| Class 2245 | Photo Taken at any 4-H event/program within the last 12 months | | |

Premium Points for Classes 2237 - 2245: 1st - 4.50, 2nd - 3, 3rd - 2, 4th - Ribbon, 5th - Ribbon, 6th - Ribbon

- Class 2246 Series of Pictures Telling a Story (NO BOOKS)
Class 2247 Trick Photograph (including abstract and double exposures.)

Premium Points for Classes 2246 & 2247: 1st - 5, 2nd - 3.50, 3rd - 2, 4th - 1, 5th - Ribbon, 6th - Ribbon

BLACK AND WHITE – Commercially developed or printed on photo paper by exhibitor (*altered/enhance)

- | | | | |
|------------|--|------------|--------------------------------------|
| Class 2249 | Still Life | Class 2250 | Scenic |
| Class 2251 | People/Person | Class 2252 | Action |
| Class 2253 | Animal(s) | Class 2254 | Photo of a Berkshire County Landmark |
| Class 2257 | Photo Taken at any 4-H event/program within the last 12 months | | |

Premium Points for Classes 2249- 2257: 1st - 4.50, 2nd - 3, 3rd - 2, 4th - Ribbon, 5th - Ribbon, 6th - Ribbon Class.

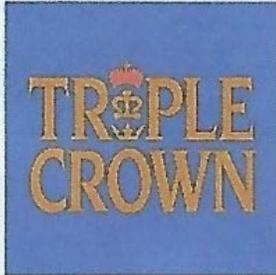
- Class 2258 Series of Pictures Telling a Story (NO BOOKS)
Class 2259 Trick Photograph (including abstract and double exposures.)

Premium Points for Classes 2258 & 2259: 1st - 5, 2nd - 3.50, 3rd - 2, 4th - 1, 5th - Ribbon, 6th - Ribbon.



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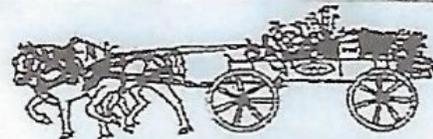
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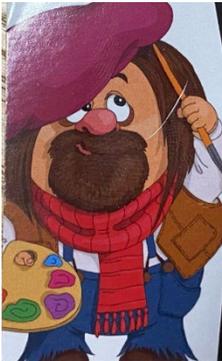
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Entry #

4-H FAIR HALL EXHIBITS ENTRY FORM

Exhibitor's Name:

Age as of 1/1/22:

Mailing Address:

Town:

Zip Code:

Grade Entering:

Telephone #:

Parent's cell:

Email:

Carefully read and understand the different rules and regulations for each department as listed before filling out the 4-H Fair Hall Exhibits Entry Form.

Any mailed entry postmarked after August 12, 2022, will be the responsibility of the exhibitor to fill out entry tags.

Mail entries to: Berkshire 4-H Fair Entry, UMass 4-H
100 Venture Way, Suite 334
Hadley, MA 01035

Or email entries to: adiaz@umass.edu, put BERKSHIRE 4-H FAIR ENTRY in the subject line.

Contact the 4-H office (413) 577-0759 if you have any questions.

Print Clearly - One Article Per Line Please

Department #	Class #	Description of Item



UMass Extension is a unit of the Center for Agriculture, Food & the Environment in the College of Natural Sciences. UMass Extension is an equal opportunity provider & employer, United States Department of Agriculture cooperating. Contact your local UMass Extension office for information on disability accommodations or the UMass Director if you have concerns related to discrimination, 413-545-4800 or refer to www.extension.umass.edu/civilrights.

4-H FAIR SHEEP ENTRY FORM

Exhibitor's Name:

Age as of 1/1/22:

Mailing Address:

Town:

Zip Code:

Grade Entering:

Telephone #:

Parent's cell:

Email:

Carefully read and understand the different rules and regulations for each department as listed before filling out the 4-H Fair Livestock Entry Form.

Any mailed entry postmarked after August 12, 2022, will be the responsibility of the exhibitor to fill out entry tags.

Mail entries to: Berkshire 4-H Fair Entry, UMass 4-H
100 Venture Way, Suite 334
Hadley, MA 01035

Or email entries to: adiaz@umass.edu, put **BERKSHIRE 4-H FAIR ENTRY** in the subject line.

Please list the number of animals you are bringing:

Total number of sheep _____ x \$1.00 entry fee = _____ Total enclosed _____

Please make checks payable to: **Berkshire 4-H Fair Association**
All fees received will go directly toward paying the cost of premiums

Please contact the 4-H office at 413-577-0759 if you have any questions.

Dept. #	Class	Description	Registration #	Tattoo



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UNIVERSITY OF MASSACHUSETTS AMHERST

4-H FAIR Rabbit ENTRY FORM

Any mailed entry postmarked after August 12, 2022, will be the responsibility of the exhibitor to fill out entry tags.

Mail entries to: Berkshire 4-H Fair Entry, UMass 4-H
100 Venture Way, Suite 334
Hadley, MA 01035

Or email entries to: adiaz@umass.edu, put BERKSHIRE 4-H FAIR ENTRY in the subject line.

Please list the number of animals you are bringing: PB: ___ Pet: ___ Fur: ___ Total animals: ___ x \$1.00 entry fee = \$ ___ Total enclosed

Please make checks payable to: **Berkshire 4-H Fair Association.** All fees received will go directly toward paying the cost of premiums



Carefully read and understand the different rules and regulations as listed before filling out the 4-H Fair Rabbit Entry Form.

Entry Blank									
	Variety	Ear No.	Sex	SR	Int.	JR	Doe Litr.	Fur	Meat

ENTRY # _____

Exhibitor's Name

Email

Street Address

Telephone

Parents cell/phone

City

State

Zip Code

Age as of 1/1/22



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I AM INTERESTED IN BEING A 4-H VOLUNTEER

Name _____ Phone number _____

Address _____

- I would like to start a club I would like to serve on the Advisory Council
 I would like to receive a call to discuss my volunteer options

Please mail this to:

Angelica Diaz-Heyman, UMass 4-H Office, 100 Venture Way, Suite 334, Hadley, MA 01035

Or email all above information to: adiaz@umass.edu



I AM A TEEN INTERESTED IN HELPING RUN THE FAIR NEXT YEAR

Parent/Guardian's Name _____ Phone # _____

Teen's Name _____ Age _____ Birthdate _____

Address _____

Please mail this to:

Angelica Diaz-Heyman, UMass 4-H Office, 100 Venture Way, Suite 334, Hadley, MA 01035

Or email all above information to: adiaz@umass.edu

