



**Soil and Plant Nutrient Testing Laboratory**

203 Paige Laboratory  
 161 Holdsworth Way  
 University of Massachusetts  
 Amherst, MA 01003  
 Phone: (413) 545-2311  
 e-mail: soiltest@umass.edu  
 website: http://soiltest.umass.edu/

**USE THIS FORM FOR ROUTINE SOIL ANALYSIS FOR UMASS RECHARGE**

Visit our website to download a copy of the Sampling Instructions sheet which includes a description of routine, and optional soil tests offered. Send your sample(s), completed submission form and payment information to the address listed above. Complete Recharge information requested below.

|                               |  |  |   |                                      |                                   |  |                            |                  |                |
|-------------------------------|--|--|---|--------------------------------------|-----------------------------------|--|----------------------------|------------------|----------------|
| <b>Main contact:</b>          |  | <b>Principal Investigator:</b>                                 |   |                                      |                                   | <b>Method of receiving results</b>   |                            |                  |                |
| Name:                         |  | Name:  |   |                                      |                                   | <input type="checkbox"/> US Mail (please include \$2 for postage & handling)<br><br><input type="checkbox"/> E-mail<br><br><input type="checkbox"/> Copy Results to PI |                            |                  |                |
| UMass Department:             |  | UMass Department:  |   |                                      |                                   |  |                            |                  |                |
| Address:                      |  | Address:   |   |                                      |                                   |  |                            |                  |                |
| City, State, and Zip          |  | City, State, and Zip   |   |                                      |                                   |  |                            |                  |                |
| Phone:                        |  | Phone:   |   |                                      |                                   |  |                            |                  |                |
| E-mail address:               |  | E-mail address:  |   |                                      |                                   |  |                            |                  |                |
| <b>LAB #</b><br>(Leave blank) | <b>Sample ID</b><br>(You create this ) | <b>Approx. area represented by sample</b><br>(sq ft. or acres) | <b>Crop Code, limit of 3</b><br>(See reverse side of this form) | <b>Routine analysis</b><br>(\$20.00) | <b>Organic matter</b><br>(\$6.00) | <b>Soluble salts</b><br>(\$6.00)   | <b>Nitrate</b><br>(\$8.00) |                  |                |
|                               |  |  |   | <input type="checkbox"/>             | <input type="checkbox"/>          | <input type="checkbox"/>   | <input type="checkbox"/>   |                  |                |
|                               |  |  |   | <input type="checkbox"/>             | <input type="checkbox"/>          | <input type="checkbox"/>   | <input type="checkbox"/>   |                  |                |
|                               |  |  |   | <input type="checkbox"/>             | <input type="checkbox"/>          | <input type="checkbox"/>   | <input type="checkbox"/>   |                  |                |
|                               |  |  |   | <input type="checkbox"/>             | <input type="checkbox"/>          | <input type="checkbox"/>   | <input type="checkbox"/>   |                  |                |
|                               |  |  |   | <input type="checkbox"/>             | <input type="checkbox"/>          | <input type="checkbox"/>   | <input type="checkbox"/>   |                  |                |
| <b>GL Unit</b>                | <b>Speed Type</b>                      | <b>Account Code</b>  | <b>Fund Code</b>  | <b>Amount</b>                        | <b>GL Unit</b>                    | <b>Speed Type</b>  | <b>Account Code</b>        | <b>Fund Code</b> | <b>Order #</b> |
| A                             |  |  |   |                                      | A                                 | 104913   | 699900                     | 51069            |                |
| <b>Dept. ID:</b>              |  | <b>Project/Grant:</b>  |   |                                      | <b>Signature:</b> _____           |  |                            |                  |                |