

# HAMPSHIRE COUNTY 4-H FAIR

July 9, 2022

9AM - 4 PM

Cummington Fairgrounds, Cummington MA



2021 Hampshire County Fair Exhibitors



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UNIVERSITY OF MASSACHUSETTS AMHERST

## Welcome.....

The 2022 Hampshire County 4-H Fair will showcase achievements and skills 4-H'ers and other youth have learned throughout the year. Projects are welcome from 4-H and other youth organizations (ex. Scouts, school). The Hampshire County **4-H Fair is open to any youth** who meet the age eligibility listed in the general rules. Youth under 8 years old as of 1/1/22 should check specific department rules.

As you look through this book you will see a variety of 4-H project areas and leadership opportunities that are offered for all ages. Participating in the Hampshire County 4-H Fair is a highlight in the lives of 4-H'ers. During the fair, they will create memories and make friendships that may last a lifetime.

Congratulations to all 4-H'ers and youth whose work will be recognized during the fair. Many thanks to all of the youth and adult volunteers and staff who contribute "To Make the Best Better"!

This fair could not happen without the caring and talented 4-H adult volunteers who work directly with our youth. The experiences that result inspire creativity not only in the youth but also in the adults who give their time and talent to make this event a success.

### Goals of the Hampshire County 4-H Fair are to:

1. Showcase, evaluate and recognize the accomplishments of the 4-H members and other youth.
2. Encourage teens and adults to become 4-H volunteers.
3. Highlight the county 4-H program.
4. Familiarize the public with 4-H philosophy.
5. Provide an opportunity for the public to participate in the enjoyable, educational, and family-oriented 4-H events.

Hundreds of people will attend the fair and once again, be impressed by the accomplishments of the youth. Although certain activities are standard every year, there are new opportunities that arise in particular 4-H areas.

4-H'ers continue to take pride in sharing their expertise with the public. For many fairgoers, this is their exposure to 4-H and the positive impressions they receive are lasting and strong. Thank you for connecting to the public by sharing your positive experiences and continuing to grow our Hampshire County 4-H program!

Finally, *thank you* to the Hampshire County 4-H Fair Committee, including Julie Severance, Sherry Whitmore, Heather Mason, Jennifer Applegate, Laurie Mues, Sandy Brougham, Phyllis Keenan, Kara Macaluso, Faith Bisbee, the fair department heads, and the Cummington Fair Board of Directors, for their support of 4-H!

# Hampshire County 4-H Fair Schedule of Events

6:30 A.M. - 4:00 P.M. 4-H Food Booth\*

9:00 A.M. Fairgrounds open to the public. No entrance fee. Free parking

9:30 A. M. Sheep Show

10:30 A.M. Working Steer Show, Working Steer Show Ring

10:00 A.M. Goat Show, Goat Show Ring/Barn area

10:00 A.M. Poultry Show, Poultry Barn

10:00 A.M. Rabbit/Cavy Show, Rabbit

10:00 A.M. Dairy Cattle Show, Cattle Show Ring

12:00 P.M. Beef Show

11:00 A.M. K-9

10:00 A.M.- 4:00 P.M. Exhibit Hall Open - Includes clothing, childcare, canning, foods, arts and crafts, quilting, posters, photography, conservation, woodworking, fruits and vegetables, flowers, poultry, computer and equine arts.



Start times may vary

## **Closing Ceremony**

**All exhibitors must attend**

**Release time will follow awards ceremony**

**Cloverbud Play Area (7 and under)**

\*The 4-H Food Booth proceeds to benefit the 4-H Misfits Club.



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# COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS

## 2022 Animal Health Rules for Fairs and Shows

**Special Note: Massachusetts COVID-19 response orders supersede all other exhibition guidance. Please visit [www.mass.gov/covid-19-updates-and-information](http://www.mass.gov/covid-19-updates-and-information) for the most current information and updates.**

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair.

*NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.* **A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2**

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. **Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general Requirements by Species)**

All livestock must have proper official, individual ID as required for the species, e.g., official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

### **5. Health Certificates: --**

**One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, \*ME, MA, \*\*NH, RI, and \*\*\*VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown.**

**Only animals that are healthy at the time of shipment may be moved.** Note that \*ME, \*\*NH, and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2021 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. **MA, and RI:** OCVIs issued on or after **January 1, 2022** may be used for those animals being shown at multiple fairs and shows in CT, **MA**, and RI through the 2022 show/fair season ending October 31, 2022. *i. CT and ME: An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.*
- c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate. **d. An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written. i. A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show. ii.** That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s). **e.** The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI

form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.

f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in. g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2022 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.

h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

**All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2022 health certificates.**

#### **ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW**

##### **B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.

2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies. 3. Note: ***The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2021. Other fairs may add this requirement. Contact fair office with questions.***

##### **C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.**

1. No poultry will be admitted to a fairground until it has been individually inspected.

2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum typhoid, fowl-pox, external parasites and laryngotracheitis.

3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood tested negative for pullorum-typhoid within one year prior to entry date.

4. Birds from quarantined states will not be permitted entry.

5. All birds over 16 weeks of age as of January 1, 2022 shall be individually leg banded with a state leg band. This includes out of state exhibitors.

6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

**D. Goats: See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06. 1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. 2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.

3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363- 2290.

**E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. I. c. 131, §23 ,321 CMR 9.02. 1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). 2. All Camelids originating from outside the Commonwealth are

required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. New England and New York are low incident states.

3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

**F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19**

1. All swine must be identified by an official ear tag or registration.

2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.

3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.

4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States. 5. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

**G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.**

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.

2. No sheep will be permitted entry from flocks in which soremouth has existed or in which soremouth Vaccine has been administered in the previous sixty (60) days.

3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

**H. Equine: M.G.L. c. 128 §§2C, 44 , 330 CMR 16.05.**

1. All equines entering a Massachusetts fairground must have a valid health certificate. Note: *The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all equines entering the premises for any show, fair, or exhibition.*

2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.

3. All equines originating from within and outside of the Commonwealth must have a negative USDA approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry. 4. While not required, it is *strongly recommended* that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

**I. Rabbits: See M.G.L. c. 129 §2**

Rabbits must be free of visual evidence of the following diseases: Rabbit Hemorrhagic Disease Virus 2 (RHDV2), snuffles, wet tail, and skin and ear infections.

**J. Dogs and Cats: See M.G.L. c. 129 §39G**

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.

**2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies. Contact the Massachusetts Division of Animal Health at 617-626-1797 or 617-626-1795 for further information.**

**HAMPSHIRE COUNTY 4-H FAIR**  
**July 9, 2022**  
**Cummington Fairgrounds, Cummington MA**

**General Rules:**

1. **All animals and exhibits must remain until after the closing ceremony and awards. Prizes and premiums will be withheld for any infraction of the Fair rules.**
2. Eligibility - This Fair is open to all youth, you do not have to be a 4-H member to participate.
  - **Cloverbud** – youth under age 8 as of 1/1/22 (Check each department you are entering for the Cloverbud guidelines.)
  - **Junior** - youth ages 8 through 12 as of 1/1/22
  - **Intermediate** - youth ages 13 through 14 as of 1/1/22
  - **Senior** - youth 15 through 18 as of 1/1/22. You may not have reached your 19<sup>th</sup> birthday as of 01/01/22.
  - **Novice** – first year exhibiting a project in 4-H
  - **Accommodations** - Any youth 5 - 22 as of 1/1/22. If accommodations are required due to any disability, please let Extension Educator Va Shon Hiltbold know **by July 1**, [vwallace@umass.edu](mailto:vwallace@umass.edu).
3. All entries should be made on the official entry blanks enclosed. You may duplicate the entry form or request additional forms. The forms can be found online at: [www.mass4h.org](http://www.mass4h.org). Go to “News & Events,” then click on “4-H Fairs.” **All entries must be postmarked by July 1st** and mailed to Laurie Mues, 60 Barton Ave., Belchertown, MA 01007. **Entries not postmarked by July 1st will have a fee imposed according to the department rules as stated in this fair booklet (usually double the regular department entry fee). Exhibit hall late entries will be charged \$1.00 per class entered.**
4. All exhibitors are responsible to follow the rules of the department(s) they are entering.
5. Only youth exhibitors are allowed to work on animals or exhibits at the fairgrounds.
6. All exhibitors showing livestock must follow the dress code stated for their department.
7. All livestock exhibitors must be present to exhibit their animals.
8. Undesirable or poor quality exhibits may be refused by the department superintendent.
9. The judges and superintendents reserve the right to refuse any exhibits that are not on the premium list. The decision of the judges is final.
10. Placing will be given according to quality. The decision of the judges is final.
11. All premium money will be paid from the awards as marked in the judges' books and not from ribbons that are attached to the exhibit, as ribbons are sometimes misplaced. Premiums will be mailed to exhibitors after the fair paperwork is completed. **Premiums will be paid according to numerical placing within the class using the number of points as listed.**
12. Alcoholic beverages or the use of illegal drugs will not be permitted at this fair. No tobacco products in any building. These rules are in effect for the safety of all. Spectators and parents, as well as exhibitors, are expected to abide by these rules.
13. The Hampshire County 4-H Fair Association will not be responsible for the loss, theft, or damage to articles or animals that are being exhibited. The Fair will take every precaution to safeguard all exhibits.

# DEPARTMENT #1 DAIRY CATTLE

**Superintendents and Show Secretary: Faith Bisbee**

- All animals must remain until after the awards ceremony.
- The dairy department will be open to receive animals **on Saturday, July 9th between 7AM and 9AM.**
- Registration/lease and health papers must accompany animals to the show.
- All animals must be registered/leased in the name of the exhibitor prior to May 1, 2022
- All animals must meet state animal health requirements. All entries should be vaccinated against rabies.
- Sawdust will be provided.
- Exhibitors must fit their own animals and must participate in a fitting and showmanship class.
- Fitting and Showmanship will be judged on the Danish system.
- Classes may be combined or divided at the discretion of the show secretary and superintendents.
- Exhibitors must clean their stable area at the end of the day or forfeit their premiums.
- Exhibitors shall make only one entry in a given class. Animals in group classes must be shown in a single class.
- Youth must be at least eight years of age to exhibit in the dairy department.
- Cloverbuds will only show in the 2 designated Cloverbud classes and will receive a participant ribbon and an award.
- **An entry fee of \$1.00 per head will be required and must be received with your entry. (Late entry fee will be \$2.00)**



## 4-H Dairy Cattle Classes

### Ownership of Animal:

Registered females of the six major dairy breeds. **If less than 100% registered ancestry, the animal must meet breed regulations (ex. Holsteins must be at least 87% RHA, Jerseys must be a AJCA Herd Register or a Generation Count of (4), (5) or (6). Guernseys must be PR status).** Both registered and grade animals must be owned solely by the exhibitor or be leased to the exhibitor through a recognized 4-H lease program. **No animals accepted with papers pending.** No faxed papers. All original paperwork pertaining to registration and 4-H lease forms must be presented to the Show Secretary. All animals must have been owned/leased and cared for by the exhibitor on or before **May 1<sup>st</sup> current year.**

## **Fitting and Showmanship Contest:**

### Rules & Regulations:

1. Mandatory for all 4-H dairy cattle exhibitors. General rules on ownership/leasing apply. Exhibitors must show their own animal in the contest.
2. Divisions:  
Novice Showmanship is for a first year dairy showman, regardless of age.  
Junior Showmanship is for those aged 8 - 12 as of January 1<sup>st</sup>.  
Intermediate Showmanship is for those aged 13 – 14 as of January 1<sup>st</sup>.  
Senior Showmanship is for those aged 15 - 18 as of January 1<sup>st</sup>.  
Advanced Showmanship – Must have won a senior division showmanship in a 4-H or junior youth show. You may enter only one showmanship class (i.e., those showing in the novice class cannot show in the Junior or Senior showmanship classes.
3. Any class which is too large may be divided.
4. Show whites are mandatory. White or khaki pants or skirt and an appropriate white shirt (no tee shirts or tank tops).

## **Section & Classes**

### **Section A: Fitting & Showmanship**

For showmanship, all breeds will compete together.

1. Advanced Showmanship (Previously won any senior division of showmanship (4-H or junior youth shows).
2. Senior Showmanship (15-18, as of January 1st)
3. Intermediate Showmanship (13-14 as of January 1<sup>st</sup>)
4. Junior Showmanship (8-12 as of January 1st)
5. Novice Class – First year showing dairy cattle all ages - (8-18 as of January 1st)

### **Section AC Cloverbud** (Participants will receive a ribbon reward)

1. Cloverbud Showmanship Clinic
2. Cloverbud Breed Class.

### **Showmanship Score Card:**

1. Appearance of Animal - 40%
  - a. Condition of animal (10%)
  - b. Grooming (i.e. hair coat and hooves trimmed) (10%)
  - c. Clipping (10%)
  - d. Cleanliness (10%)
2. Appearance of Exhibitor - 10%
3. Showing of Animal - 50%
  - a. Leading (15%)
  - b. Posing (15%)
  - c. Showing Animal to Best Advantage (10%)
  - d. Poise, Alertness, and Attitude (10%)



**Dairy Cattle Breeds: Ayrshire (AY), Brown Swiss (BS), Guernsey (GU), Holstein (HO), Jersey (JE), Milking Shorthorn (MS)**

**Crossbreds (CB)– Classes 1-7 and Classes 8-13**

**Class# 1 - 12 are in accordance with the Eastern States 4-H Dairy Cattle Show.**

| <b>Class #</b>   | <b>Class Name</b>      | <b>Date of Birth (All Breeds)</b>  |
|--|------------------------|--|
| 1  | Spring Calf            | Born on or after 3/1/22 and before 5/1/22 (over 3 mos. is recommended to be shown based on your fair date) |
| 2  | Winter Calf            | 12/1/21 – 2/28/22  |
| 3  | Fall Calf              | 9/1/21 – 11/30/21  |
| 4  | Summer Yearling Heifer | 6/1/21 - 8/31/21   |
| 5  | Spring Yearling Heifer | 3/1/21 - 5/31/21   |
| 6  | Winter Yearling Heifer | 12/1/20 - 2/28/21  |
| 7  | Fall Yearling Heifer   | 9/1/20 - 11/30/20 (Not in milk, yearlings that have calved will show in Class #8)                          |
| <b>Junior Champion and Reserve Junior Champion:</b><br>Either first and/or second place in classes 1-7 |                        |  |

| <b>Class #</b>   | <b>Class Name</b>                             | <b>Date of Birth (All Breeds)</b>                                  |
|--|---|--|
| 8  | Junior Two Year Old Heifer                    | 3/1/20 – 8/31/20<br>(May or may not have calved at least one time) |
| 9  | Senior Two Year Old Heifer                    | 9/1/19 - 2/28/20   |
| 10   | Three Year Old Cow                            | 9/1/18- 8/31/19  |
| 11   | Four Year Old Cow                             | 9/1/17 –8/31/18  |
| 12   | Five Year Old & Over Cow                      | Born before 9/1/17   |
| 13   | Dry Cow-<br>Must have freshened at least once |  |
| <b>Senior Champion &amp; Reserve and Grand &amp; Reserve Champion:</b><br>Either first and/or second place in classes 8-13 |   |  |

| Class # | Class Name   |
|---------|--|
| 14      | <p align="center"><b>Best Bred &amp; Owned</b></p> <p align="center">One animal per exhibitor. This is a class held for each breed. Must show exhibitors name on the paper as the breeder.</p> |
| 15      | <p align="center"><b>Best Udder Class</b></p> <p align="center">All breeds competing. Limit one cow per exhibitor.</p>   |
| 16      | <p align="center"><b>Exhibitor's Herd</b></p> <p align="center">Any three animals (same breed) owned by the exhibitor.</p>   |
| 17      | <p align="center"><b>4-H Club Herd</b></p> <p align="center">Any five animals owned by at least four exhibitors in a club. Limit one herd per club.</p>  |

**Optional classes that can be offered:**

Supreme Champion Heifer Overall – This class is for the junior champion of each breed to compete for the overall award.

Supreme Champion Cow Overall – This class is for the grand champion of each breed to compete for the overall award.

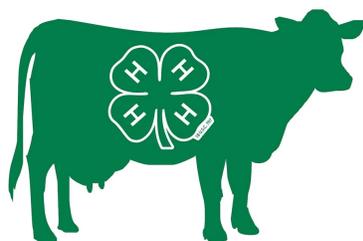
**SECTION F: Fun Classes**

1. "Over the Hill" – fun class for 4-H parents and leaders may be combined with Beef Show (time permitting) – ribbon awards
2. Leadline Class for youth not eligible for show, accompanied by youth eligible for show using an animal entered in the show may be combined with the Beef Show.
3. Costume Class - in combination with beef department

**Awards:** Ribbons & premiums in each class

\* Rosettes and/or special awards to Junior, Senior, Grand Champions, & Supreme Champions Special awards to Champion Showman, Herdsmen Award Combine with Beef Show.

Herdsmen class will be judged on cleanliness of exhibit, interaction with public, care of animals, education of and promotion of projects, and cooperation with other exhibitors and volunteers.



# DEPARTMENT #2 SHEEP

**Superintendent: Julie Severance**

- **All animals must remain until after the awards ceremony.**
- The sheep department will be open to receive animals on **Saturday, July 9th from 7:00-9:00 AM**
- All sheep must be on the grounds by 9:00 AM
- The Sheep Show will begin at 9:30 AM in order to be done for the exhibitor meeting happening in the sheep show ring at the close of the Fair
- Please have all registration/health papers ready upon arrival. All sheep must be properly tagged in accordance with the Commonwealth of Massachusetts Animal Health Rules.
- Registration papers must indicate an individual – not a farm name.
- All animals must be owned/leased by the exhibitor prior to June 1, 2022
- Exhibitors must provide their own shavings or straw for their pens
- Exhibitors are required to clean their pens at the close of the day, or premiums will be forfeited. Please bring your own brooms, shovels, pitchforks, etc. for cleanup.
- **All exhibitors must enter showmanship.** Please enter the proper showmanship section and class on your entry form.
- All exhibitors will follow the dress code of a clean white shirt or t-shirt and tan or white pants (no shorts) for showing. This rule also applies to those helping in group Classes.
- All animals shown in group Classes must be shown in individual Classes.
- Animals exhibited as market lambs may not be exhibited as breeding animals.
- Market lambs must be shorn on or after August 1, 2022.
- Youth must be 8 years old as of 1/1/22 to exhibit sheep in breed or market lamb Classes.
- Cloverbuds, youth 5-7 years of age as of 1/1/22, will only be allowed to show **one** animal.
- Cloverbuds will **only** show in the 2 designated Cloverbud Classes and will receive a ribbon and an award.
- **An entry fee of \$1.00 per head is required and must be sent with your entry. Late entries will be \$2.00 per head.**
- **Complete entry forms using the proper letters for the Section and number for the Class as listed below.**



## **4-H Sheep & Market Lamb Classes**

### **Ownership:**

All sheep except Market Lambs or commercial ewes must have registration papers. Read carefully. Exhibitor's name must appear as the sole owner or lessee of the sheep (no joint ownership or registration with only farm name). Date of sale on registration papers must be on or before June 1 of the year of the show or the sheep is qualified within your state approval guidelines. Exhibitors owning their sheep must have the actual registration papers, copies are allowed ONLY in the case of leased sheep. Name on registration papers and entry forms (ownership and exhibitor) must be the same – not just farm name. Leased animals will also be accepted. The exhibitor is to have lease agreements on a uniform state lease form. Date of lease of State Lease Forms must be on or before June 1 of the year of the show. Exhibitor's must bring their Verification Agreement Form and either the actual registration or a clearly legible copy of the animal registration paper to the show.

### **Fitting and Showmanship:**

The purpose of this event is to have the exhibitor judged on their fitting ability of their own animal and showing knowledge in presenting this animal to a judge.

Please note: What follows is a guideline for exhibitors to use in preparing for Fitting and Showmanship. These guidelines have been given to the judge as a standard form. Exhibitors should note that individual judges will have their own preferences.

### **Fitting and Showmanship Contest:**

#### **Rules & Regulations:**

1. Mandatory for all 4-H sheep exhibitors. General rules on ownership/leasing apply. Exhibitors must show their own animal in the contest.
2. Divisions:
  - Novice Showmanship is for a first year showman, regardless of age.
  - Junior Showmanship is for those aged 8 - 12 as of January 1<sup>st</sup>.
  - Intermediate Showmanship is for those aged 13 – 14 as of January 1<sup>st</sup>.
  - Senior Showmanship is for those aged 15 - 18 as of January 1<sup>st</sup>.
  - Advanced Showmanship – Must have won a senior division showmanship in a 4-H or junior youth show.

You may enter only one showmanship class (i.e., those showing in the novice class cannot show in the Junior or Senior showmanship classes.

3. Any class which is too large may be divided.
4. Show whites are mandatory. White or khaki pants or skirt and an appropriate white shirt (no tee shirts or tank tops).

For showmanship, all breeds will compete together.

### **SECTION A: Fitting & Showmanship**

1. Advanced Showmanship (Previously won any senior division of showmanship (4-H or junior youth shows).
2. Senior Showmanship (15-18, as of January 1st)
3. Intermediate Showmanship (13-14 as of January 1<sup>st</sup>)
4. Junior Showmanship (8-12 as of January 1st)
- 5.. Novice Class – First year showing sheep all ages - (8-18 as of January 1st)

## **SECTION B: Cloverbud**

1. Cloverbud Showmanship Clinic
2. Cloverbud Clinic Breed Class - 1 animal any age or breed all in ring at same time

### **Appearance of Sheep - Total of 60 points**

**Blocking and Trimming - (20)** Animals should be fitted according to the standards of their breed association. They should be free of dirt and stains. Wool breeds need to have sufficient fleece to allow the wool to be judged. **Cleanliness - (20)** Ears, ear tags, eyes and muzzle should be clean. Fore and rear flanks and neck should be clean. All parts of the sheep should be thoroughly dry. Fleeces of wool breeds should be firm, bright and showing yolk, all of which indicate bloom. Excessively long, harsh, dry and colorless fleeces will be criticized. Artificial coloring of ears, legs and fleeces will not be allowed.

**Condition - (10)** Animal should show normal growth and size for age. It should be well covered (well fleshed) over back loin and ribs. It should not be over- or under- conditioned. Skin and fleece should show health and bloom rather than being dry and lacking color. Skin lacking in color and lack of red coloring under eyelids may be an indication of internal parasites. Sheep showing evidence of external parasites will be heavily discounted.

**Feet - (10)** Hoofs should be trimmed and shaped so as to enable the animal to stand and walk naturally. Hoofs should be clean and may be prepared for showing by oiling or polishing. It is best not to trim feet too close to show day. A tender foot may mean a lame sheep. Hoofs must be free from foot rot.

### **Showing - Total of 40 Points**

**Holding and moving in the ring - (20)** Bring the animal into the ring promptly and properly. Halters are optional, and exhibitors will be judged on their ability to show their animal to their best advantage in the style chosen (i.e. points may be deducted if a halter is used but ignored.) Line up as directed by the ring steward. Stand your sheep squarely, using the left hand under the jaw and right hand to move feet, straighten back, etc. Standing and kneeling on one knee may be interchanged. One may stand in front of sheep grasping side of face with both hands when the judge is in back of the sheep. The exhibitor should push down and back to strengthen the top and cause the leg muscle to bulge. Placing a knee against the brisket is allowable as well as placing a hand under the sheep in order to make the animal show to best advantage. The exhibitor may be penalized if the judge decides that the back is humped, or arched because of excess jaw pressure. When the judge is in front of the sheep, the showman should set up the front end of the sheep so as to show the head and front to best advantage. This is usually best accomplished by grasping the sheep under the jaw with the showman at side of sheep, or by the use of the lead rope, whichever the sheep responds to best. Remember to keep sheep alert with head set and ears forward. In moving the sheep, walk on the left side of the sheep. If a halter is on the sheep, it must be used to walk the sheep. Move slowly and only as necessary for the judge to view you and your sheep. Exhibitor remains on left side of sheep at all times. Do not step over the back or go behind your sheep. If a halter is used, the sheep should be trained to lead and stand squarely when properly set up. Keep sheep in good showing position. An animal well-handled and trained will not usually move when handled by judge. Sheep should not be set up too wide or too narrow, but to best advantage.

**Alertness and attitude - (10)** The exhibitors should be alert at all times and courteous to the judge and fellow exhibitors. Exhibitors should watch their animals closely and know where the judge is at all times. Inattention will cost points. Gum chewing and talking in the show ring will not be allowed. Keep showing even when the ribbons are being awarded. Do not relax until you leave the ring. You can never be sure when the judging is officially over!

**Appearance of Exhibitor and Knowledge of Project - (10)** The exhibitors must be neatly presented in Khaki pants and a white collared shirt that is tucked in and may not wear any tight or revealing clothing or hat. Chewing gum is not allowed while in the show ring Exhibitors not adhering to the dress code will be dismissed from the class. Exhibitors must be prepared to answer any questions the judge may ask during the class. The judge reserves the right to ask any variety of questions dealing with knowledge of a 4-H project such as breeds of sheep, care and maintenance of a sheep project, and showing ability, amongst others. In many cases, questions are asked to determine a tie-breaker.

**ANIMAL BREED SECTIONS:** For each animal, enter on the entry form the Section as found on this chart.

| Section   | Breed     | Section Breed Section Breed                              |
|-----------|-----------|--|
| <b>CH</b> | Cheviot   | <b>NC</b> Natural Colored <b>SU</b> Suffolk              |
| <b>CO</b> | Cotswold  | <b>SH</b> Shropshire <b>TU</b> Tunis                     |
| <b>DO</b> | Dorset    | <b>SL</b> Shetland <b>UPM</b> Any Other Purebred – Meat  |
| <b>HA</b> | Hampshire | <b>SO</b> Southdown <b>UPW</b> Any Other Purebred - Wool |

NOTE: Breeds may be combined or added as numbers warrant.

**AGE CLASSIFICATION FOR BREEDS:**

|                                |  |                    |  |                          |  |
|--------------------------------|--|--------------------|--|--------------------------|--|
| <b>Cheviots and Shetlands:</b> | <b>Senior Lamb:</b><br>9/1/21–<br>2/28/22  | <b>Southdowns:</b> | <b>Senior Lamb:</b><br>9/1/21–<br>1/31/22  | <b>All Other Breeds:</b> | <b>Senior Lamb:</b><br>9/1/21–<br>12/31/22 |
|                                | <b>Junior Lamb:</b><br>3/1/22<br>and after |                    | <b>Junior Lamb:</b><br>2/1/22<br>and after |                          | <b>Junior Lamb:</b><br>1/1/22<br>and after |

- For each animal, enter on the entry form the class number as found on this chart for the appropriate age of the animal.
- Exhibitors may have 2 entries per individual class (excluding yearling rams) and 1 entry per group class.
- All animals shown in group classes must be shown in individual classes.

| Class | Class Description        | Class | Class Description        | Class | Class Description  |
|-------|--------------------------|-------|--------------------------|-------|--|
| 1     | Yearling Ram<br>(1 only) | 6     | Yearling Ewe             | 11    | Produce of Dam<br>(2 animals, either sex, any age)                                 |
| 2     | Senior Ram<br>Lamb       | 7     | Pair of Yearling<br>Ewes | 12    | Get of Sire<br>(4 animals, both sexes represented, any<br>age)                     |
| 3     | Junior Ram<br>Lamb       | 8     | Senior Ewe Lamb          | 13    | Pen of Three Lambs<br>(bred and owned by exhibitor)                                |
| 4     | Pair of Ram<br>Lambs     | 9     | Junior Ewe Lamb          | 14    | Exhibitors Flock<br>(1 ram, 2 yearling ewes, 2 ewe lambs)                          |
| 5     | Aged Ewe                 | 10    | Pair of Ewe Lambs        | 15    | 15 Breeders Flock<br>(1 Ram, 2 yearling ewes, 2 ewe lambs – all<br>bred and owned) |

**SECTION 1 ML: Market Lamb**

1. Novice (first year exhibitor)/Scholarship
2. Heavyweight Market Lamb
3. Lightweight Market Lamb
4. Pair of Market Lambs

**SECTION OC: Obstacle Course Ribbons only** (to be done as time permits)

**Classes:** 1. Senior 2. Junior

**AWARDS:**

Rosettes to: Best ram and ewe of each breed, best ram and ewe of show and Champion market lamb  
Special awards to:

- **All 1<sup>st</sup> Place Fitting and Showmanship**
- **Champion Market Lamb**
- **Supreme Champion Ram**
- **Supreme Champion Ewe**
- **Supreme Champion Bred and Owned** (your best animal, any age either sex, only one per exhibitor)
- **Best Fleece**
- **Outstanding Exhibitor** – presented to the exhibitor who displays a positive and cooperative attitude. The quality and cleanliness of their area and humane treatment of animals are considerations.



# DEPARTMENT #3 BEEF

**Superintendent: Roberts Family**

## **All animals must remain until after the awards ceremony**

- The beef department will be open to receive animals **on Saturday, July 9, between 7 - 9 AM.**
- Showmanship Classes may start later to accommodate travel time and animal preparation time.
- Sawdust will be provided. Your stable area must be cleaned at the end of the day or premium money will not be awarded.
- All animals must have been owned/leased and cared for by the exhibitor by 5/1/22, and must be cared for by the exhibitor at the fair. Registration/lease and health papers must accompany the animal on August 14, 2022.
- All animals must meet state animal health requirements. All entries should be vaccinated against rabies.
- Beef exhibitors should present a neat appearance. Proper show clothes or white or pastel shirts with dark pants (ie. blue, black, dark green). Beef exhibitors have standards of dress which have been accepted by the beef industry (ie. western wear) Hard toe shoes or boots are required.
- Youth must be at least 8 years old as of 1/1/22 to exhibit in the beef department.
- Cloverbuds (7 years as of 01/01/22) will be allowed to show only one animal.
- Cloverbuds will only show in the 2 designated Cloverbud Classes and will receive a participant ribbon and an award.
- All beef breeds will be shown together. Classes may be split by breed if enough animals are entered.
- Beef animals cannot be shown in any other department.
- **An entry fee of \$1.00 per animal must accompany your entry. Late entry fee will be \$2.00.**

**SECTION A:** Premium points: 50-45-40-35-30-25 all other worthy

### **Classes:**

1. Advanced Showmanship (Previously won any senior division of showmanship (4-H or junior youth shows).
2. Senior Showmanship (15-18, as of January 1<sup>st</sup>)
3. Intermediate Showmanship (13-14 as of January 1<sup>st</sup>)
4. Junior Showmanship (8-12 as of January 1<sup>st</sup>)
5. Novice Class – First year showing beef cattle all ages – (8-18 as of January 1<sup>st</sup>.)

**SECTION AC: CLOVERBUD** (*Participants will receive a ribbon and an award*)

### **Classes:**

1. Cloverbud Showmanship Clinic
2. Cloverbud Breed Class

## 4-H Beef Cattle Classes

### Ownership of Animal:

Registered females must be owned solely by the exhibitor or be leased to the exhibitor through a recognized 4-H lease program. No animals accepted with papers pending. No faxed papers. All original paperwork pertaining to registration and 4-H lease forms must be presented to the Show Secretary. All animals must have been owned/leased and cared for by the exhibitor on or before May 1<sup>st</sup> current year. Steers being shown at the Big E must be owned and not leased.

### Beef Showmanship Contest

#### Rules & Regulations:

1. Mandatory for all 4-H beef cattle exhibitors. General rules on ownership/leasing apply. Exhibitors must show their own animal in the show. You may enter only one showmanship Class, (i.e. those showing in the novice class cannot show in the Junior or Senior showmanship classes.
2. Any class which is too large may be divided.
3. Suggested dress for show is dark color pants and a white, solid color or plaid shirt.

For Showmanship, all breeds will compete together.

**Breeds:** (A) Angus (HE) Hereford (S) Simmental (D) Belted Galloway (E) Other Purebred (F) Crossbreds

| Class #  | Class Name             | Date of Birth (All Breeds)   |
|--|------------------------|--|
| 1.   | Spring Heifer Calf     | Born before 3/1/22   |
| 2.   | Winter Heifer Calf     | 12/1/21 – 2/28/22  |
| 3.   | Senior Heifer Calf     | 9/1/21 – 11/30/21  |
| 4.   | Summer Yearling Heifer | 6/1/21 – 8/31/21   |
| 5.   | Spring Yearling Heifer | 3/1/21 - 5/31/21   |
| 6.   | Junior Yearling Heifer | 12/1/20 - 2/28/21  |
| 7.   | Senior Yearling Heifer | 9/1/20 – 11/30/20  |
| <b>Junior Champion &amp; Reserve Junior Champion:</b><br>Either first and/or second place in classes 1-7 |                        |  |
| 8.   | 2 year old bred heifer | Born prior to 9/1/20 and bred  |
| 9.   | Cow/Calf Pair          | Cow must be shown on halter and the calf <u>must be at least 3 months old.</u> |
| 10.  | Junior Bull Calf       | 3-6 mos. of age (not castrated)  |
| <b>Grand Champion &amp; Reserve Grand Champion</b>   |                        |  |

## MARKET STEER:

Classes will be broken according to weight into **lightweight**, **medium weight** and **heavyweight** classes. All steers regardless breed will show together. Champion and Reserve Champions will be selected from each weight division. An overall Grand Champion and Reserve Grand Champion will be selected from the previous champions in the three weight divisions. The Management committee shall determine the class into which the animal shall be accepted for showing based on weights at the weigh-in. Weigh-in may be on a scale or a tape measure but all must be weighed with the same measurement tool.

| Class # | Class Name                      |
|---------|---------------------------------|
| 11      | Light weight - Under 900 lbs    |
| 12      | Medium weight – 901-1100 lbs    |
| 13      | Heavy weight – 1101 lbs. & over |

### Awards:

Supreme Champion Showman -

Supreme Champion Overall – This class is for the champion of each breed to compete for the overall award.

### **SECTION F: Fun Classes**

1. "Over the Hill" - fun class for 4-H parents and leaders may be combined with Beef Show. (time permitting) - Ribbon awards
2. Leadline Class - for youth not eligible for show, accompanied by youth eligible for show using an animal entered in the show. May be combined with the Beef Show.
3. Costume Class - in combination with dairy cattle department

Herdsman class Award Combined with Dairy Show Herdsmen class will be judged on cleanliness of exhibit, interaction with public, care of animals, education of, and promotion of project, and cooperation with other exhibitors and volunteers.



# DEPARTMENT #4 WORKING STEERS SHOW & CLINICS



- **All animals must remain until after the awards ceremony**
- Animals will be in between 8:30 – 9:30am on Saturday, July 9th.
- The working steer show will be at 10:30AM.
- Proper show clothes are required. Tan or dark pants with white shirt. Hard toe shoes are required.
- Exhibitors are responsible for the clean-up of their stable area or they will not receive premium money.

## **Showmanship Classes:**

1. Senior Showmanship (15-18, as of 1/1/22)
2. Intermediate Showmanship (13-14, as of 1/1/22)
3. Junior Showmanship (8-12, as of 1/1/22)
4. Novice Class - First year showing sheep (8-18, as of 1/1/22)
5. Cloverbud Clinics (5-7, as of 1/1/22)
  - a. Cloverbud Clinic - Showmanship
  - b. Cloverbud Clinic - Handling
6. An entry fee of \$1.00 per team will be required and must be received with entry.
7. Entries are due August 1, 2022 - Late entry fee is \$2.00

Premium Points: 50-45-40-35-30-25 all other worthy

**In the event of a demonstration class for 2022 there will be 50 premium points awarded to exhibitors.**

## **SECTION A:**

### **CLASSES:**

1. Showmanship Seniors
2. Showmanship Intermediate
3. Showmanship Juniors
4. Showmanship Novice
5. Stone Boat Seniors
6. Stone Boat Juniors
7. Cart Class Seniors
8. Cart Class Juniors

## DEPARTMENT #5 GOATS

Superintendent: Nancy Buddington

### All animals must remain until after the awards ceremony

- Read Fair General Rules, 2022 Animal Health Rules, and Livestock General Rules.
- **The goat department will be open to receive animals from 8:30 am to 9:30 am on Saturday. All animals must be on the grounds from 9:30A.M. and remain on the fairgrounds until after the awards ceremony. No animal may be unloaded until after they have been inspected and checked in with the goat superintendent.**
- No horned animals will be allowed (exceptions will be made for market goats and fiber goats - horns must be tipped). No bucks allowed.
- Exhibitors must provide verification of ownership or lease in the exhibitor's name by June 1, 2022, except kids must be raised and cared for from birth if born after June 1, 2022.
- A veterinarian's health certificate must be presented before animals are unloaded. All tattoos will be checked. Registration papers are required for all ADGA registered does.
- No pre-show milk out required, but over-bagged animals may be penalized in placing at the discretion of the judge and/or superintendent.
- Cloverbuds will be allowed to show only one animal and will show only in the two designated Cloverbud Classes. Cloverbuds may not show a horned animal. Cloverbuds do not need to own or have a written release for the animal shown to participate.
- All exhibitors in the Goat Division are required to wear while showing:
  - **Girls:** White shirt or T-shirt; tan or white pants, skirt or shorts
  - **Boys:** White shirt or T-shirt; tan or white pants or shorts
- All exhibitors must wear closed toed shoes or sneakers at all times.
- All exhibitors should have a livestock card or signage indicating animal name and breed on display for each animal.
- Exhibitors must provide their own bedding. Each exhibitor must clean up pens and general goat area at release time or forfeit premiums. Please bring your own brooms, shovels, pitchforks, etc for cleanup.
- Exhibitors must fit their own animals and participate in showmanship. Their showmanship animal must also be shown in a single goat class.
- All goats shown in a Specialty Class must also have been shown in an individual class.
- **Please indicate the number of animal pens needed on the entry form.**



**Please see General Rules for the Hampshire County 4-H Fair regarding due date for entries and where to send them. An entry fee of \$1.00 per animal must accompany your entry. (Late entry fee will be \$2.00)**

#### **4-H Dairy Goat Classes Ownership:**

All goats must be registered in the youth's name or leased in the name of the 4-H member by June 1. The youth's name must appear on the registration as an owner or the animal must be leased. A farm name is not proof of youth ownership All tattoos must be legible tattoos and correspond with the animal's ADGA registration papers. Animals that have been re-tattooed must have registration papers stating retattoo. Entries of leased animals must have a copy of Lease Agreement to be available to the Show Chair upon request. Examples of ownership are as follows: Chris Clover- acceptable, no lease required. Clover Family: Sally, Bob, & Chris – acceptable as proof of ownership; Clover Farm – not acceptable as proof of ownership, lease required; Clover Family - not acceptable as proof of ownership, lease required.

#### **Fitting and Showmanship:**

The purpose of this event is to have the exhibitor judged on their fitting ability of their own animal and showing knowledge in presenting this animal to a judge.

Please note: What follows is a guideline for exhibitors to use in preparing for Fitting and Showmanship. These guidelines have been given to the judge as a standard form. Exhibitors should note that individual judges will have their own preferences.

#### **Fitting and Showmanship Contest:**

Rules & Regulations:

1. Mandatory for all 4-H goat exhibitors. General rules on ownership/leasing apply. Exhibitors must show their own animal in the contest.
2. You may enter only one showmanship class (i.e., those showing in the novice class cannot show in the Junior or Senior showmanship classes.
3. Any class which is too large may be divided.
4. Show whites are mandatory. White or khaki pants or skirt and an appropriate white shirt (no tee shirts or tank tops).
5. For showmanship, all breeds will compete together.
6. Judged on the ADGA showmanship scorecard (40% appearance of animal, 10% appearance of exhibitor, 50% showing animal in the ring).

#### **Section A: Showmanship- All exhibitors must enter Showmanship**

##### **Dairy Goat Showmanship (including Dairy type goats)**

1. Senior (15 -18 as of January 1, 2022)
2. Intermediate (13 -14 as of January 1, 2022)
3. Junior (8-12 as of January 1, 2022)
4. Novice (1st year showing & over 8 as of January 1, 2022)

##### **Non Dairy Showmanship**

5. Senior Showmanship (15-18, as of January 1, 2022)
6. Intermediate Showmanship (13-14 as of January 1, 2022)
7. Junior Showmanship (8-12 as of January 1, 2022)
8. Novice Class – First year showing dairy cattle all ages - (8-18 as of January 1, 2022)

#### **Section B: Cloverbud**

9. Cloverbud Showmanship Clinic (exhibitor 5 to under 8 as of January 1, 2022)
10. Cloverbud Clinic Breed Class – 1 animal any age or breed all in ring at same time

### **Section C: Dairy Goat Breeds**

**Enter the breed letter with the class number. Breeds are shown in alphabetical order. In Classes 6-15, exhibitors may enter no more than two animals per class.**

For each animal, enter on the entry form the Section as found on this chart.

| <b>Section</b> | <b>Breed</b>   | <b>Section</b> | <b>Breed Section Breed</b>  |
|----------------|----------------|----------------|-----------------------------|
| AL             | Alpine         | OB             | Oberhasli RG Recorded Grade |
| LA             | LaMancha       | SA             | Saanen GU Guernsey          |
| NI             | Nigerian Dwarf | SB             | Sable                       |
| NU             | Nubian         | TO             | Toggenburg                  |

Note: Breeds may be combined or added as numbers warrant.

- For each animal, enter on the entry form the class number as found on the below chart for the appropriate age of the animal.
- Exhibitors may have 2 entries per individual class and 1 entry per group class.
- All animals shown in group classes must be shown in individual classes.

### **Breed Classes:**

#### **A. Junior Division**

| <b>Class #</b>                                     | <b>Class Description</b>               |
|--|--|
| 1  | Jr. Doe Kids (2 mos. And under 4 mos.) |
| 2  | Sr. Doe Kids (4 mos. to Under 6 mos.)  |
| 3  | Doelings (6 mos. to Under 12 mos.)     |
| 4  | Dry Yearling (12-24 mos.)              |
| <b>Junior Champion and Reserve Junior Champion</b> |  |

#### **B. SENIOR DIVISION**

| <b>Class #</b> | <b>Class Description</b>                |
|----------------|---|
| 1              | Jr. Milkers 1 year under 2 years        |
| 2              | Int. Milker – 2 years and under 4 years |
| 3              | Sr. Milker- 4 years under 6 years       |
| 4              | Aged Milker– 6 years and over           |

**Senior Champion and Reserve Senior Champion**

**Grand Champion – Each breed junior champion competes against their breed senior champion.**

### C. DAIRY GOAT UNREGISTERED

| Class # | Class Description                      |
|---------|--|
| 1       | Unregistered Does 0-11 mos.            |
| 2       | Unregistered Does 12-24 mos.           |
| 3       | Unregistered Milking Does 1-3 years    |
| 4       | Unregistered Milking Does over 3 years |

### D. Group Classes – classes will be divided by breed.

| Class # | Class Description   |
|---------|---|
| 1       | Produce of Dam – two offspring from the same dam. Dam must be listed. |
| 2       | Dam and Daughter – Dam and one offspring                              |

**E. PET DOES** – Over 2 years, previously in milk but now presently dry or never been bred. This class will be judged on conformation, conditioning and loyalty to the owner.

### F. BRED & OWNED –

1. Registered doe kid offspring of a registered dam owned by the exhibitor will be shown in this class. 2. The doe kids must be owned by the exhibitor as well.
3. Papers of ownership must be shown and checked against the tattoo of the doe kid.
4. Registration paper to be shown when entering.
5. The class will be judged on the type & condition of the doe kid

### Awards:

Rosettes to:

Champion Overall Showman

Best Junior Doe in Show (All junior champions from every breed competing)

Best Senior Doe in Show (All senior champions from every breed competing)

**Specialty Classes:** 1 entry per exhibitor per class

20. Dam and Daughter

21. Exhibitor's Herd -3 does of 1 breed; at least 1 in milk

22. Best Udder

23. Produce of Dam - 2 daughters from one dam; dam to be named

24. Get of Sire - 3 does from 1 sire; sire to be named

**Section D: Meat / Market Goat (specify breed)** Classes 25-29 are for meat goat breeds. In Classes 20-33, exhibitors may enter no more than two animals per class.

- 25. Market Goat - Animals entered in this class may not be entered in any other class in Section C. Animal must be part of a recognized 4-H Market Group Program.
- 26. Junior Wether - up to 6 months old
- 27. Senior Wether - 6 to 12 months old
- 28. Doe Kid I - up to 3 months old
- 29. Doe Kid II - 3 to 9 months old
- 30. Senior Doe Kid - 9 to 15 months old
- 31. Doeling - 15 months to 2 years old: never freshened
- 32. Junior Milker - up to 3 years old
- 33. Senior Milker - 3 years or older

**Specialty Classes:** 1 entry per exhibitor per class

- 35. Exhibitor's Herd - 3 does of 1 breed; at least 1 in milk
- 36. Produce of Dam - 2 daughters from one dam; dam to be named
- 37. Get of Sire - 3 does from 1 sire; sire to be named

**Section E: Fiber Goat (angora, cashmere breeds)** limit 2 entries per exhibitor

- 38. Fiber goat - under 2 years old; doe or wether
- 39. Fiber goat - over 2 years old; doe or wether

**Section F: Utility Goat Danish Points: 15 - 10 - 5**

Animals may not be entered in any class in Sections B, C, D or E. One entry per exhibitor per class.

- 40. Pack Goat Obstacle Course Competition - animals must carry a pack with weight in it. Pack weight will be determined based on animal age and weight. A doe or wether may participate. Exhibitors must provide pack; obstacle course provided.
- 41. Driving Goat Class - animal to be in harness pulling a cart or wagon. A doe or wether may participate. Exhibitors must provide equipment; obstacle course provided.

**Section G: Ribbon Only Classes** - 1 entry per exhibitor per class

- 42. Companion Goat - goat kept for companionship; not for breeding. A doe or wether may participate; no bucks. All breeds and ages shown together. An animal in this class may not be shown in Sections B, C, D, E or F.
- 43. Goat Costume
- 44. Goat Obstacle Course

**Section H: Herdsman** No premiums paid.

To be judged on the criteria set by the American Dairy Goat Association and 4-H policy.

- 45. Senior - exhibitor 14 to 18 years old as of Jan. 1, 2022
- 46. Junior - exhibitor 8 to 13 years old as of Jan 1, 2022

**Section I: Posters Premium Points: 5 - 4 - 3**

- 47. Goat Poster- A poster that presents a goat or goat produced theme. Name and age must be on the back of the poster.

# DEPARTMENT #7 POULTRY

Superintendent: Sandra L Brougham

- Animals must remain until after the awards ceremony
- **A COPY OF THE MA SALMONELLA/PULLORUM HEALTH CERTIFICATE WITH ENTRY FORM IS REQUIRED**
- Entries are to be postmarked or dropped off by **July 1st**.
- There is an entry fee of \$1.00 per bird for entries in Section S,B,P, and X Classes 1-5. (Late entry fee will be \$2.00)
- **Please specify the breed/variety of your bird on the entry form for these Classes.**
- The Poultry department will be open to receive entries on July 9th from 8:00 a.m. to 9:30 a.m. All entries must be in place by 9:30 a.m. for judging.
- Cages, water, and shavings will be provided.
- All poultry will be inspected upon arrival. All birds must be clean and fully feathered. Any bird showing signs of disease will not be admitted.
- Poultry area will be supervised, however Exhibitors will be responsible for birds at all times.
- All exhibitors must help with the cleaning of the poultry area at the close of the fair.
- Poultry to be shown in poultry barn
- **Complete entry forms using the proper letter for the Section and Number for the number Class as listed below.**

## Poultry 4-H Classes

### Rules:

- Exhibitors must present valid state certification proving that their birds are from a “Pullorum-Typhoid Clean/Passed” and “Avian Influenza Negative” flock. Any bird showing signs of illness, disease, or lacking state certification will not be admitted. Contact the Massachusetts State Poultry Inspector at 617-626-1795 at least one month in advance of the fair to schedule blood testing of your flock.
- Classes may be added or deleted based on number of entries.
- Specify breed on the entry form.

### Showmanship:

- All exhibitors must enter showmanship and wear a clean white long sleeved shirt with black or white pants and closed toe / closed heel shoes or sneakers.
- Each showman will enter the class corresponding to their age.
- Ages are as of January 1 of the current year:

### Division A

- 1) Novice Showmanship is for a first year showman, regardless of age.
- 2) Junior Showmanship is for those aged 8 - 12 as of January 1<sup>st</sup>.
- 3) Intermediate Showmanship is for those aged 13 – 14 as of January 1<sup>st</sup>.
- 4) Senior Showmanship is for those aged 15 - 18 as of January 1<sup>st</sup>.

## **Classes:**

### **Division B – Large Fowl**

- Class 1 American (Plymouth Rock, Jersey Giant, Wyandotte, New Hampshire Red, Rhode Island Red)
- Class 2 Asiatic (Cochin, Brahmas, Langshan)
- Class 3 English (Cornish, Orpington, Australorps, Sussex, Dorkings)
- Class 4 Mediterranean (Leghorn, Buttercup, Minorca)
- Class 5 Continental (Polish, Hamburg, Campines, Faverolles, Houdan)
- Class 6 All other Breeds (Naked Neck, Game, Sumatra, Araucanas, Ameracanas)
- Class 7 Laying Hens

### **Division C – Bantam**

- Class 8 Game Bantam (Modern and Old English)
- Class 9 Single Comb Clean Legged (Plymouth Rock, Leghorn, Japanese, Rhode Island Red, Orpingtons, New Hampshire)
- Class 10 Rose Comb Clean Legged (Rosecomb, Wyandotte, Sebright, Leghorn, Belgian Bearded D'Anver)
- Class 11 All Other Comb Clean Legged (Polish, Cornish, Houdan)
- Class 12 Feather Legged Class (Silkie, Cochin, Brahma, Belgian Bearded D'Uccle, Langshan)

### **Division D – Ducks, Geese & Turkeys**

- Class 13 Heavy (Pekin, Rouen, Muscovy)
- Class 14 Medium (Swedish, Buff, Crested, Cayuga)
- Class 15 Light (Runner, Khaki, Campbell)
- Class 16 Bantam Ducks (Call, Mallard, East Indie)
- Class 17 Goose (all weights)
- Class 18 Turkeys (All Weights)



### **Division E – Production Trios**

- Class 19 Laying Trio
- Class 20 Meat Production Trio

### **Division G - Eggs**

Eggs will be judged according to uniformity of size, weight and color as well as cleanliness. Do not refrigerate prior to exhibiting eggs. 4-H'ers may exhibit only ONE dozen per class.

- Class 21 One dozen white eggs
- Class 22 One dozen brown eggs
- Class 23 One dozen other color eggs

### **Division H – Market Birds**

- Class 24 Heavy Meat Class (10lbs and up)
- Class 25 Light Meat Class (under 10lbs)

# DEPARTMENT #8 RABBITS & CAVIES

**Show Secretary: Olivia Applegate**  
**Adult Advisor: Diane Mas & Erika Hamilton**

**Show Superintendent: Tommy Applegate**

## **Animals must remain until after the awards ceremony**

1. This is an ARBA Youth sanctioned show and ARBA rules will be followed. This show is open to all youth, you do not have to be an ARBA member to participate.
2. All entries must be postmarked by June 24th. Entry fees must accompany your entry. Entry fee per animal is \$1.00. There is no fee for Classes D, E, F, G, and H
3. This is a one day show. Exhibitors are responsible for bringing appropriate carriers to keep their animals safe and comfortable.
4. The rabbit department **check-in will begin at 8:00am on Saturday, July 9th and ends at 9:00 am**. All animals must be in place by 9:00am. Showmanship judging will begin at 9:30 a.m. Breed judging will begin at 10:30 a.m. All exhibitors must assist in the cleanup of the rabbit area.
5. The Hampshire County 4-H Fair Association will not be responsible for loss or injury, every precaution will be taken against it.
6. Cloverbuds: Youth under 8 years of age as of 1/1/22 should sign up for Cloverbud sections listed for showmanship, rabbit identification, poster, written test, and costume class.

## **Rabbits & Cavies 4-H Classes**

### **Rules:**

- All rabbits, except those shown in Section C, must have a permanent and legible tattoo in the left ear.
- All cavies, except those shown in Section C, must be properly ear tagged.
- Showmanship class requires a long sleeve shirt or a lab coat.
- All animals showing signs of disease will be barred from the show and must be removed from the area.
- Only youth may carry animals to the judging table. No adults may assist with carrying or grooming.
- **Health Certificates REQUIRED**
- Entries in Section A and C must include breed, variety (and/or color) and ear number. See sample entry.

## **SECTIONS & CLASSES**

### **Section A - Showmanship Classes - Rabbit & Cavy**

1. Cloverbud Clinic – exhibitors 5 to 7 years old as of January 1st
2. Novice – Junior or Senior – 1<sup>st</sup> year exhibitor
3. Juniors – exhibitors 8 to 13 years old as of January 1st
4. Seniors – exhibitors 14 to 18 years old as of January 1<sup>st</sup>

**Section B – Rabbits** Please include breed, variety, class # and tattoo number for each entry. Refer to the American Rabbit Breeders Association Standard of Perfection (ARBA) for applicable Junior/Intermediate/senior requirements for the breed.

- |   |  |
|---|--|
| 1. Senior Buck                            | 4. Intermediate Doe (for 6 class breeds) |
| 2. Senior Doe                             | 5. Junior Buck                           |
| 3. Intermediate Buck (for 6 class breeds) | 6. Junior Doe                            |

**SECTION C - Cavies** Please include breed, variety class # and ear tag number for each cavy.

1. Senior Boar – over 6 months of age, or over 32 ounces
2. Senior Sow – over 6 months of age, or over 32 ounces
3. Intermediate Boar – 4 – 6 months, weight of 22 to 32 ounces
4. Intermediate Sow – 4 – 6 months, weight of 22 to 32 ounces
5. Junior Boar – under 4 months, weight of 12 to 22 ounces
6. Junior Sow - under 4 months, weight of 12 to 22 ounces

**SECTION D - Pets** - Pet Classes are open only to animals' ineligible to be shown in Classes A 1-6 or B 1-6.

Tattoos and ear tags are not required for pets. Junior pets are less than 6 months of age, senior pets are over 6 months of age.

- |                |                |
|----------------|----------------|
| 1. Senior Buck | 5. Senior Boar |
| 2. Senior Doe  | 6. Senior Sow  |
| 3. Junior Buck | 7. Junior Boar |
| 4. Junior Doe  | 8. Junior Sow  |

**SECTION E: Rabbit Identification**

Participants will be asked to identify rabbit breeds, equipment, etc.

- |               |           |            |            |
|---------------|-----------|------------|------------|
| 1. Cloverbuds | 2. Novice | 3. Juniors | 4. Seniors |
|---------------|-----------|------------|------------|

**SECTION F: Written Test**

Test will include questions on care, breeds, etc.

- |               |           |            |            |
|---------------|-----------|------------|------------|
| 1. Cloverbuds | 2. Novice | 3. Juniors | 4. Seniors |
|---------------|-----------|------------|------------|

**SECTION G: Poster**

Informational poster that shows some aspect of rabbits or cavies

- |           |           |           |
|-----------|-----------|-----------|
| 1. Novice | 2. Junior | 3. Senior |
|-----------|-----------|-----------|

**SECTION H : Costume Class**

- |               |            |            |
|---------------|------------|------------|
| 1. Cloverbuds | 2. Juniors | 3. Seniors |
|---------------|------------|------------|



\*\*\*\*SAMPLE ENTRY\*\*\*\*

| Dept | Section | Class | Describe Entry                | Entry Fee | Breed, Sex, Variety/Color | Ear # |
|------|---------|-------|-------------------------------|-----------|---------------------------|-------|
| 8    | B       | 3     | Junior Buck Black<br>Mini rex | 1.00      | Mini Rex, Buck, Black     | CJ03  |
| 8    | A       | 3     | Junior Showmanship            | 1.00      |                           |       |
| 8    | A       | 2     | Senior Doe Rex                | 1.00      | Rex, Doe, Broken Blue     | JV545 |
| 8    | D       | 2     | Senior Doe Pet                | 1.00      | Pet Doe Sandy             | none  |
| 8    | C       | 1     | Senior Boar                   | 1.00      | Abys Boar Marked          |       |

**Awards:**

Best in Show, Best Reserve in Show, Best Pet, Best Cavy

# EXHIBIT HALL

**Superintendent: Jennifer Applegate & Phyllis Keenan**

## **Exhibits must remain until after the awards ceremony**

Exhibit Hall Classes will be divided as follows: (for age clarification see general rules)

**A) Cloverbud** (5 -7 years as of 1/1/22)

**B) Juniors** (8 – 13 yrs. as of 1/1/22)

**C) Senior** (14 – 18 yrs. as of 1/1/22)

**D) Special Needs**

- All entries must be made in writing using the entry blank.
- All entry forms should be received by July 1st- see general rules.
- All entries will be received from **Thursday, July 7th from 1:00 to 7P.M.**
- Judging will take place Friday afternoon. Exhibitors are not allowed in the hall during judging.
- No exhibits shall be removed before the awards ceremony on Saturday, July 11th. Exhibits must be removed by 6:00pm.
- The 4-H Fair takes no responsibility for any articles that are not picked up on August 14th.
- Articles must be made or grown within the last 24 months. Articles must be the exhibitors' own efforts.
- The judges' decision will be final. The judge can combine or split classes due to size.
- Exhibits must be of good quality. The superintendents reserve the right to reject any exhibit due to its poor quality.
- Three or more entries of one project will constitute a new class.
- The 4-H Fair holds no responsibility for loss or damage to exhibits. Every precaution will be taken to safeguard exhibits.
- Exhibit hall entries (except Classes 1,2,& 3) will be judged by the Danish System. All quality exhibits will receive a ribbon. Blue ribbon = Excellent, Red ribbon = Very Good, White ribbon = Good. Entries that do not follow the rules as listed in this book will be disqualified.
- Points, unless otherwise stated will be: 8 – 6 – 4.
- Only one item per class per exhibitor will be allowed except where specified.
- Cloverbuds (youth under 5 years of age): -will be part of a special Cloverbud division. Cloverbud exhibits will receive Cloverbud ribbons Cloverbud exhibits will be displayed in a special area and special Cloverbud awards will be given.
- A Maximum of 50 Entries permitted by an individual 4-Her.

## **DEPARTMENT #9 LEADER/PARENT**

### **SECTION A**

1. **Leader or Parent Class** The 4-H Program would not be possible without the generous gift of time from many talented adults. We invite the many club leaders to exhibit in the hall. You must be a 4-H volunteer or parent of a fair exhibitor to participate. You may exhibit 1 article in any 1 class listed in the exhibit section. (Ribbon Awards).

## **DEPARTMENT #10 CLOTHING/ CHILD CARE**

### **SECTION B: Individual** Premium points: Classes 1-15 8-6-4

- |                           |                                    |  |
|---------------------------|------------------------------------|--|
| 1. Apron                  | 6. Pocketbook/tote bag/ backpack   | 11. Slacks                                 |
| 2. Blouse/shirt           | 7. Doll Clothes                    | 12. Sportswear                             |
| 3. Dress                  | 8. Accessory (headband, bow, etc.) | 13. Vest                                   |
| 4. Jumper                 | 9. Lined jacket or blazer          | 14. 2-piece outfit                         |
| 5. Any other sewn garment | 10. First year sewer any item      | 15. Coordinated wardrobe<br>(3-5 garments) |

### **SECTION C: Child Care** Classes 1 - 3 must be able to be safely played with by a child (No kits)

- |         |                          |  |
|---------|--------------------------|--|
| 1. Doll | 2. Stuffed animal or toy | 3. Homemade game or toy of wood or metal |
|---------|--------------------------|--|

## **DEPARTMENT #11 CANNING**

All products shall be sealed by processing. Bands must be on Mason type jars. Jars must be of uniform size and labeling. Two jars in every class. Jam & jelly should be in 2 pint jars. All others may be pints or quarts.

### **SECTION D:** Premium Points: 8 – 6 – 4

- |                                  |                        |
|----------------------------------|------------------------|
| 1. Any vegetable (2 jars)        | 4. Any jam (2 jars)    |
| 2. Any fruit (2 jars)            | 5. Any jelly (2 jars)  |
| 3. Any pickle or relish (2 jars) | 6. Any relish (2 jars) |

## **DEPARTMENT #12 FOODS**

Recipes must be included with all entries. No package mixes to be used, except class # 5. Entries must be displayed on disposable plates and be covered with clear plastic wrap. All foods will be sold to benefit the fair.

### **SECTION E:** Premium Points: 8 – 6 - 4

1. Quick bread
2. Yeast bread
3. Muffins, any type (6)
4. Cupcakes, any type (6)
5. Unique Mixes- package mix altered to make it unique. Include recipe telling how mix was altered
6. Brownies or bars (6)
7. Chocolate Chip cookies(6)
8. Any other cookie (6)
9. Cake, any type
10. Decorated cake
11. Pie - one crust
12. Pie - two crust
13. Fudge, any type (6)
14. Homemade candy (6)
15. Lunch Box - Must include a menu for one full day. Food included must be for one meal only.  
Beverage may be listed, but not included. Nutritional value is important.
16. Fair recipe contest - Place setting, menu, one item prepared with recipe

# **DEPARTMENT #13 ARTS & CRAFTS**

## **SECTION A: Needlecrafts** Premium Points: Classes 1-12 8-6-4

- |                        |                            |                            |
|------------------------|----------------------------|----------------------------|
| 1. Knitted item        | 7. Macrame                 | 13. Applique – hand        |
| 2. Crocheted item      | 8. Needlepoint or bargello | 14. Applique – machine     |
| 3. Crewel & embroidery | 9. Candlewicking           | 15. Plastic canvas         |
| 4. Latch hook          | 10. Counted cross stitch   | 16. Any other needlecrafts |
| 5. Quilted Potholder   | 11. Quilted pillow         | 17. Quilted wall hanging   |
| 6. Baby Quilt          | 12. Any other quilted item | 18. Quilt                  |

## **SECTION B: Crafts** All Classes Points 8-6-4

- |   |                          |  |
|---|--------------------------|--|
| 1. Wearable Art<br>(stenciled, appliqué, sponge painting, etc.) | 13. Model vehicle        | 25. Holiday decoration<br>(up to 3 different holidays) |
| 2. Stenciling   | 14. Model rocket         | 26. Needle felted item                                 |
| 3. Candles (2)  | 15. Unsewn fabric craft  | 27. Reverse painting on glass                          |
| 4. Ceramics (from a mold)                                       | 16. Rock sculpture       | 28. Doll (apple, clothespin, etc)                      |
| 5. Pottery (wheel or hand formed)                               | 17. Pom Pom creature     | 29. Dressed/decorated stuffed animal                   |
| 6. Tie dyed item  | 18. Handmade flowers (3) | 30. Decorative painting on wood                        |
| 7. Woven potholder (Cloverbuds only)                            | 19. Handmade jewelry     | 31. Paper cutting                                      |
| 8. Plaster craft  | 20. Metal punch          | 32. Origami (5 mounted)                                |
| 9. Mobile   | 21. Basketry             | 33. Memory Book (at least 10 pages)                    |
| 10. Fairy Home  | 22. Nature Craft         | 34. Water Felted Item                                  |
| 11. Foam Craft  | 23. Bookmark             | 35. Slate Painting                                     |
| 12. Recycled Craft  | 24. Lego Construction    | 36. Any other craft                                    |

### 37. Display of Crafts Premium Points 15-12-8

Collection of 5 or more objects of one type of craft chosen from Classes 60-85. Will be judged on quality, originality, and set up of display. Exhibits should be of high quality. Each display should not exceed 2' x 3' and exhibitors must supply backdrops, etc. if needed.

### 38. Hobby Collection Premium Points 15-12-8

Collection of 10 or more objects of one type of hobby collection. Will be judged on originality and set up of display. Exhibits should be of high quality. Each display should not exceed 2' x 3' and exhibitors should supply backdrops, etc. for their display as needed.

## **SECTION C: Education**

### 1. Individual Educational Exhibit Premium Points 15-12-8

Will be judged on educational value, originality, quality and ability to tell a story. Exhibitors should supply backdrop etc for display as needed. Each display should not exceed 2' x 3'.

### 2. Club Exhibits Premium Points 75-50-25

A 6' x 3' display which depicts club activities or a learning experience. A central theme should dominate the exhibit and tell a story.

## **SECTION D: Art** Premium Points 8-6-4

Art must be original. No paint by numbers. Must be appropriately mounted or framed for hanging. Up to three entries per exhibitor per class.

- |                           |                                 |                   |
|---------------------------|---------------------------------|-------------------|
| 1. Pencil Drawing         | 5. Drawing (crayons or pastels) | 9. Sculpture      |
| 2. Colored pencil drawing | 6. Oil painting                 | 10. Calligraphy   |
| 3. Scenic photo           | 7. Acrylic painting             | 11. Collage       |
| 4. Drawing (markers)      | 8. Watercolor painting          | 12. Any other art |

## **DEPARTMENT #14 PHOTOGRAPHY**

All photos must be mounted, labeled and taken by the exhibitor within the past 12 months. Photos may be color or black and white.

### **SECTION A:** Premium Points: 8 – 6 – 4

1. Animal photo
2. Photo of a person/s
3. Scenic photo
4. Family photo
5. Photo of last year's Hampshire County 4-H Fair
6. 6 photos taken of a special event or trip
7. 5 photos to show a sequence or tell a story
8. Photo of a Hampshire County landmark
9. Trick photo (ie, double exposure, use of mirrors, etc.)

## **DEPARTMENT #15 POSTERS**

Posters are to be 14" x 22" and may be vertical or horizontal

### **SECTION A:** Premium Points 8-6-4

1. 4-H Fair theme
2. 4-H theme
3. Animal theme
4. Recycling theme



## **DEPARTMENT #16 CONSERVATION COLLECTIONS**

### **SECTION A:** Premium Points all Classes 8 – 6 – 4

1. Leaf prints mounted & named - at least 10
2. Native wildflowers - mounted & named - at least 10
3. Leaves (pressed) - mounted & named - at least 10
4. Insects - mounted & named - at least 10
5. Rocks - mounted & named - at least 10
6. Shells - mounted & named - at least 10
7. Seeds - mounted & named - at least 10
8. Any other conservation collection - at least 10

## **DEPARTMENT #17 WOODWORKING**

### **SECTION A:** Premium points: Classes 1-8 and 9-12: 8 – 6 - 4; Classes 128-131: 12- 10-8

1. Wooden toy or game
2. Bird house or bird feeder
3. Breadboard
4. Footstool
5. Hanging rack or shelf
6. Table
7. Bookcase
8. Chest or cabinet
9. Chair
10. Any other wooden article
11. Wood carving
12. Wood burning

## **DEPARTMENT #18 FRUITS & VEGETABLES**

Classes 1-23 must be displayed on a paper plate.

### **SECTION A:** Premium points 8 – 6 – 4

- |                                |                             |                                   |
|--------------------------------|-----------------------------|-----------------------------------|
| 1. Beans (green) 15 pods       | 9. Lettuce - 2 heads        | 17. Tomatoes (green, stem on) - 5 |
| 2. Bean (yellow) 15 pods       | 10. Peppers - 5             | 18. Tomatoes (red, stems on) - 5  |
| 3. Beans (shell) 15 pods       | 11. Peas - 15 pods          | 19. Tomatoes (cherry) - 10        |
| 4. Beets (cut top to 1") 5     | 12. Radishes - 10           | 20. Carrots - 5                   |
| 5. Cucumbers (long, green) - 2 | 13. Squash (summer) - 2     | 21. Any other vegetable           |
| 6. Cucumbers (pickling) - 5    | 14. Squash (zucchini) - 2   |                                   |
| 7. Raspberries (1pint)         | 15. Blueberries (1pint)     |                                   |
| 8. Strawberries (1 pint)       | 16. Any Other Fruit (1pint) |                                   |

22. Display of at least 6 kinds of vegetables and/or fruit covering at least 3' x 3' display space.  
Must bring your own peat, soil, or other table covering. (Premiums Points 15 – 12 - 8)
23. Display of at least 5 kinds of vegetables and/or fruits and greens arranged in an appropriate container (ie. basket or bowl) Premium Points 15 – 12 - 8

## **DEPARTMENT #19 HORTICULTURE**

### **SECTION A: HERBS** Premium points 8 – 6 - 4

1. Pot of herbs (min of 3) identified
2. Five herbs minimum of 5 stems each identified
3. Ornamental (ie. potted, dried or cut in water)

### **SECTION B: FLOWER ARRANGEMENTS** Premium points 8 – 6 - 4

1. Floral arrangement using wild flowers
2. Floral arrangement using dried flowers
3. Potted flower
4. Live floral arrangement
5. Tiny arrangement -not to exceed 5" in any direction
6. Freedom reigns - arrangement in a container not intended for flowers

### **SECTION C: FLOWERS** Premium points 8 – 6 - 4

Must be grown, selected and arranged by the exhibitor. To be judged for horticultural perfection. Stems should include sufficient stem and foliage when practical. The number of blossoms is stated by class. **Limit 2 entries**

- |                                |                               |                             |
|--------------------------------|-------------------------------|-----------------------------|
| 1. Cosmos - 5 blooms           | 6. Zinnias - large - 5 blooms | 10. Rose - single - 1 bloom |
| 2. Daisy - 5 blooms            | 7. Zinnias - small - 5 blooms | 11. Roses - 1 spray         |
| 3. Bachelor buttons - 5 blooms | 8. Snapdragons - 5 stems      | 12. Any other flower - 5    |
| 4. Marigold - large - 5 blooms | 9. Petunias - 5 blooms        | 13. Any other cut flower    |
| 5. Marigold - small - 5 blooms |                               |                             |

### **SECTION D: HOUSEPLANTS** Premium points 8 – 6 - 4

- |                         |                      |                |
|-------------------------|----------------------|----------------|
| 1. Foliage houseplant   | 3. Hanging plant     | 5. Terrarium   |
| 2. Flowering houseplant | 4. Cactus/ succulent | 6. Dish garden |

## DEPARTMENT #20 AGRICULTURE PRODUCTS

### SECTION A: Premium Points 8 - 6 - 4

1. 1 dozen pullet or small eggs (min. 18oz)
2. 1 dozen medium eggs (min 21oz)
3. 1 dozen large eggs (min 24oz)
4. 1 dozen extra large eggs (min 27oz)
5. 1 dozen any other color
6. 1 dozen duck eggs
7. 1 dozen jumbo eggs (min 30oz)
8. ½ dozen any other eggs

## DEPARTMENT #21 COMPUTER SCIENCE

### SECTION A: Premium Points 8 – 6 – 4

1. Poster- created on your computer (may include graphics- minimum size 8 1/2" x 11")
2. Report - computer generated report - at least 5 pages (may include computer generated graphs, photos, etc.)
3. Computer generated art
4. Other computer projects

## DEPARTMENT #22 ANIMAL SCIENCE

### SECTION A: Premium Points 8 – 6 – 4

1. Animal equipment made by exhibitor
2. Animal first aid kit made by exhibitor (indicate species)
3. Homemade animal treat (ex. Dog biscuits, horse cookies) plate of six include recipe
4. Homemade educational game- teaches some aspect of animal care, breeds, training, etc.

## DEPARTMENT #23 SMALL ENGINES

### Section A: Premium points 8-6-4

Participation ribbon for all entries

- A. Small Engine Quiz
- B. Poster Display
- C. Engine Project –bring your tractor or small engine for us to see



## Janet Mollison Memorial Club or Family Agricultural Exhibits

### SECTION A:

Janet Mollison was an active 4-H member, parent and volunteer. Janet also served as the superintendent of this fair's exhibit hall. The following classes honor Janet's love of family, 4-H and the diary program.

At least 50% of class entries must be made/grown by youth. Exhibits are the combined efforts of adults and youth from one family or one club.

1. Agricultural product display- (backdrop to be supplied by exhibitor)
  - 5 different vegetables (from class list)
  - 3 different cut flowers (from class list)
  - 2 baked item (from class list)
  - 2 canned items (from class list)
  - At least 2 other agricultural products (ex. Eggs, herbs, maple syrup)
2. Farmers Market Basket – to be displayed in a basket suitable for shopping at a farmers market.
3. Different vegetables, 1 mixed bouquet of flowers, 1 baked item, 1 handcrafted item, 1 any other agricultural item

I pledge my



head

to clearer thinking



heart

to greater loyalty



hands

to larger service



health

to better living

for my club, my community, my country, and my world.

# DEPARTMENT #24

## HAMPSHIRE COUNTY 4-H CHALLENGE DEPARTMENT

Superintendents: Phyllis Keenan, Jennifer Applegate, Michelle Koslowski

The Challenge Classes are an exciting part of the 4-H Fair. In a Challenge Class, everyone starts out with the same materials and instructions, and the results are exhibited at the Fair. Challenge Classes require pre-registration. All challenge class participants must send in a written entry to indicate which challenge exhibits they are bringing to the fair. There is no entry fee to enter your challenge items.

- Exhibits must remain until after the awards ceremony. All entries must be picked up after the awards ceremony on Saturday, July 9<sup>th</sup>.
- All challenge entries must be received or postmarked by June 24.
- All Challenge Class entries must be checked in between 1:00 – 7:00 P.M. on Thursday July 7
- Challenge Classes are judged under the Danish system and all entries receive ribbon awards. Rosettes will be awarded to top entries.

### SECTION A: YOUTH CHALLENGE CLASSES

- |                  |                       |                          |
|------------------|-----------------------|--------------------------|
| 1. Mini frame    | 9. Stone pin          | 17. Ornaments            |
| 2. Slap bracelet | 10. Coloring          | 18. Personal care holder |
| 3. Catapult      | 11. Clothespin animal | 19. Pillowcase           |
| 4. Yarn creature | 12. Sock hop bunny    | 20. Quilted square       |
| 5. Wooden plaque | 13. Thank you card    | 21. Totes for Tots       |
| 6. Ceramic craft | 14. Tomato            | 22. Doggy bandana        |
| 7. Wooden snake  | 15. Lettuce           | 23. Dog toy              |
| 8. Chalk art     | 16. Marigold seeds    | 24. Cat toy              |

### SECTION C: ADULT CHALLENGE CLASSES

- |                    |                          |                    |
|--------------------|--------------------------|--------------------|
| 25. Tomato         | 30. Ornaments            | 34. Totes for Tots |
| 26. Lettuce        | 31. Personal care holder | 35. Doggy Bandana  |
| 27. Marigold seeds | 32. Pillowcase           | 36. Dog toy        |
| 28. Wooden plaque  | 33. Quilted square       | 37. Cat toy        |
| 29. Photography    |                          |                    |

### SECTION D: CLUB CHALLENGES

- |                   |                    |                  |
|-------------------|--------------------|------------------|
| 38. Club tote bag | 39. Club scrapbook | 40. Club collage |
|-------------------|--------------------|------------------|





