



# The Regional 4-H Horse Show Scholarship Application

The Western Massachusetts Regional 4-H Horse Show Committee is once again offering eight “showships”. The aid of \$50 will be awarded to two exhibitors from each of the four Western Mass counties (Hampshire, Hampden, Berkshire and Franklin), who are going to this year’s Regional 4-H Horse Show and who complete the application process.

## Scholarship Criteria

- Applicants must be a 4-H member in good standing for two years and enrolled in the 4-H Horse Program.
- Member must have submitted annual project records in the previous year and have a letter of recommendation from their 4-H leader.
- Members may not receive this award in two consecutive years.
- Financial need is a determining factor in this award, as well as merit.
- **All applications need to be accompanied by 2 class or \$60 worth of sponsorships to be considered complete.**
- Junior applicants do not have to complete section B of the application.

A committee will meet to review applications and make selections. Recipients will be notified by the Regional 4-H Horse Show Manager of their scholarship, via phone or email, by June 1, 2019.

Applications must be postmarked **by June 1, 2019** to be eligible for consideration.

Please mail all completed applications to:

The Regional 4-H Horse Show Committee  
Western Mass 4-H Office  
Attention: Carrie Chickering-Sears  
101 University Drive  
Suite A-4  
Amherst, MA 01002



UMass Extension is a unit of the Center for Agriculture, Food & the Environment in the College of Natural Sciences. UMass Extension is an equal opportunity provider & employer, United States Department of Agriculture cooperating. Contact your local UMass Extension office for information on disability accommodations or the UMass Director if you have concerns related to discrimination, 413-545-4800 or refer to [www.extension.umass.edu/civilrights](http://www.extension.umass.edu/civilrights).

UNIVERSITY OF MASSACHUSETTS AMHERST

**2019 Western Massachusetts Regional 4-H Horse Show  
Scholarship Application**

Name: \_\_\_\_\_ Junior: \_\_\_\_\_ Senior: \_\_\_\_\_

County: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Club: \_\_\_\_\_

Age: \_\_\_\_\_ DOB: \_\_\_\_\_

Years in 4-H Horse Program: \_\_\_\_\_

Horse owner \_\_\_\_\_ Horse Lover Program \_\_\_\_\_

(A) Records completed for previous year? \_\_\_\_\_ Yes \_\_\_\_\_ No

**(B) Senior applicants only** - Have you participated in a Jr. Leadership project over the past two years? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, give a brief description:

(C) List at least four community service projects you have participated in the past two years.

(D) Include a one paragraph statement of what 4-H has meant to you.

(E) Please attach a letter of recommendation from your leader, detailing your merit and, if applicable, financial need.

Signature of leader: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of parent: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of member: \_\_\_\_\_ Date: \_\_\_\_\_



UMass Extension is a unit of the Center for Agriculture, Food & the Environment in the College of Natural Sciences. UMass Extension is an equal opportunity provider & employer, United States Department of Agriculture cooperating. Contact your local UMass Extension office for information on disability accommodations or the UMass Director if you have concerns related to discrimination, 413-545-4800 or refer to [www.extension.umass.edu/civilrights](http://www.extension.umass.edu/civilrights).