## Hampden County 4-H Improvement League

## Promoting Family Life through Youth and Agriculture **Scholarship Criteria**

- 1. The applicant must show current or previous involvement in an agricultural endeavor, is a member of a farm family or 4-H club (verification necessary). Preference will be given to students majoring in agriculture studies.
- 2. The applicant must be a resident of Hampden County for a minimum of two years.
- 3. The applicant must complete all admission requirements for a degree-granting college or university.
- 4. The applicant must show evidence of academic potential, and have a minimum GPA of 2.2.
- 5. The applicant must fully complete all materials required for submission for the scholarship.
- 6. Applications and pertinent information must be postmarked or received by **June 1**. Any information received after that day will be considered. **No exceptions will be made.**
- 7. Recipients of the scholarships will be notified by **July 1**.
- 8. No awards shall be made if, at the discretion of the scholarship committee, no applicants are properly qualified.
- 9. Scholarships shall be payable to the college during the second semester of the first year. **Official transcripts of the first semester must be received by January 16 before payment is made.**
- **10.** Scholarships may be renewable upon application if a **2.2 cumulative GPA** is maintained, and a minimum of **24 credit hours** are completed each year. The applicant must excel in his/her chosen field.
- 11. Scholarships are limited to four years unless applicant is pursuing postgraduate studies in an agricultural field. Renewal applications will be sent to previous recipients.
- 12. Scholarships will be in the amount of up to One Thousand Dollars each.

Applications will include:

Please submit applications to:

Five copies of application

Most recent official transcript

Two copies of each essay

Two letters of recommendation

Maryellen Sullivan HCIL Scholarship 38 Sequoia Dr. Feeding Hills, MA 01030 Rudee38@comcast.net

## Hampden County 4-H Improvement League Scholarship Application

## **PROFILE INFORMATION** (print clearly) Name: \_\_\_\_\_ Date of Birth: Permanent Address: City/Town: \_\_\_\_\_ Zip Code: Email Address: \_\_\_\_\_\_ Phone #(s): \_\_\_\_\_ Parent or Guardian Name(s): \_\_\_\_\_Telephone: \_\_\_\_\_ Address (if different) **EDUCATION** Current School Attending: \_\_\_\_\_\_ Date of Graduation: \_\_\_\_\_ College/University/School for which Scholarship is Requested: Remittance Address of Above: Major Field of Study Planned: Class Entering this Fall: \_\_\_\_\_ Student ID: \_\_\_\_\_ **ACITIVITES & EXPERIENCE** (use extra pages if necessary) Extra Curricula & Community Activities: Work Experience, Internships, Externships: \_\_\_\_\_ List of Involvements with Agricultural Groups, 4-H or Farming PLEASE LIST TWO PEOPLE WHO WILL BE SUBMITTING LETTERS OF RECOMMENDATION Name Telephone # Name \_\_\_\_\_\_ Telephone # \_\_\_\_\_ Please submit an essay as to your plans as they relate to your education and career objectives and future goals. Also, submit a short essay describing the impact your agricultural experiences (4-H, FFA, etc.) have had on your life. Please submit a copy of your most recent official grade transcript.

SIGNATURE: Date: