Hampden County 4-H Improvement League

Promoting Family Life through Youth and Agriculture

Scholarship Criteria

1. The applicant must show current or previous involvement in an agricultural endeavor, is a member of a farm family or 4-H club (verification necessary). Preference will be given to students majoring in agriculture studies.

2. The applicant must be a resident of Hampden County for a minimum of two years.

3. The applicant must complete all admission requirements for a degree-granting college or university.

4. The applicant must show evidence of academic potential, and have a minimum GPA of 2.2.

5. The applicant must fully complete all materials required for submission for the scholarship.

6. Applications and pertinent information must be postmarked or received by June 1. Any information received after that day will be considered. No exceptions will be made.

7. Recipients of the scholarships will be notified by July 1.

8. No awards shall be made if, at the discretion of the scholarship committee, no applicants are properly qualified.

9. Scholarships shall be payable to the college during the second semester of the first year. Official transcripts of the first semester must be received by January 16 before payment is made.

10. Scholarships may be renewable upon application if a 2.2 cumulative GPA is maintained, and a minimum of 24 credit hours are completed each year. The applicant must excel in his/her chosen field.

11. Scholarships are limited to four years unless applicant is pursuing postgraduate studies in an agricultural field. Renewal applications will be sent to previous recipients.

12. Scholarships will be in the amount of up to One Thousand Dollars each.

Applications will include:

Five copies of application
Most recent official transcript
Two copies of each essay
Two letters of recommendation

Please submit applications to:

Maryellen Sullivan
HCIL Scholarship
38 Sequoia Dr.
Feeding Hills, MA 01030
Rudee38@comcast.net
Hampden County 4-H Improvement League Scholarship Application

PROFILE INFORMATION (print clearly)

Name: _____________________________________________________ Date of Birth: _____________
Permanent Address: ________________________________________________________________ Zip Code: _____________
City/Town: _________________________________________  Date of Graduation: _____________
Email Address: ___________________________________________ Phone #(s): _____________
Parent or Guardian Name(s): __________________________________________________________
Address (if different) ___________________________________________ Telephone: _____________

EDUCATION

Current School Attending: ____________________________ Date of Graduation: _____________
College/University/School for which Scholarship is Requested: ____________________________________________
Remittance Address of Above: ____________________________
Major Field of Study Planned: _____________________________________________________________
Class Entering this Fall: ____________________________ Student ID: _____________

ACTIVITIES & EXPERIENCE (use extra pages if necessary)

Extra Curricula & Community Activities: _________________________________________________________
Awards: ____________________________________________________________
Work Experience, Internships, Externships: _______________________________________________________
List of Involvements with Agricultural Groups, 4-H or Farming _______________________________________

PLEASE LIST TWO PEOPLE WHO WILL BE SUBMITTING LETTERS OF RECOMMENDATION

Name ____________________________ Telephone # ____________________________
Address ____________________________________________________________________________

Name ____________________________ Telephone # ____________________________
Address ____________________________________________________________________________

Please submit an essay as to your plans as they relate to your education and career objectives and future goals.

Also, submit a short essay describing the impact your agricultural experiences (4-H, FFA, etc.) have had on your life.

Please submit a copy of your most recent official grade transcript.