

# Massachusetts Big E 4-H Beef Show Agreement and Questionnaire

2024

Massachusetts enrolled 4-H beef project members ages 12-18 years of age as of January 1<sup>st</sup> (current show year) are eligible to be a delegate at the Big E 4-H Beef Show in September. Interested 4-H members must complete the below question, review, and acknowledge the requirements outlined in the Big E 4-H Beef Agreement prior to entering on the Big E site. (February for steers and May for heifers). **Due to the State 4-H Animal Science Specialist at the Beef Potluck on January 13. Office - January 15 (postmarked by).** The applications will be reviewed by a designated committee. Applicants will be notified prior to February 1.

## REQUIREMENTS

- 1) Complete the Massachusetts Big E 4-H Beef Show Agreement and Questionnaire. Return to the State 4-H Animal Science Specialist by January 13 (Potluck) or January 15 (postmarked by).
- 2) If you are selected to be a member of the Beef Team, you will be committed to attend three of the four following workshops:
  - A) Beef Cook Off
  - B) Showmanship
  - C) Meat Cuts /Carcass Workshop
  - D) Skillathon/Judging.
- 3) Attend with your Big E project animal(s) the 4-H Beef State Show at the Spencer Fair Grounds.
- 4) Attend the Massachusetts Big E 4-H Beef Show Orientation along with a parent or guardian. Date TBD
- 5) Recommend that you attend with your Big E 4-H Beef project animal(s) the Big East (held in May). Highly recommend that you attend the Big East to participate in the knowledge contest and showmanship contest.
- 6) Participate as a team member at the Big E 4-H Beef Show. This will mean that you assist at the Big E 4-H Show with keeping the cattle display clean, picking-up after cattle, and helping your fellow teammates with duties, such as helping collect items for the raffle basket. Other duties may be assigned. Your primary responsibility will be your 4-H cattle.



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# Massachusetts Big E 4-H Beef Show

## QUESTIONNAIRE

Name \_\_\_\_\_ Age (as of January 1) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Cell \_\_\_\_\_

Parent's/Guardian's Name \_\_\_\_\_

4-H Club \_\_\_\_\_

1.) How many years have you been **active** in the 4-H Beef Project? \_\_\_\_\_

2.) Have you attended the Big E 4-H Beef Show? Please check in what capacity:

Exhibitor \_\_\_\_\_ Jr. Leader \_\_\_\_\_

If Yes, what makes you want to return? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If No, why do you wish to attend? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3.) Describe in detail your project entry/entries. Heifer, Steer, Both or Jr Leader (can attach additional paper if you need more space)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



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## MASSACHUSETTS BIG E 4-H BEEF SHOW AGREEMENT

I have reviewed the Massachusetts Big E 4-H Beef Show Agreement and completed the Massachusetts Big E 4-H Beef Show Questionnaire. I understand the requirements outlined and fulfill my obligations as a Massachusetts 4-H member and 4-H parent/guardian. I understand that if I do not fulfill my obligations, I may not be eligible to participate in the Big E 4-H Beef Show as a Massachusetts delegate.

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Signature of 4-H Member

Date

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Print Name of 4-H Member

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Signature of 4-H Member's Parent/Guardian

Date

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Print Name of 4-H Member's Parent/Guardian

**NOTE:** To be completed and mailed along with the questionnaire to:  
Massachusetts State 4-H Office, 100 Venture Way, Suite 334, Hadley, MA  
01035 Attn: State 4-H Animal Specialist. Either January 13 at Potlucuk or must  
be postmarked by: January 15



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