

# HAMPSHIRE COUNTY 4H FAIR

August 14th, 2021

CUMMINGTON FAIRGROUNDS, CUMMINGTON MA



2019 Hampshire County Fair Exhibitors



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Massachusetts 4-H Program

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Welcome.....

The 2021 Hampshire County 4-H Fair showcases the continued achievements and skills that our 4-H and other youth have learned throughout the year. 4-H, along with projects from Boy Scouts, Girl Scouts, school, and other youth organizations are welcome. The Hampshire County **4-H Fair is open to any youth** who meet the age eligibility listed in the general rules. Youth under 8 years old as of 1/1/21 should check specific department rules.

As you look through this book you will see a variety of 4-H project areas and leadership opportunities that are offered for all age ranges. Participating in the Hampshire County 4-H Fair is a highlight in the lives of our 4-H'ers. During the fair, they will create memories and make friendships that may last a lifetime.

Congratulations to all of our 4-H'ers and all youth whose work will be recognized during the fair. And many thanks to all of our youth and adult volunteers and staff who contribute "To Make the Best Better"!

This fair could not happen without the caring and talented 4-H adult volunteers who work directly with our youth. The experiences that result inspire creativity not only in our youth but also in our adults who give their time and talent to make this event a success.

**Goals of the Hampshire County 4-H Fair are to:**

1. Showcase, evaluate and recognize the accomplishments of the 4-H members and other youth.
2. Encourage teens and adults to become 4-H volunteers.
3. Highlight the county 4-H program.
4. Familiarize the public with 4-H philosophy.
5. Provide an opportunity for the public to participate in the enjoyable and educational, family-oriented 4-H events.

Hundreds of people will attend the fair and once again, be impressed by the accomplishments of our 4-H'ers and other youth. Although certain activities are standard every year, there are new opportunities that arise in particular 4-H areas.

4-H'ers continue to take pride in sharing their expertise with the public. For many fairgoers, this is their exposure to 4-H and the positive impressions they receive are lasting and strong. Thank you for connecting to the public by sharing your positive experiences and continuing to grow our Hampshire County 4-H program!

And, finally, thank you to the Hampshire County 4-H Fair Committee, including Larry Honeyman, Julie Severance, Sherry Whitmore, Heather Mason, Jennifer Applegate, Laurie Mues, Sandy Brougham, Phyllis Keenan, Kara Macaluso the fair department heads and the Cummington Fair Board of Directors, for their support of 4-H!

Tom Waskiewicz  
4-H Educator, UMass Extension  
413-545-0611 / [Waskiewicz@umext.umass.edu](mailto:Waskiewicz@umext.umass.edu).

# Hampshire County 4-H Fair Schedule of Events

6:30 A.M. - 4:00 P.M. 4-H Food Booth\*

9:00 A.M. Fairgrounds open to the public. No entrance fee. Free parking

9:30 A. M. Sheep Show

10:00 A.M. Working Steer Show, Working Steer Show Ring

10:00 A.M. Goat Show, Goat Show Ring/Barn area

10:00 A.M. Poultry Show, Poultry Barn

10:00 A.M. Rabbit/Cavy Show, Rabbit

10:00 A.M. Horse Versatility

10:00 A.M. Dairy Cattle Show, Cattle Show Ring

12:00 P.M. Beef Show

11:00 A.M. K-9

11:00 A.M. 2:00 P.M. Alpaca Demonstration

12:00 P.M. UMASS Mounted Police

10:00 A.M.- 4:00 P.M. Exhibit Hall Open - Includes clothing, childcare, canning, foods, arts and crafts, quilting, posters, photography, conservation, woodworking, fruits and vegetables, flowers, poultry, computer and equine arts.

Start times may vary

## **Closing Ceremony**

**All exhibitors must attend**

**Release time will follow awards ceremony**

**Cloverbud Play Area (7 and under)**

\*The 4-H Food Booth proceeds to benefit the 4-H Misfits Club.

**For further information about the 4-H Youth Development Program, contact local educator Tom Waskiewicz, 413-545-0611 / [Waskiewicz@umext.umass.edu](mailto:Waskiewicz@umext.umass.edu)**



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U N I V E R S I T Y O F M A S S A C H U S E T T S A M H E R S T

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS  
**2021 Animal Health Rules for Fairs and Shows**

**Special Note: Massachusetts COVID-19 response orders supersede all other exhibition guidance. Please visit [mass.gov/covid-10updates](http://mass.gov/covid-10updates) for the most current information and updates.**

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair.

*NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.*

**A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2**

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.

2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**

3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

**4. Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general Requirements by Species)**

All livestock must have proper official, individual ID as required for the species, e.g., official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

**5. Health Certificates: --**

**One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, \*ME, MA, \*\*NH, RI, and \*\*\*VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.** Note that \*ME, \*\*NH, and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2021 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

a. **MA, and RI:** OCVIs issued on or after **January 1, 2021** may be used for those animals being shown at multiple fairs and shows in CT, **MA**, and RI through the 2021 show/fair season ending October 31, 2021. *i. CT and ME: An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.*

c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate. **d. An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written. i. A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show. ii.** That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).

e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.

f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the

show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in. g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2021 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.

h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

**All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2021 health certificates.**

#### ***ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW***

##### **B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.

2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies. 3. Note: ***The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2021. Other fairs may add this requirement. Contact fair office with questions.***

##### **C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.**

1. No poultry will be admitted to a fairground until it has been individually inspected.

2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum typhoid, fowl-pox, external parasites and laryngotracheitis.

3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood tested negative for pullorum-typhoid within one year prior to entry date.

4. Birds from quarantined states will not be permitted entry.

5. All birds over 16 weeks of age as of January 1, 2021 shall be individually leg banded with a state leg band. This includes out of state exhibitors.

6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

##### **D. Goats: See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06. 1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.

2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.

3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363- 2290.

##### **E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. I. c. 131, §23, 321 CMR 9.02. 1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). 2. All Camelids originating from outside the Commonwealth

are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. New England and New York are low incident states.

3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

**F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19**

1. All swine must be identified by an official ear tag or registration.

2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.

3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.

4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States. 5. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

**G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.**

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.

2. No sheep will be permitted entry from flocks in which soremouth has existed or in which soremouth Vaccine has been administered in the previous sixty (60) days.

3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

**H. Equine: M.G.L. c. 128 §§2C, 44 , 330 CMR 16.05.**

1. All equines entering a Massachusetts fairground must have a valid health certificate. Note: *The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all equines entering the premises for any show, fair, or exhibition.*

2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.

3. All equines originating from within and outside of the Commonwealth must have a negative USDA approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry. 4. While not required, it is *strongly recommended* that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

**I. Rabbits: See M.G.L. c. 129 §2**

Rabbits must be free of visual evidence of the following diseases: rabbit hemorrhagic Disease Virus 2 (RHDV2), snuffles, wet tail, and skin and ear infections.

**J. Dogs and Cats: See M.G.L. c. 129 §39G**

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.

**2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies. Contact the Massachusetts Division of Animal Health at 617-626-1797 or 617-626-1795 for further information.**

**HAMPSHIRE COUNTY 4-H FAIR**  
**August 14, 2021**  
**Cummington Fairgrounds, Cummington MA**

**General Rules:**

1. **All animals and exhibits must remain until after the closing ceremony and awards. Prizes and premiums will be withheld for any infraction of the Fair rules.**
2. Eligibility - This Fair is open to all youth, you do not have to be a 4-H member to participate.
  - **Cloverbud** – youth under age 8 as of 1/1/21 (Check each department you are entering for the Cloverbud guidelines.)
  - **Junior** - youth ages 8 through 10 as of 1/1/21
  - **Intermediate** - youth ages 11 through 13 as of 1/1/21
  - **Senior** - youth 14 through 18 as of 1/1/21. You may not have reached your 19<sup>th</sup> birthday as of 01/01/21.
  - **Novice** – first year exhibiting
  - **Youth with developmental, intellectual or physical disabilities** - ages 9 through 22 as of 1/1/21. Youth requiring accommodations should contact Tom Waskiewicz outlining the accommodations **being requested by July 1.**
3. All entries should be made on the official entry blanks enclosed. You may duplicate the entry form or request additional forms. The forms can be found online at: [www.mass4h.org](http://www.mass4h.org). Go to “News & Events,” then click on “4-H Fairs.” **All entries must be postmarked by August 1st** and mailed to Laurie Mues 60 Barton Ave. Belchertown, MA 01007. **Entries not postmarked by August 1st will have a fee imposed according to the department rules as stated in this fair booklet (usually double the regular department entry fee). Exhibit hall late entries will be charged \$1.00 per class entered.**
4. All exhibitors are responsible to follow the rules of the department(s) they are entering.
5. Only youth exhibitors are allowed to work on animals or exhibits at the fairgrounds.
6. All exhibitors showing livestock must follow the dress code stated for their department.
7. All livestock exhibitors must be present to exhibit their animals.
8. Undesirable or poor quality exhibits may be refused by the department superintendent.
9. The judges and superintendents reserve the right to refuse any exhibits that are not on the premium list. The decision of the judges is final.
10. Placing will be given according to quality. The decision of the judges is final.
11. All premium money will be paid from the awards as marked in the judges' books and not from ribbons that are attached to the exhibit, as ribbons are sometimes misplaced. Premiums will be mailed to exhibitors after the fair paperwork is completed. **Premiums will be paid according to numerical placing within the class using the number of points as listed.**
12. Alcoholic beverages or the use of illegal drugs will not be permitted at this fair. No tobacco products in any building. These rules are in effect for the safety of all. Spectators and parents, as well as exhibitors are expected to abide by these rules.
13. The Hampshire County 4-H Fair Association will not be responsible for the loss, theft, or damage to articles or animals that are being exhibited. The Fair will take every precaution to safeguard all exhibits.



# DEPARTMENT # 1 DAIRY CATTLE

Superintendents and Show Secretary: Faith Bisbee

## All animals must remain until after the awards ceremony

- The dairy department will be open to receive animals **on Saturday, August 14<sup>th</sup> between 7A.M. and 9A.M..**
- Registration/lease and health papers must accompany animals to the show.
- All animals must be registered/leased in the name of the exhibitor prior to May 1, 2021.
- All animals must meet state animal health requirements. All entries should be vaccinated against rabies.
- Sawdust will be provided.
- Exhibitors must fit their own animals and must participate in a fitting and showmanship class.
- Fitting and Showmanship will be judged on the Danish system.
- Classes may be combined or divided at the discretion of the show secretary and superintendents
- Exhibitors must clean their stable area at the end of the day or forfeit their premiums.
- Exhibitors shall make only one entry in a given class. Animals in-group Classes must be shown in a single class.
- Exhibitors must wear appropriate clothing for type, as well as showmanship Classes. All leaders in-group Classes must wear appropriate clothing. No bare feet at any time.
- Youth must be at least eight years of age to exhibit in the dairy department.
- Cloverbuds will only show in the 2 designated Cloverbud Classes and will receive a participant ribbon and an award.
- **An entry fee of \$1.00 per head will be required and must be received with your entry. (Late entry fee will be \$2.00)**

Complete entry forms using the proper letter for the Section and number for the Class as listed below

### SECTIONS & CLASSES

#### SECTION A: Fitting & Showmanship

**Premium Points: 50 – 45 – 40 – 35 – 30 – 25 – 20 – and all other worthy**

1. Novice (1st year)
2. Junior (ages 8-10 as of January 1, 2021)
3. Intermediate (ages 11-13 as of January 1, 2021)
4. Senior (ages 14-18 as of January 1, 2021)

Grand Champion Showmanship Class (no class #)

#### SECTION AC: Cloverbud *(Participants will receive a ribbon and an award)*

1. Cloverbud Showmanship Clinic
2. Cloverbud Breed Class

**SECTIONS FOR ANIMAL BREEDS:** Premium points: 50-45-40-35-30-25-20 and all other worthy

Section	Breed	Section	Breed	Section	Breed	Section	Breed
<b>AY</b>	Ayrshire	<b>GU</b>	Guernsey	<b>JE</b>	Jersey	<b>MX</b> <b>Grade</b>	More than one breed used for Club Herd
<b>BS</b>	Brown Swiss	<b>HO</b>	Holstein	<b>MS</b>	Milking Shorthorn		

## DAIRY CATTLE - CLASSES FOR ANIMAL BREEDS

Class	Class Description	Class	Class Description	Class	Class Description
5	<b>Spring Calf</b> (born March 1, 2021 or later)	6	<b>Winter Calf</b> (born 12/1/20– 2/28/21)	7	<b>Fall Calf</b> (born 9/1/20– 11/20/20)
8	<b>Summer Yearling</b> (born 6/1/20 – 8/31/20)	9	<b>Spring Yearling</b> (born 3/1/20 – 5/31/20)	10	<b>Winter Yearling</b> (born 12/1/19– 2/29/20)
11	<b>Fall Yearling</b> (born 9/1/19 – 11/30/19)		<b>Junior Champion</b> (by breed) winners from classes 5-11		<b>Supreme Junior Champion</b>

Class	Class Description	Class	Class Description	Class	Class Description
12	<b>2 Year Old</b> (born 9/1/18 – 8/31/19)	13	<b>3 Year Old</b> (born 9/1/17 – 8/31/18)	14	<b>4 Year Old</b> ( born 9/1/16 – 8/31/17)
15	<b>Aged Cow</b> (born before 9/14) (Classes 2 – 12 may be combined if there are less than three entries per classes)	16	<b>Dry Cow</b> Must have calved at least once		
	<b>Senior Champion</b> (by breed) winners from Classes 12-16)		<b>Grand Champion</b> (by breed)		<b>Supreme Grand Champion</b>
17	<b>Best Bred &amp; Owned</b> (1 per exhibitor) (1 class for each breed) (Registration papers required at the show ring)	18	<b>Produce of Dam</b> (two daughters from the same dam)	19	<b>Dam &amp; Daughter</b>
20	<b>Exhibitor's Herd</b> (Three animals owned/leased by 1 exhibitor, must be all of one breed)	21	<b>Club Herd</b> (Five animals owned/leased by 3 or more exhibitors, may include more than one breed)		

### **SECTION F: Fun Classes**

1. "Over the Hill" – fun class for 4-H parents and leaders may be combined with Beef Show (time permitting) – ribbon awards
2. Leadline Class for youth not eligible for show, accompanied by youth eligible for show using an animal entered in the show may be combined with the Beef Show.
3. Costume Class - in combination with beef department

### **Awards:** Ribbons & premiums in each class

- \* Rosettes and/or special awards to Junior, Senior, Grand Champions, & Supreme Champions Special awards to Champion Showman, Herdsmen Award Combine with Beef Show.

Herdsmen class will be judged on cleanliness of exhibit, interaction with public, care of animals, education of and promotion of project, and cooperation with other exhibitors and volunteers.

## DEPARTMENT # 2 SHEEP

**Superintendent: Julie Severance**

**All animals must remain until after the awards ceremony**

- The sheep department will be open to receive animals on **Saturday, August 14th from 7:00-9:00 AM**
- All sheep must be on the grounds by 9:00 AM
- The Sheep Show will begin at 9:30 AM in order to be done for the exhibitor meeting happening in the sheep show ring at the close of the Fair
- Please have all registration/health papers ready upon arrival. All sheep must be properly tagged in accordance with the Commonwealth of Massachusetts Animal Health Rules.
- Registration papers must indicate an individual – not a farm name.
- All animals must be owned/leased by the exhibitor prior to June 1, 2021.
- Sawdust will be provided. Exhibitors are required to clean their pens at the close of the day, or premiums will be forfeited. Please bring your own brooms, shovels, pitchforks, etc. for cleanup.
- **All exhibitors must enter showmanship.** Please enter the proper showmanship section and class on your entry form.
- All exhibitors will follow the dress code of a clean white shirt or t-shirt and tan or white pants (no shorts) for showing. This rule also applies to those helping in group Classes.
- All animals shown in group Classes must be shown in individual Classes.
- Animals exhibited as market lambs may not be exhibited as breeding animals.
- Market lambs must be shorn on or after August 1, 2021.
- Youth must be 8 years old as of 1/1/21 to exhibit sheep in breed or market lamb Classes.
- Cloverbuds, youth 5-7 years of age as of 1/1/21, will only be allowed to show **one** animal.
- Cloverbuds will **only** show in the 2 designated Cloverbud Classes and will receive a ribbon and an award.
- **An entry fee of \$1.00 per head is required and must be sent with your entry. Late entries will be \$2.00 per head.**

**Complete entry forms using the proper letters for the Section and number for the Class as listed below.**

Premium Points: 30 – 25 – 20 – 15 – 10 – all other worthy 5

**SECTION A: Fitting & Showmanship** (age as of 1/1/21 or see General Rules)

**Classes:** 1) Senior (14-18) 2) Intermediate (11-13) 3) Junior (8-10) 4) Novice (first year exhibiting)

**SECTION B: Cloverbud** (*Participants will receive a ribbon and an award*)

1. Cloverbud Showmanship Clinic (exhibitors age 5-7 as of January 1, 2021)
2. Cloverbud Clinic Breed Class – 1 animal any age or breed all in ring at same time

**ANIMAL BREED SECTIONS:** For each animal, enter on the entry form the Section as found on this chart.

Section	Breed	Section	Breed	Section	Breed
<b>CH</b>	Cheviot	<b>NC</b>	Natural Colored	<b>SU</b>	Suffolk
<b>CO</b>	Cotswold	<b>SH</b>	Shropshire	<b>TU</b>	Tunis
<b>DO</b>	Dorset	<b>SL</b>	Shetland	<b>UPM</b>	Any Other Purebred – Meat
<b>HA</b>	Hampshire	<b>SO</b>	Southdown	<b>UPW</b>	Any Other Purebred - Wool

NOTE: Breeds may be combined or added as numbers warrant.

Age Classification for Breeds:

<b>Cheviots &amp; Shetlands:</b>	<b>Senior Lamb:</b> 9/1/20 - 2/28/21	<b>Southdowns:</b>	<b>Senior Lamb:</b> 9/1/20 – 1/31/21	<b>All other Breeds:</b>	<b>Senior Lamb:</b> 9/1/20–12/31/21
	<b>Junior Lambs:</b> 3/1/21 and after		<b>Junior Lamb:</b> 2/1/21 and after		<b>Junior Lamb:</b> 1/1/21 and after

For each animal, enter on the entry form the Class number as found on this chart for the appropriate age of the animal.

Exhibitors may have 2 entries per individual class (excluding yearling rams) and 1 entry per group class.

Class	Class Description	Class	Class Description	Class	Class Description
1	Yearling Ram (1 only)	6	Yearling Ewe	11	Produce of Dam (2 animals, either sex, any age)
2	Senior Ram Lamb	7	Pair of Yearling Ewes	12	Get of Sire (4 animals, both sexes represented, any age)
3	Junior Ram Lamb	8	Senior Ewe Lamb	13	Pen of Three Lambs (bred and owned by exhibitor)
4	Pair of Ram Lambs	9	Junior Ewe Lamb	14	Exhibitors Flock (1 ram, 2 yearling ewes, 2 ewe lambs)
5	Aged Ewe	10	Pair of Ewe Lambs	15	Breeders Flock (1 Ram, 2 yearling ewes, 2 ewe lambs – all bred and owned)

**SECTION 1ML: Market Lamb**

- |  |                            |
|--|----------------------------|
| 1. Novice (first year exhibitor)/Scholarship | 2. Heavyweight Market Lamb |
| 3. Lightweight Market Lamb                   | 4. Pair of Market Lambs    |

**SECTION OC: Obstacle Course Ribbons only (to be done as time permits)**

**Classes:** 1. Senior 2. Junior

**AWARDS:**

Rosettes to: Best ram and ewe of each breed, best ram and ewe of show and Champion market lamb

Special awards to:

**All 1<sup>st</sup> Place Fitting and Showmanship**

**Champion Market Lamb**

**Supreme Champion Ram**

**Supreme Champion Ewe**

**Supreme Champion Bred and Owned** (your best animal, any age either sex, only one per exhibitor)

**Best Fleece**

**Outstanding Exhibitor** – presented to the exhibitor who displays a positive and cooperative attitude.

The quality and cleanliness of their area and humane treatment of animals are considerations.

## DEPARTMENT # 3 BEEF

Superintendent: Roberts Family

### All animals must remain until after the awards ceremony

- The beef department will be open to receive animals **on Saturday, August 14th between 7 and 9.** Showmanship Classes may start later to accommodate travel time and animal preparation time.
- Sawdust will be provided. Your stable area must be cleaned at the end of the day or premium money will not be awarded.
- All animals must have been owned/leased and cared for by the exhibitor by 5/1/21, and must be cared for by the exhibitor at the fair. Registration/lease and health papers must accompany the animal on August 14, 2021.
- All animals must meet state animal health requirements. All entries should be vaccinated against rabies.
- Beef exhibitors should present a neat appearance. Proper show clothes or white or pastel shirts with dark pants (ie. blue, black, dark green). Beef exhibitors have standards of dress which have been accepted by the beef industry (ie. western wear) Hard toe shoes or boots are required.
- Youth must be at least 8 years old as of 1/1/21 to exhibit in the beef department.
- Cloverbuds (7 years as of 01/01/21) will be allowed to show only one animal.
- Cloverbuds will only show in the 2 designated Cloverbud Classes and will receive a participant ribbon and an award.
- All beef breeds will be shown together. Classes may be split by breed if enough animals are entered.
- Beef animals cannot be shown in any other department.
- **An entry fee of \$1.00 per animal must accompany your entry. Late entry fee will be \$2.00.**

### SECTIONS

**SECTION A:** Premium points: 50-45-40-35-30-25 all other worthy

**Classes:**

1. Showmanship Senior ( for age clarification see general rules)
2. Showmanship Junior (for age clarification see general rules)
3. Showmanship Novice (first year exhibiting)

**SECTION AC: CLOVERBUD** (*Participants will receive a ribbon and an award*)

**Classes:**

1. Cloverbud Showmanship Clinic
2. Cloverbud Breed Class

**SECTION B: BEEF STEERS**

**Classes:**

1. Under 1 Year of Age
2. Over 1 Year of Age
3. Grand Champion Steer (1<sup>st</sup> place winners from Classes 1 and 2)

## **SECTION C: HEIFERS**

### **Classes:**

1. Spring Calf-born March 1, 2021 or later
2. Junior Calf-(Jan1, 2021-Feb 28, 2021)
3. Winter Calf-(Nov. 1,2020 - Dec. 31, 2020)
4. Senior Calf-(Sept 1, 2019 - Oct 31, 2020)
5. Summer Yearling-(June 1, 2020 - Aug 31, 2020)
6. Spring Yearling-(March 1 2020 - 31, 2020)
7. Junior Yearling-(Jan 1, 2020 - Feb 28, 2020)
8. Senior Yearling -(Sept 1, 2020 - Dec 31, 2020)

Jr. Champion – 1<sup>st</sup> place winners from Classes 1-8

## **SECTION D: COW**

### **CLASSES:**

1. Cow 2 years and over
2. Cow 3 years and over
3. Senior Champion (1<sup>st</sup> place winners from 1 and 2)

## **SECTION E: GROUP**

### **CLASSES:**

1. Cow/Calf
2. Get of Sire (3 female animals that are progeny of 1 sire)
3. Best 3 head (3 animals owned by 1 exhibitor)
4. Club Heard (5 animals owned by 3 or more exhibitors, may include more than 1 breed)

## **SECTION F: Fun Classes**

1. "Over the Hill" - fun class for 4-H parents and leaders may be combined with Beef Show. (time permitting) - Ribbon awards
2. Leadline Class - for youth not eligible for show, accompanied by youth eligible for show using an animal entered in the show. May be combined with the Beef Show.
3. Costume Class - in combination with dairy cattle department

Herdsman class Award Combined with Dairy Show Herdsmen class will be judged on cleanliness of exhibit, interaction with public, care of animals, education of, and promotion of project, and cooperation with other exhibitors and volunteers.

## **DEPARTMENT # 4 WORKING STEERS**

1. **All animals must remain until after the awards ceremony**
2. Animals will be in between 8:30 – 9:30am on Saturday, August 14<sup>th</sup>.
3. The working steer show will be at 10:30AM.
4. Proper show clothes are required. Tan or dark pants with white shirt. Hard toe shoes are required.
5. Exhibitors are responsible for the clean-up of their stable area or they will not receive premium money.
6. Juniors 10 and under as of January 1
7. Senior 11 and older as of January 1
8. An entry fee of \$1.00 per team will be required and must be received with your entry.
9. Entries are due August 1st, late entry fee \$2.00

Premium Points: 50-45-40-35-30-25 all other worthy

**In the event of a demonstration class for 2021 there will be 50 premium points awarded to exhibitors.**

### **SECTION A:**

#### **CLASSES:**

1. Showmanship Seniors
2. Showmanship Juniors
3. Stone Boat Seniors
4. Stone Boat Juniors
5. Cart Class Seniors
6. Cart Class Juniors

# DEPARTMENT #5 GOATS

Superintendent: Nancy Buddington

## All animals must remain until after the awards ceremony

- Read Fair General Rules, 2021 Animal Health Rules, and Livestock General Rules.
- **The goat department will be open to receive animals from 8:30 am to 9:30 am on Saturday. All animals must be on the grounds from 9:30A.M. and remain on the fairgrounds until after the awards ceremony. No animal may be unloaded until after they have been inspected and checked in with the goat superintendent.**
- No horned animals will be allowed (exceptions will be made for market goats and fiber goats - horns must be tipped). No bucks allowed.
- Exhibitors must provide verification of ownership or lease in the exhibitor's name by June 1, 2021, except kids must be raised and cared for from birth if born after June 1, 2021.
- A veterinarian's health certificate must be presented before animals are unloaded. All tattoos will be checked. Registration papers are required for all ADGA registered does.
- No pre-show milk out required, but over bagged animals may be penalized in placing at the discretion of the judge and/or superintendent.
- Cloverbuds will be allowed to show only one animal and will show only in the two designated Cloverbud Classes. Cloverbuds may not show a horned animal. Cloverbuds do not need to own or have a written release for the animal shown to participate.
- All exhibitors in the Goat Division are required to wear while showing:  
**Girls:** White shirt or T-shirt; tan or white pants, skirt or shorts  
**Boys:** White shirt or T-shirt; tan or white pants or shorts  
All exhibitors must wear closed toed shoes or sneakers at all times.
- All exhibitors should have a livestock card or signage indicating animal name and breed on display for each animal.
- Exhibitors must provide their own bedding. Each exhibitor must clean up pens and general goat area at release time or forfeit premiums. Please bring your own brooms, shovels, pitchforks, etc for cleanup.
- Exhibitors must fit own animals and participate in showmanship. Their showmanship animal must also be shown in a single goat class.
- All goats shown in a Specialty Class must also have been shown in an individual class.
- **Please indicate the number of animal pens needed on the entry form.**

**Please see General Rules for Hampshire County 4-H Fair for due date for entries and where to send. An entry fee of \$1.00 per animal must accompany your entry. (Late entry fee will be \$2.00)**

Premium Points awarded for Sections A, D-E: 30-25-20-15-10-all other worthy -5

## **Section A: Showmanship - All exhibitors must enter Showmanship.**

### **Dairy Showmanship (including Dairy type goats)**

1. Senior (14 or over as of January 1, 2021)
2. Junior (8 years and under 14 as of January 1, 2021)
3. Novice (1st year showing & over 8 as of January 1, 2021)

### **Non Dairy Showmanship**

4. Senior (14 or over as of January 1, 2021)
5. Junior (8 years and under 14 as of January 1, 2021)
6. Novice (1st year showing & over 8 as of January 1, 2021)

## **Section B: Cloverbud**

7. Cloverbud Showmanship Clinic (exhibitor 5 to under 8 as of January 1, 2021)
8. Cloverbud Clinic Breed Class – 1 animal any age or breed all in ring at same time

## **Section C: Dairy Goat Breeds**

Enter the breed letter with the class number. Breeds are shown in alphabetical order. In Classes 6-15, exhibitors may enter no more than two animals per class.

**A = Alpine**

**B = Any other dairy type breed**

**L = LaMancha**

**N = Nubian**

**ND = Nigerian Dwarf**

**O = Oberhasli**

**R = Recorded Grade**

**S = Saanen**

**SA = Sable**

**T = Toggenburg**



- 10. Junior Doe Kid - 1 to 2 months
- 11. Senior Doe Kid - 3 to 5 months
- 12. Doeling - 6 months to under 1 year
- 13. Yearling - 1 to under 2 yrs.; never freshened
- 14. Yearling - 1 to under 2 years in milk
- 15. Junior Doe Milker - 2 to under 3 years
- 16. Intermediate Milker - 3 to under 5 years
- 17. Senior Doe Milker - 5 to under 7 years
- 18. Aged Doe - over 7 years
- 19. Wethers

**Specialty Classes:** 1 entry per exhibitor per class

- 20. Dam and Daughter
- 21. Exhibitor's Herd -3 does of 1 breed; at least 1 in milk
- 22. Best Udder
- 23. Produce of Dam - 2 daughters from one dam; dam to be named
- 24. Get of Sire - 3 does from 1 sire; sire to be named

**Section D: Meat / Market Goat (specify breed)** Classes 25-29 are for meat goat breeds. In Classes 20-33, exhibitors may enter no more than two animals per class.

- 25. Market Goat - animal entered in this class may not be entered in any other class in Section C. Animal must be part of a recognized 4-H Market Group Program.
- 26. Junior Wether - up to 6 months old
- 27. Senior Wether - 6 to 12 months old
- 28. Doe Kid I - up to 3 months old
- 29. Doe Kid II - 3 to 9 months old
- 30. Senior Doe Kid - 9 to 15 months old
- 31. Doeling - 15 months to 2 years old: never freshened
- 32. Junior Milker - up to 3 years old
- 33. Senior Milker - 3 years or older

**Specialty Classes:** 1 entry per exhibitor per class

- 34. Dam and Daughter
- 35. Exhibitor's Herd - 3 does of 1 breed; at least 1 in milk
- 36. Produce of Dam - 2 daughters from one dam; dam to be named
- 37. Get of Sire - 3 does from 1 sire; sire to be named

**Section E: Fiber Goat (angora, cashmere breeds)** limit 2 entries per exhibitor

- 38. Fiber goat - under 2 years old; doe or wether
- 39. Fiber goat - over 2 years old; doe or wether

**Section F: Utility Goat Danish Points: 15 - 10 - 5**

Animal may not be entered in any class in Sections B, C, D or F. One entry per exhibitor per class.

- 40. Pack Goat Obstacle Course Competition - animal must carry a pack with weight in it. Pack weight will be determined based on animal age and weight. A doe or wether may participate. Exhibitor must provide pack; obstacle course provided.
- 41. Driving Goat Class - animal to be in harness pulling a cart or wagon. A doe or wether may participate. Exhibitor must provide equipment; obstacle course provided.

**Section G: Ribbon Only Classes** - 1 entry per exhibitor per class

- 42. Companion Goat - goat kept for companionship; not for breeding. A doe or wether may participate; no bucks. All breeds and ages shown together. An animal in this class may not be shown in Sections B, C, D, E or F.
- 43. Goat Costume
- 44. Goat Obstacle Course

**Section H: Herdsman** No premiums paid.

To be judged on the criteria set by the American Dairy Goat Association and 4-H policy.

- 45. Senior - exhibitor 14 to 18 years old as of Jan. 1, 2021
- 46. Junior - exhibitor 8 to 13 years old as of Jan 1, 2021

**Section I: Posters Premium Points: 5 - 4 - 3**

- 47. Goat Poster - A poster that presents a goat or goat produce theme. Name and age must be on back of poster

## DEPARTMENT # 6 Horse Versatility

**Superintendent: Sharon Whitmore**

### **All animals must remain until after the awards ceremony**

- The Equine department will be open to receive animals on Saturday, August 14th between 8 and 9:30.
- All animals must meet state animal health requirements. All entries must have a negative Coggins within the past 2 years.
- Horse exhibitors should present a neat appearance. Proper attire including boots and a helmet are required.
- The Horse Versatility show will begin at 10:00 A.M.
- Youth must be at least 8 years old as of 1/1/21 to exhibit in the horse versatility department.
- An entry fee of \$1.00 per animal must accompany your entry. Late entry fee will be \$2.00.

### **SECTIONS & CLASSES**

**SECTION A:** Premium points: 50-45-40-35-30-25 all other worthy

#### **Classes:**

1. Junior Riding (ages 8-13 as of 1/1/21)
2. Senior (ages 14-18 as of 1/1/21)
3. In-hand (any age- must be a mini or a young horse 2 or under)

#### **Awards:**

- Rosettes will be provided for 1st-6th place
- Special award for Overall High Points

## DEPARTMENT # 7 POULTRY

Superintendent: Sandra L Brougham

- Animals must remain until after the awards ceremony
- **A COPY OF THE MA SALMONELLA/PULLORUM HEALTH CERTIFICATE WITH ENTRY FORM IS REQUIRED**
- Entries are to be postmarked or dropped off by **August 1st**
- There is an entry fee of \$1.00 per bird for entries in Section S,B,P, and X Classes 1-5. (Late entry fee will be \$2.00)
- **Please specify the breed/variety of your bird on the entry form for these Classes.**
- The Poultry department will be open to receive entries on August 14th from 8:00 a.m. to 9:30 a.m. All entries must be in place by 9:30 a.m. for judging.
- Cages, water, and shavings will be provided.
- All poultry will be inspected upon arrival. All birds must be clean and fully feathered. Any bird showing signs of disease will not be admitted.
- **All poultry must have been blood tested by Mass. State Inspector for 2021. Exhibitors must present proof that birds are pullorum free (certificate or id card) upon arrival or birds cannot be allowed in.** Waterfowl, broilers, and birds under 6 months of age do not have to be tested. To schedule testing for Hampshire County, contact Boston Poultry Department, at 617-626-1795 well in advance of show time.
- Poultry area will be supervised, however Exhibitors will be responsible for birds at all times.
- All exhibitors must help with the cleaning of the poultry area at the close of the fair.
- All exhibitors are encouraged to enter in showmanship especially if you are a novice. This is a great learning experience.
- Poultry to be shown in poultry barn
- Show uniform is white dress shirt, or lab coat closed toe shoes black pants
- **Complete entry forms using the proper letter for the Section and Number for the number Class as listed below.**

	<b><u>Section A: Showmanship</u></b>			
<b>Class Number</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>Description</b>	Novice ( <i>ages 8-19, first year of showing</i> )	Cloverbud	Junior	Senior

**Poultry Entries by Type**

**Premium Points: 10 – 8 – 6 – 4 - 2**

<b>Section Letter</b>	<b>S</b>	<b>B</b>	<b>P</b>
	<b>Standard (large) Size Fowl</b>	<b>Bantams</b>	<b>Production Poultry (Crossbred)</b>
<b>Class Number</b>	1. Cock	1. Cock	1. Production Pullett
	2. Hen	2. Hen	2. Production Hen
	3. Cockerel (under 1 year of age)	3. Cockerel (under 1 year of age)	3. Meat type Female
	4. Pullet (under 1 year of age)	4. Pullet (under 1 year of age)	4. Meat type Male
	5. Trio (1 male and 2 female, same breed and age)	5. Trio (1 male and 2 female, same breed and age)	5. Market Turkey (male turkey)

<b>SECTION LETTER</b>	<b>DB</b>	<b>DS</b>	<b>G</b>	<b>H</b>	<b>T</b>
	<b>DUCK BANTAM</b>	<b>DUCK STANDARD</b>	<b>GUINEA FOWL</b>	<b>GEESE</b>	<b>Turkey</b>
<b>CLASS NUMBER</b>	<b>1.SR. MALE</b>	<b>1.SR. MALE</b>	<b>1.SR. MALE</b>	<b>1.SR. MALE</b>	<b>1. SR. MALE</b>
	<b>2.JR. MALE</b>	<b>2.JR. MALE</b>	<b>2.JR MALE</b>	<b>2.JR. MALE</b>	<b>2. JR. MALE</b>
	<b>3.SR. FEMALE</b>	<b>3.SR. FEMALE</b>	<b>3.SR. FEMALE</b>	<b>3.SR. FEMALE</b>	<b>3. SR. FEMALE</b>
	<b>4.JR. FEMALE</b>	<b>4.JR. FEMALE</b>	<b>4.JR. FEMALE</b>	<b>4.JR. FEMALE</b>	<b>4. JR. FEMALE</b>

Special Awards will be given for Best in Show, Best Showman, Best Novice, and Outstanding Exhibit/Poster.

# DEPARTMENT # 8 RABBITS & CAVIES

Show Secretary: Olivia Applegate  
Adult Advisor: Diane Mas & Erika Hamilton

Show Superintendent: Tommy Applegate

## Animals must remain until after the awards ceremony

1. This is an ARBA Youth sanctioned show and ARBA rules will be followed. This show is open to all youth, you do not have to be an ARBA member to participate.
2. All entries must be postmarked by AUGUST 1ST. Entry fees must accompany your entry. Entry fee per animal is \$1.00. There is no fee for Classes D, E, F, G, and H
3. All rabbits must have a permanent and legible tattoo in the left ear. All cavies must be properly ear tagged.
4. This is a one day show. Exhibitors are responsible for bringing appropriate carriers to keep their animals safe and comfortable.
5. Showmanship class requires a long sleeve shirt or a lab coat
6. The rabbit department **check-in will begin at 8:00am on Saturday, August 14th and ends at 9:00 am**. All animals must be in place by 9:00am. Showmanship judging will begin at 9:30 a.m. Breed judging will begin at 10:30 a.m. All exhibitors must assist in the cleanup of the rabbit area.
7. All animals showing signs of disease will be barred from the show and must be removed from the area.
8. **Only youth may carry animals to the judging table. No adults may assist with carrying or grooming.**
9. The Hampshire County 4-H Fair Association will not be responsible for loss or injury, every precaution will be taken against it.
10. Cloverbuds: Youth under 8 years of age as of 1/1/19 should sign up for Cloverbud sections listed for showmanship, rabbit identification, poster, written test, and costume class.
11. **Entries in Section A and C must include breed, variety (and/or color) and ear number. See sample entry.**

**Complete entry forms using the proper letters for the Section and number for the Class as listed below.**

## SECTIONS & CLASSES

**Premium Points:** 10 – 8 – 6 – 4 – 2 For Sections A, B, E, and F

**SECTION A: Rabbits** Please include breed, variety, class # and tattoo number for each entry.

1. Senior Buck    2. Senior Doe    3. Intermediate Buck    4. Intermediate Doe    5. Junior Buck    6. Junior Doe

**SECTION B: Cavies** Please include breed, variety class # and ear tag number for each cavy.

7. Senior Boar    8. Senior Sow    9. Intermediate Boar    10. Intermediate Sow    11. Junior Boar    12. Junior Sow

**SECTION C: Pets** Pet Classes are open only to animals ineligible to be shown in Classes 1 - 12. Tattoos and ear tags are not required for pet Classes.

1. Senior Buck    2. Senior Doe    3. Junior Buck    4. Junior Doe  
5. Senior Boar    6. Senior Sow    7. Junior Boar    8. Junior Sow

## **SECTION D: Showmanship**

1. Cloverbuds    2. Novice    3. Juniors    4. Seniors

## **SECTION E: Rabbit Identification**

Participants will be asked to identify rabbit breeds, equipment, etc.

1. Cloverbuds    2. Novice    3. Juniors    4. Seniors

## **SECTION F: Written Test**

Test will include questions on care, breeds, etc.

1. Cloverbuds    2. Novice    3. Juniors    4. Seniors

## **SECTION G: Poster**

Informational poster that shows some aspect of rabbits or cavies

1. Novice    2. Junior    3. Senior

## **SECTION H : Costume Class**

1. Cloverbuds    2. Juniors    3. Seniors

**Premium points for sections C, D, H** These Classes will be judged by the Danish System.

Blue 5 points Red 3 points White 2 points

**Special Awards** – Will be given for: Best in Show, Best Reserve in Show, Best Pet, Best Cavy, Outstanding Exhibitor (highest combined score from scores in showmanship, written test, and identification contest.)

### **\*\*\*\*SAMPLE ENTRY\*\*\*\***

<b>Dept</b>	<b>Section</b>	<b>Class</b>	<b>Describe Entry</b>	<b>Entry Fee</b>	<b>Breed</b>	<b>Sex</b>	<b>Color</b>	<b>Ear #</b>
8	A	3	Junior Buck Black Mini Rex	1.00	Mini Rex	Buck	Black	CJ03
8	D	3	Junior Showmanship					
8	A	2	Senior Doe Rex	1.00	Rex	Doe	Broken Blue	JV545
8	C	2	Senior Doe Pet	1.00	Pet	Doe	Sandy	none
8	H	2	Rabbit					

# EXHIBIT HALL

Superintendent: Jennifer Applegate & Phyllis Keenan

## Exhibits must remain until after the awards ceremony

Exhibit Hall Classes will be divided as follows: (for age clarification see general rules)

- A) **Cloverbud** (5 years and under as of 1/1/21)
- B) **Juniors** (8 – 13 yrs. as of 1/1/21)
- C) **Senior** (14 – 18 yrs. as of 1/1/21)
- D) **Special Needs**

- All entries must be made in writing using the entry blank.
- All entry forms should be received by **August 1** see general rules.
- All entries will be received from **Thursday, August 12th from 1:00 to 7P.M.**
- Judging will take place Friday afternoon. Exhibitors are not allowed in the hall during judging.
- No exhibits shall be removed before the awards ceremony on Saturday, July 11th. Exhibits must be removed by 6:00pm.
- The 4-H Fair takes no responsibility for any articles that are not picked up on August 14th.
- Articles must be made or grown within the last 24 months. Articles must be the exhibitors' own efforts.
- The judges' decision will be final. The judge can combine or split Classes due to size.
- Exhibits must be of good quality. The superintendents reserve the right to reject any exhibit due to its poor quality.
- Three or more entries of one project will constitute a new class.
- The 4-H Fair holds no responsibility for loss or damage to exhibits. Every precaution will be taken to safeguard exhibits.
- Exhibit hall entries (except Classes 1,2,& 3) will be judged by the Danish System. All quality exhibits will receive a ribbon. Blue ribbon = Excellent, Red ribbon = Very Good, White ribbon = Good. Entries that do not follow the rules as listed in this book will be disqualified.
- Points, unless otherwise stated will be: 8 – 6 – 4.
- Only one item per class per exhibitor will be allowed except where specified.
- Cloverbuds (youth under 5 years of age): -will be part of a special Cloverbud division. Cloverbud exhibits will receive Cloverbud ribbons Cloverbud exhibits will be displayed in a special area and special Cloverbud awards will be given.
- A Maximum of 50 Entries permitted by an individual 4-Her.

## DEPARTMENT # 9

### SECTION A

1. **Leader or Parent Class** The 4-H Program would not be possible without the generous gift of time from many talented adults. We invite these many club leaders to exhibit in the hall. You must be a 4-H volunteer or parent of a fair exhibitor to participate. You may exhibit 1 article in any 1 class listed in the exhibit section. (Ribbon Awards).

## DEPARTMENT # 10 CLOTHING/ CHILD CARE

### SECTION B: Individual Premium points: Classes 1-15 8-6-4

- |                                 |                                    |  |
|---------------------------------|------------------------------------|--|
| 1. Apron                        | backpack                           | 11. Slacks                               |
| 2. Blouse/shirt                 | 7. Doll Clothes                    | 12. Sportswear                           |
| 3. Dress (formal/informal)      | 8. Accessory (headband, bows, etc) | 13. Vest                                 |
| 4. Jumper                       | 9. Lined jacket or blazer          | 14. 2 Pc. Outfit                         |
| 5. Any other sewn item garments | 10. First Year Sewer Any article   | 15. Coordinated wardrobe of 3-5 garments |
| 6. Pocketbook/ tote bag/        |                                    |  |

**SECTION C: Child Care** Classes 1 - 3 must be able to be safely played with by a child (No kits)

1. Doll
2. Stuffed animal or toy
3. Homemade game or toy of wood or metal

**DEPARTMENT # 11 CANNING**

All products shall be sealed by processing. Bands must be on Mason type jars. Jars must be of uniform size and labeling. Two jars in every class. Jam & jelly should be in 2 pint jars. All others may be pints or quarts.

**SECTION D:** Premium Points: 8 – 6 – 4

1. Any vegetable (2 jars)
2. Any fruit (2 jars)
3. Any pickle or relish (2 jars)
4. Any jam (2 jars)
5. Any jelly (2 jars)
6. Any relish (2 jars)

**DEPARTMENT # 12 FOODS**

Recipe must be included with all entries. No package mixes to be used, except class # 5. Entries must be displayed on disposable plates and be covered with clear plastic wrap. All foods will be sold to benefit the fair.

**SECTION E:** Premium Points: 8 – 6 - 4

1. Quick bread
2. Yeast bread
3. Muffins, any type (6)
4. Cupcakes, any type (6)
5. Unique Mixes- package mix altered to make it unique. Include recipe telling how mix was altered
6. Brownies or bars (6)
7. Chocolate Chip cookies(6)
8. Any other cookie (6)
9. Cake, any type
10. Decorated cake
11. Pie - one crust
12. Pie - two crust
13. Fudge, any type (6)
14. Homemade candy (6)

15. Lunch Box - Must include a menu for one full day. Food included must be for one meal only. Beverage may be listed, but not included. Nutritional value is important.

16. Fair recipe contest - Place setting, menu, one item prepared with recipe

**DEPARTMENT # 13 ARTS & CRAFTS**

**SECTION A: Needlecrafts** Premium Points: Classes 1-12 8-6-4

1. Knitted item
2. Crocheted item
3. Crewel & embroidery
4. Latch hook
5. Quilted Potholder
6. Baby Quilt
7. Macrame
8. Needlepoint or bargello
9. Candlewicking
10. Counted cross stitch
11. Quilted pillow
12. Any other quilted item
13. Applique – hand
14. Applique – machine
15. Plastic canvas
16. Any other needlecrafts
17. Quilted wall hanging
18. Quilt

**SECTION B: Crafts** All Classes Points 8-6-4

1. Wearable Art (stenciled, appliqué, sponge painting, etc.)
2. Stenciling
3. Candles (2)
4. Ceramics (from a mold)
5. Pottery (wheel or hand formed)
6. Tie dyed item
7. Woven potholder (cloverbuds only)
8. Plaster craft
9. Mobile
10. Fairy Home
11. Foam Craft
12. Recycled Craft
13. Model vehicle
14. Model rocket
15. Unsewn fabric craft
16. Rock sculpture
17. Pompom creature
18. Handmade flowers (3)
19. Handmade jewelry
20. Metal punch
21. Basketry
22. Nature Craft
23. Bookmark
24. Lego Construction
25. Holiday decoration (up to 3 different holidays)
26. Needle felted item
27. Reverse painting on glass
28. Doll (apple, clothespin, etc)
29. Dressed/decorated stuffed animal
30. Decorative painting on wood
31. Paper cutting
32. Origami (5 mounted)
33. Memory Book (at least 10 pages)
34. Water Felted Item
35. Slate Painting
36. Any other craft

37. Display of Crafts Premium Points 15-12-8

Collection of 5 or more objects of one type of craft chosen from Classes 60-85. Will be judged on quality, originality, and set up of display. Exhibits should be of high quality. Each display should not exceed 2' x 3' and exhibitors must supply backdrops, etc. if needed.

38. Hobby Collection Premium Points 15-12-8

Collection of 10 or more objects of one type of hobby collection. Will be judged on originality and set up of display. Exhibits should be of high quality. Each display should not exceed 2' x 3' and exhibitors should supply backdrops, etc. for their display as needed.



## **SECTION C: Education**

### 1. Individual Educational Exhibit Premium Points 15-12-8

Will be judged on educational value, originality, quality and ability to tell a story. Exhibitor should supply backdrop etc for display as needed. Each display should not exceed 2' x 3'.

### 2. Club Exhibits Premium Points 75-50-25

A 6' x 3' display which depicts club activities or a learning experience. A central theme should dominate the exhibit and tell a story.

## **SECTION D: Art** Premium Points 8-6-4

Art must be original. No paint by numbers. Must be appropriately mounted or framed for hanging. Up to three entries per exhibitor per class.

- |                           |                                 |                   |
|---------------------------|---------------------------------|-------------------|
| 1. Pencil Drawing         | 5. Drawing (crayons or pastels) | 9. Sculpture      |
| 2. Colored pencil drawing | 6. Oil painting                 | 10. Calligraphy   |
| 3. Scenic photo           | 7. Acrylic painting             | 11. Collage       |
| 4. Drawing (markers)      | 8. Watercolor painting          | 12. Any other art |

## **DEPARTMENT # 14 PHOTOGRAPHY**

All photos must be mounted, labeled and taken by the exhibitor within the past 12 months. Photos may be color or black and white.

### **SECTION A:** Premium Points: 8 – 6 – 4

- |  |  |
|--|--|
| 1. Animal photo                                | 6. 6 photos taken of a special event or trip               |
| 2. Photo of a person/s                         | 7. 5 photos to show a sequence or tell a story             |
| 3. Scenic photo                                | 8. Photo of a Hampshire County landmark                    |
| 4. Family photo                                | 9. Trick photo (ie, double exposure, use of mirrors, etc.) |
| 5. Photo of the 2018 Hampshire County 4-H Fair |  |

## **DEPARTMENT # 15 POSTERS**

Posters are to be 14" x 22" and may be vertical or horizontal

### **SECTION A:** Premium Points 8-6-4

- |                   |              |                 |                    |
|-------------------|--------------|-----------------|--------------------|
| 1. 4-H Fair theme | 2. 4-H theme | 3. Animal theme | 4. Recycling Theme |
|-------------------|--------------|-----------------|--------------------|

## **DEPARTMENT # 16 CONSERVATION COLLECTIONS**

### **SECTION A:** Premium Points all Classes 8 – 6 – 4

- |   |  |
|---|--|
| 1. Leaf prints mounted & named - at least 10          | 5. Rocks - mounted & named - at least 10           |
| 2. Native wildflowers - mounted & named - at least 10 | 6. Shells - mounted & named - at least 10          |
| 3. Leaves (pressed) - mounted & named - at least 10   | 7. Seeds - mounted & named - at least 10           |
| 4. Insects - mounted & named - at least 10            | 8. Any other conservation collection - at least 10 |

## **DEPARTMENT # 17 WOODWORKING**

### **SECTION A:** Premium points: Classes 1-8 and 9-12: 8 – 6 - 4; Classes 128-131: 12- 10-8

- |                              |                          |                              |
|------------------------------|--------------------------|------------------------------|
| 1. Wooden toy or game        | 5. Hanging rack or shelf | 9. Chair                     |
| 2. Bird house or bird feeder | 6. Table                 | 10. Any other wooden article |
| 3. Breadboard                | 7. Bookcase              | 11. Wood carving             |
| 4. Footstool                 | 8. Chest or cabinet      | 12. Wood burning             |

## **DEPARTMENT # 18 FRUITS & VEGETABLES**

Classes 1-23 must be displayed on a paper plate.

### **SECTION A:** Premium points 8 – 6 – 4

1. Beans (green) 15 pods
  2. Bean (yellow) 15 pods
  3. Beans (shell) 15 pods
  4. Beets (cut top to 1") 5
  5. Cucumbers (long, green) - 2
  6. Cucumbers (pickling) - 5
  7. Raspberries (1pint)
  8. Strawberries (1 pint)
  9. Lettuce - 2 heads
  10. Peppers - 5
  11. Peas - 15 pods
  12. Radishes - 10
  13. Squash (summer) - 2
  14. Squash (zucchini) - 2
  15. Blueberries (1pint)
  16. Any Other Fruit (1pint)
  17. Tomatoes (green, stem on) - 5
  18. Tomatoes (red, stems on) - 5
  19. Tomatoes (cherry) - 10
  20. Carrots - 5
  21. Any other vegetable
22. Display of at least 6 kinds of vegetables and/or fruit covering at least 3' x 3' display space. Must bring own peat, soil, or other table covering. (Premiums Points 15 – 12 - 8)
23. Display of at least 5 kinds of vegetables and/or fruits and greens arranged in an appropriate container (ie. basket or bowl) Premium Points 15 – 12 - 8

## **DEPARTMENT # 19 HORTICULTURE**

### **SECTION A: HERBS**

Premium points 8 – 6 - 4

1. Pot of herbs (min of 3) identified
2. Five herbs minimum of 5 stems each identified
3. Ornamental (ie. potted, dried or cut in water)

### **SECTION B: FLOWER ARRANGEMENTS** Premium points 8 – 6 - 4

1. Floral arrangement using wild flowers
2. Floral arrangement using dried flowers
3. Potted flower
4. Live floral arrangement
5. Tiny arrangement -not to exceed 5" in any direction
6. Freedom reigns - arrangement in a container not intended for flowers

### **SECTION C: FLOWERS**

Premium points 8 – 6 - 4

Must be grown, selected and arranged by the exhibitor. To be judged for horticultural perfection. Stems should include sufficient stem and foliage when practical. The number of blossoms is stated by class. **Limit 2 entries**

1. Cosmos - 5 blooms
2. Daisy - 5 blooms
3. Bachelor buttons - 5 blooms
4. Marigold - large - 5 blooms
5. Marigold - small - 5 blooms
6. Zinnias - large - 5 blooms
7. Zinnias - small - 5 blooms
8. Snapdragons - 5 stems
9. Petunias - 5 blooms
10. Rose - single - 1 bloom
11. Roses - 1 spray
12. Any other flower - 5
13. Any other cut flower

### **SECTION D: HOUSEPLANTS**

Premium points 8 – 6 - 4

1. Foliage houseplant
2. Flowering houseplant
3. Hanging plant
4. Cactus/ succulent
5. Terrarium
6. Dish garden

## **Department # 20 AGRICULTURE PRODUCTS**

### **SECTION A:** Premium Points 8 - 6 - 4

1. 1 dozen pullet or small eggs (min. 18oz)
2. 1 dozen medium eggs (min 21oz)
3. 1 dozen large eggs (min 24oz)
4. 1 dozen extra large eggs (min 27oz)
5. 1 dozen any other color
6. 1 dozen duck eggs
7. 1 dozen jumbo eggs (min 30oz)
8. ½ dozen any other eggs

## **DEPARTMENT # 21 COMPUTER SCIENCE**

**SECTION A:**

Premium Points 8 – 6 – 4

1. Poster- created on your computer (may include graphics- minimum size 8 1/2" x 11")
2. Report - computer generated report - at least 5 pages (may include computer generated graphs, photos, etc.)
3. Computer generated art
4. Other computer projects

**DEPARTMENT # 22 ANIMAL SCIENCE****SECTION A:**

Premium Points 8 – 6 – 4

1. Animal equipment made by exhibitor
2. Animal first aid kit made by exhibitor (indicate species)
3. Homemade animal treat (ex. Dog biscuits, horse cookies) plate of six include recipe
4. Homemade educational game-teaches some aspect of animal care, breeds, training, etc.

**DEPARTMENT # 23 SMALL ENGINES****Section A:**

Premium points 8-6-4

Participation ribbon for all entries

- A. Small Engine Quiz
- B. Poster Display
- C. Engine Project –bring your tractor or small engine for us to see

**Janet Mollison Memorial  
Club or family agricultural exhibits****SECTION A:** Premium Points 75-50-35

Janet Mollison was an active 4-H member, parent and volunteer. Janet also served as the superintendent of this fair's exhibit hall. The following classes honor Janet's love of family, 4-H and the diary program.

At least 50% of class entries must be made/grown by youth. Exhibits are the combined efforts of adults and youth from one family or one club.

1. Agricultural product display- (backdrop to be supplied by exhibitor)
  - 5 different vegetables (from class list)
  - 3 different cut flowers (from class list)
  - 2 baked item (from class list)
  - 2 canned items (from class list)
  - At least 2 other agricultural products (ex. Eggs, herbs, maple syrup)
2. Farmers Market Basket – to be displayed in a basket suitable for shopping at a farmers market.
3. different vegetables, 1 mixed bouquet of flowers, 1 baked item, 1 handcrafted item, 1 any other agricultural item

# DEPARTMENT # 24 HAMPSHIRE COUNTY 4-H CHALLENGE DEPARTMENT

**Superintendents: Phyllis Keenan, Jennifer Applegate, Michelle Koslowski**

The Challenge Classes are an exciting part of the 4-H Fair. In a Challenge Class, everyone starts out with the same materials and instructions, and the results are exhibited at the Fair. Challenge Classes require pre-registration in February. All challenge class participants must send in a written entry to indicate which challenge exhibits they are bringing to the fair. There is no entry fee to enter your challenge items. Challenge items distributed in 2020 can be exhibited in the Challenge Department or in the Exhibit Hall..

**Exhibits must remain until after the awards ceremony. All entries must be picked up after the awards ceremony on Saturday, August 14<sup>th</sup>.**

**All challenge entries must be received or postmarked by August 1st.**

All Challenge Class entries must be checked in between **1:00 – 7:00 P.M. on Thursday August 12th**  
Challenge Classes are judged under the Danish system and all entries receive ribbon awards. Rosettes will be awarded to top entries.

## **SECTION A: YOUTH CHALLENGE CLASSES**

1	Mini Frame	9	Stone Pin	17	Ornaments
2	Slap Bracelet	10	Coloring	18	Personal Care Holder
3	Catapult	11	Clothes Pin Animal	19	Pillow Case
4	Yarn Creature	12	Sock Hop Bunny	20	Children's Bracelets
5	Wooden Plaque	13	Thank you card	21	Totes for Tots
6	Ceramic Craft	14	Grass-A-Pillar	22	Doggy Bandanna
7	Wooden Snake	15	Lettuce	23	Dog Toy
8	Chalk Art	16	Marigold Seeds	24	Cat Toy

## **SECTION C: ADULT CHALLENGE CLASSES**

31	Ornaments	32	Fill a Pair of Socks
28	Wooden Plaque	33	Pillow Case
29	Clothes Pin Animal	34	Children's Bracelet
30	Photography	35	Totes for Tots

<b>36</b>	<b>Doggy Bandanna</b>	<b>37</b>	<b>Dog Toy</b>
<b>38</b>	<b>Cat Toy</b>		

**SECTION D: CLUB CHALLENGES**

<b>39</b>	<b>Club Tote Bag</b>	<b>40</b>	<b>Club Scrapbook</b>	<b>41</b>	<b>Club Collage</b>
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